

**ANNEXURE-18**  
**Mandatory Disclosures**

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**1. Name of the Institution**

SHRI RAM MURTI SMARAK COLLEGE OF ENGINEERING AND TECHNOLOGY  
BAREILLY, Ram Murti Puram, 13 Km, Bareilly – Nainital Road, P.O. Bhojipura, Bareilly –  
243202, Phone:- (0581)- 2582246-49, E-mail : [cet@srmscet.edu](mailto:cet@srmscet.edu)

**2. Name and address of the Trust/Society/Company and the Trustees**

SHRI RAM MURTI SMARAK TRUST, N-3 Rampur Garden, Ram Murti Marg, Bareilly –  
243001, Phone: (0581) -2567571, E-mail : [cet@srmscet.edu](mailto:cet@srmscet.edu)

**Trustee Details**

| Name            | Designation | Mobile Number | Email              |
|-----------------|-------------|---------------|--------------------|
| Shri Dev Murti  | Chairman    | 9412293353    | dmurti@srmscet.edu |
| Mrs. Asha Murti | Member      | 9412293358    | dmurti@srmscet.edu |

**3. Name and Address of the Principal**

Prof. (Dr.) Prabhakar Gupta  
Shri Ram Murti Smarak SRMSCET, Bareilly  
Mobile: 9412738658, E-Mail : [prabhakar.gupta@srmscet.edu](mailto:prabhakar.gupta@srmscet.edu)

**4. Name of the Affiliating University**

Dr. A.P.J. Abdul Kalam Technical University, Lucknow

**5. Governance**

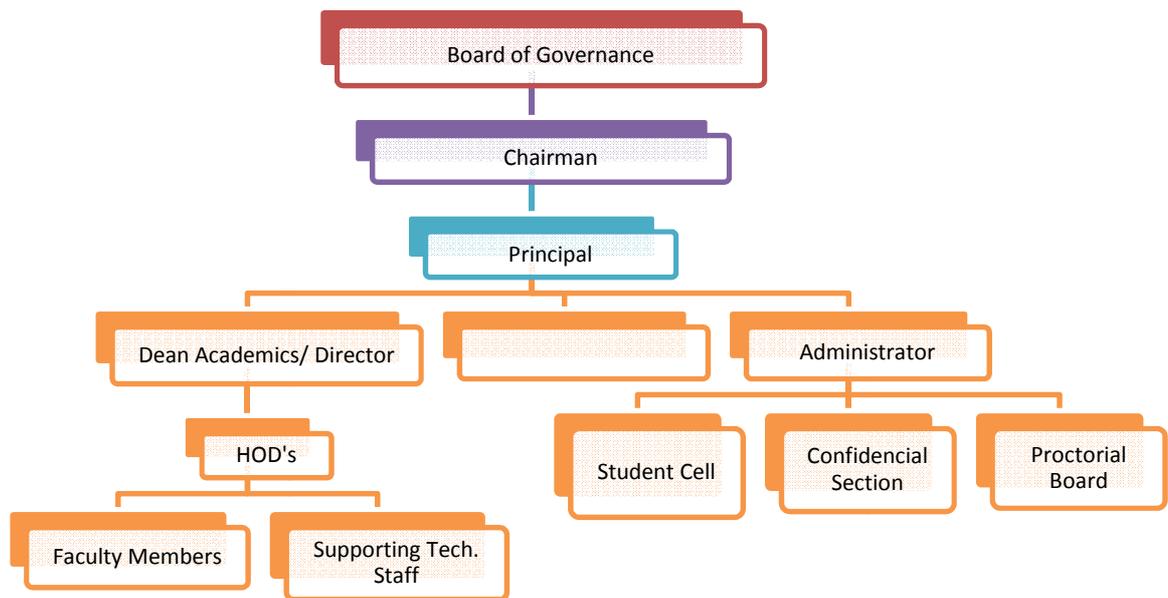
- Members of the Board and their brief background
- Members of Academic Advisory Body

**BOARD OF GOVERNERS**

| Sr. No. | Name                                   | Qualification  | Post                       | Address  |
|---------|--|----------------|----------------------------|--|
| 1.      | Mr. Dev Murti                          | M.Com.         | Chairman                   | SRMS Trust, N-3 Rampur Garden Bareilly-243001          |
| 2.      | Er. Suresh Sundarani                   | B.E            | Member                     | Param Engineers Pvt. Ltd. Rampur Road, Bareilly (U.P.) |
| 3.      | Er. D.P. Agarwal                       | B.E. (Roorkee) | Member                     | Gangapur, Bareilly (U.P.)                              |
| 4.      | Mr. Aditya Murti                       | M.B.A. (U.K.)  | Member                     | Rampur Garden, Bareilly-243001                         |
| 5.      | Mr. Devendra Khandelwal                | M.Com.         | Member                     | Civil Lines, Bareilly (U.P.)-243001                    |
| 6.      | Mr. Guru Narain Mehrotra               | M.Com.         | Member                     | The Guru Public School, Bareilly-243122                |
| 7.      | Regional Officer-AICTE                 |                | Ex-Officio Member          | R.O. AICTE, Kanpur (U.P.)                              |
| 8.      | Nominee of Regional Committee of AICTE |                | Member                     | Request Letter sent Nominee name Awarded               |
| 9.      | Nominee of University                  |                | Member                     | Request Letter sent Nominee name Awarded               |
| 10.     | Director of Technical Education        |                | Ex-Officio Member          | U.P. Govt. Lucknow                                     |
| 11.     | Nominee of State Government            |                | Member                     | U.P. Government, SAchivalya, Lucknow (U.P.)            |
| 12.     | Prof. (Dr.) Anuj Kumar                 | Ph.D           | Member                     | SRMS CET, Bareilly-243202                              |
| 13.     | Dr. Amit Kumar Sharma                  | Ph.D.          | Member                     | SRMS CET, Bareilly-243202                              |
| 14.     | Dr. Ritu Singh                         | Ph.D           | Member                     | SRMS CET, Bareilly-243202                              |
| 14.     | Prof. Prabhakar Gupta                  | Ph.D.          | Principal/Member Secretary | SRMS CET, Bareilly-243202                              |

- Frequently of the Board Meeting and Academic Advisory Body-  
**TWICE IN A YEAR**

### i. Organizational chart



- Nature and Extent of involvement of Faculty and students in academic affairs/improvements  
**Faculty & Students is actively involved in Academic Process.**

- Mechanism/ Norms and Procedure for democratic/ good Governance
- **Fast redressal of grievances**
- **Turn Around time allocated to all administrative tasks**
- **Platform for students to take responsibility and perform and show excellence**
- **Dedicated training and placement cell HEADED BY PROFESSOR**
- **Continuous feedback and improvement processes**
- Student Feedback on Institutional Governance/ Faculty performance

#### **SEMESTER WISE ONLINE FEEDBACK FACILITIES.**

- Grievance Redressal mechanism for Faculty, staff and students  
**Committee is Established**
- Establishment of Anti Ragging Committee  
**Committee is Established**
- Establishment of Online Grievance Redressal Mechanism  
**Committee is Established**
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University  
**Committee is Established**
- Establishment of Internal Complaint Committee (ICC)  
**Committee is Established**
- Establishment of Committee for SC/ST  
**Committee is Established**
- Internal Quality Assurance Cell

**Committee is Established**

- Equal Opportunity facilities Cell
- Committee is Established**

**6. Programmes**

- Name of Programmes approved by AICTE  
**Engineering, Management, MCA**

- Name of Programmes approved by PCI  
**Pharmacy**

- Name of Programmes Accredited by NBA  
**Management**

- Status of Accreditation of the Courses

**Accredited**

- Total number of Courses

**One**

- No. of Courses for which applied for Accreditation

**One**

- Status of Accreditation – Preliminary/ Applied for SAR and results awaited/  
Applied for SAR and visits completed/ Results of the visits awaited/  
Rejected/ Approved for . . .Courses (specify the number of courses)

**Preliminary**

**7. Number of seats**

For each Programme the following details are to be given (Preferably in Tabular form):

| Name       | Number of seats | Duration | Cut off marks/rank of admission during the last three years                            | Fee (as approved by the state government) | Placemen t Facilities | Campus placement in last three years with minimum salary, maximum salary and average salary |
|------------|-----------------|----------|--|---|-----------------------|---|
| EC         | 30              | 4        | 2025- GENERAL RANK 2118522<br>2024- GENERAL RANK 1260242.<br>2023-GENERAL RANK 1053438 | 99282/-                                   | Yes                   | 70%,<br>Minimum Salary- 3 LPA<br>Maximum Salary- 10 LPA                                     |
| EN         | 30              | 4        |  | 99282/-                                   | Yes                   |   |
| ME         | 30              | 4        |  | 99282/-                                   | Yes                   |   |
| IT         | 60              | 4        |  | 99282/-                                   | Yes                   |   |
| CS         | 120             | 4        |  | 99282/-                                   | Yes                   |   |
| CS (AI/ML) | 60              | 4        |  | 99282/-                                   | Yes                   |   |
| CS (DS)    | 30              | 4        |  | 99282/-                                   | Yes                   |   |

|               |    |   |  |         |     |
|---------------|----|---|--|---------|-----|
| SW            | 15 | 2 | 2025 - 60%<br>2024 - 60%<br>2023 - 60% | 99282/- | Yes |
| CAD/CAM       | 8  | 2 |  | 99282/- | Yes |
| MW            | 9  | 2 |  | 99282/- | Yes |
| EDC           | 9  | 2 |  | 99282/- | Yes |
| MBA           | 60 | 2 | 2025-GENERAL<br>RANK 121974            | 99282/- | Yes |
| BBA           | 60 | 3 |  | 59569/- | Yes |
| MCA           | 60 | 2 | 2025-GENERAL<br>RANK 119316            | 80980/- | Yes |
| BCA           | 60 | 3 |  | 59569/- | Yes |
| Pharmacy      | 60 | 4 | 2025-GENERAL<br>RANK 1200668           | 99282/- | Yes |
| Pharmaceutics | 15 | 2 | 2025 - 60%<br>2024 - 60%               | 99282/- | Yes |

- Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: **NA**
  - Details of the Foreign University
  - Name of the University
  - Address
  - Website
  - Accreditation status of the University in its Home Country
  - Ranking of the University in the Home Country
  - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
  - Nature of Collaboration
  - Conditions of Collaboration
  - Complete details of payment a student has to make to get the full benefit of Collaboration
- For each Programme Collaborated provide the following: **NA**
  - Programme Focus
  - Number of seats
  - Admission Procedure
  - Fee (as approved by the state government)
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
  - Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval

## 1. Faculty

- Course/Branch wise list Faculty members:

| S. No. | FACULTY NAME            | Designation         | Course     |
|--------|-------------------------|---------------------|------------|
| 1      | Miss RENU YADAV         | ASST PROFESSOR      | BBA        |
| 2      | Mrs. SONI ISHVAR CHARDE | ASST PROFESSOR      | BBA        |
| 3      | Mrs. HAPPY SINHA        | ASST PROFESSOR      | BBA        |
| 4      | Dr. PANKAJ AGARWAL      | ASSOCIATE PROFESSOR | BBA        |
| 5      | Mr. SHIVAM MAURYA       | ASST PROFESSOR      | BBA        |
| 6      | Miss RIYA REJI          | ASST PROFESSOR      | BBA        |
| 7      | Mr. SUJAT KHAN          | ASST PROFESSOR      | BCA        |
| 8      | Mr. SUNEEL KUMAR VERMA  | ASST PROFESSOR      | BCA        |
| 9      | Ms. MAHIMA NAGPAL       | ASST PROFESSOR      | BCA        |
| 10     | Mr. ABHISHEK MISHRA     | ASST PROFESSOR      | BCA        |
| 11     | Mr. PANKAJ KUMAR        | ASST PROFESSOR      | BCA        |
| 12     | Dr. JYOTI AGARWAL       | ASSOCIATE PROFESSOR | SOFTWARE   |
| 13     | Dr. PRABHAKAR GUPTA     | PRINCIPAL           | SOFTWARE   |
| 14     | Mr. ASHISH AGRAWAL      | ASST PROFESSOR      | CS         |
| 15     | Miss ANUBHA DHAKA       | ASST PROFESSOR      | CS         |
| 16     | Miss ROSHNI KAPOOR      | ASST PROFESSOR      | CS         |
| 17     | Miss DIVYA JOSHI        | ASST PROFESSOR      | CS         |
| 18     | Mr. IMTIYAZUL HAQ       | ASST PROFESSOR      | CS         |
| 19     | Mr. HIRESH KUMAR GUPTA  | ASST PROFESSOR      | CS         |
| 20     | Ms. NEHA SHARMA         | ASST PROFESSOR      | CS         |
| 21     | Mr. MEENAKSHI PATHAK    | ASST PROFESSOR      | CS         |
| 22     | Ms. RATNA AWASTHI       | ASST PROFESSOR      | CS         |
| 23     | Ms. ANU SAXENA          | ASST PROFESSOR      | CS         |
| 24     | Mr. PRADEEP KUMAR       | ASST PROFESSOR      | CS         |
| 25     | Ms. KUMARI HEMLATA      | ASST PROFESSOR      | CS         |
| 26     | Ms. RICHA PANDEY        | ASST PROFESSOR      | CS         |
| 27     | Dr. SHAHJAHAN ALI       | ASSOCIATE PROFESSOR | CS         |
| 28     | Mr. KAPIL BHUSHAN       | ASST PROFESSOR      | CS         |
| 29     | Mr. SATISH SINGH MEKALE | ASST PROFESSOR      | CS         |
| 30     | Ms. NEHA GUPTA          | ASST PROFESSOR      | CS         |
| 31     | Ms. NIKHAT PARVEEN      | ASST PROFESSOR      | CS         |
| 32     | Ms. PRITY BALA          | ASST PROFESSOR      | CS (AI/ML) |
| 33     | Dr. PRADEEP KUMAR       | ASSOCIATE PROFESSOR | CS (AI/ML) |
| 34     | Ms. JUHI CHAUDHARY      | ASST PROFESSOR      | CS (AI/ML) |
| 35     | Ms. KUNJU MAHESHWARI    | ASST PROFESSOR      | CS (AI/ML) |
| 36     | Dr. SUNEET SAXENA       | ASSOCIATE PROFESSOR | CS (DS)    |
| 37     | Mr. KAMRAN ASHRAF       | ASST PROFESSOR      | CS (DS)    |
| 38     | Mr. MAHENDRA SINGH      | ASST PROFESSOR      | EC         |
| 39     | Mr. NIPUN PANDE         | ASST PROFESSOR      | EC         |
| 40     | Miss MONICA KATHURIA    | ASST PROFESSOR      | EC         |

|    |                               |                     |            |
|----|-------------------------------|---------------------|------------|
| 41 | Ms. . SUMBUL                  | ASST PROFESSOR      | EC         |
| 42 | Mr. RATEESH AGARWAL           | ASST PROFESSOR      | EC         |
| 43 | Dr. SACHIN AGARWAL            | ASSOCIATE PROFESSOR | EC         |
| 44 | Mrs. PRITEE VERMA             | ASSOCIATE PROFESSOR | EC         |
| 45 | Mr. NURMESH BHARTIYA          | ASST PROFESSOR      | EC         |
| 46 | Mr. ANUJ AGARWAL              | ASST PROFESSOR      | EC         |
| 47 | Dr. SOVAN MOHANTY             | ASSOCIATE PROFESSOR | EC         |
| 48 | Mr. ALOK KUMAR                | ASST PROFESSOR      | EC         |
| 49 | Miss MONICA ARORA             | ASST PROFESSOR      | EC         |
| 50 | Dr. AVTAR SINGH               | ASSOCIATE PROFESSOR | EC         |
| 51 | Dr. AKHILENDRA SINGH YADAV    | ASSOCIATE PROFESSOR | EDC        |
| 52 | Mr. MADHUR SHARMA             | ASST PROFESSOR      | EN         |
| 53 | Miss . PRIYANKA               | ASST PROFESSOR      | EN         |
| 54 | Mr. SHASHANK MISHRA           | ASST PROFESSOR      | EN         |
| 55 | Dr. RAJESH KUMAR              | ASST PROFESSOR      | EN         |
| 56 | Mr. ASHISH GANGWAR            | ASST PROFESSOR      | EN         |
| 57 | Ms. SMITA DINKER              | ASST PROFESSOR      | EN         |
| 58 | Mr. VIVEK YADAV               | ASST PROFESSOR      | EN         |
| 59 | Dr. SUNIL KUMAR SINHA         | PROFESSOR           | EN         |
| 60 | Mr. SYED DAWAR MEHDI RIZVI    | ASST PROFESSOR      | EN         |
| 61 | Mr. PRAMOD KUMAR              | ASSOCIATE PROFESSOR | EN         |
| 62 | Mr. KUNWAR VIKRAMADITYA SINGH | ASST PROFESSOR      | EN         |
| 63 | Mr. AMIT KUMAR                | ASST PROFESSOR      | EN         |
| 64 | Dr. RITU SINGH                | PROFESSOR           | FIRST YEAR |
| 65 | Dr. ASHUTOSH PANDEY           | ASST PROFESSOR      | FIRST YEAR |
| 66 | Mr. NEERAJ DUTT SHARMA        | ASST PROFESSOR      | FIRST YEAR |
| 67 | Dr. MANI GUPTA                | ASSOCIATE PROFESSOR | FIRST YEAR |
| 68 | Miss NEHA SAXENA              | ASST PROFESSOR      | FIRST YEAR |
| 69 | Mr. RAM PRASAD GUPTA          | ASST PROFESSOR      | FIRST YEAR |
| 70 | Mr. DHARAMVEER SINGH          | ASST PROFESSOR      | FIRST YEAR |
| 71 | Mr. RAGHVENDRA UPADHYAY       | ASST PROFESSOR      | FIRST YEAR |
| 72 | Dr. SHAILENDRA KUMAR SINGH    | PROFESSOR           | FIRST YEAR |
| 73 | Dr. KRISHNA KUMAR GUPTA       | ASST PROFESSOR      | FIRST YEAR |
| 74 | Mr. ROHIT SAHAI               | ASST PROFESSOR      | FIRST YEAR |
| 75 | Miss KOMAL HIRANI             | ASST PROFESSOR      | FIRST YEAR |
| 76 | Mr. AHSAN AHAMAD              | ASST PROFESSOR      | FIRST YEAR |
| 77 | Dr. UMA PACHAURI              | ASST PROFESSOR      | FIRST YEAR |
| 78 | Dr. MANJOO RANI               | ASST PROFESSOR      | FIRST YEAR |
| 79 | Mr. PRAVENDRA SINGH           | ASST PROFESSOR      | FIRST YEAR |
| 80 | Dr. KAMLENDRA KUMAR           | ASSOCIATE PROFESSOR | FIRST YEAR |
| 81 | Ms. ASHU SHARMA               | ASST PROFESSOR      | FIRST YEAR |
| 82 | Dr. ABHISHEK BHATNAGAR        | ASST PROFESSOR      | FIRST YEAR |
| 83 | Dr. DEEPTI CHAUDHARY          | ASST PROFESSOR      | FIRST YEAR |
| 84 | Mr. NASEEM HASAN KHAN         | ASST PROFESSOR      | FIRST YEAR |
| 85 | Dr. MOHD SHOAB                | ASST PROFESSOR      | FIRST YEAR |

|     |                             |                     |          |
|-----|-----------------------------|---------------------|----------|
| 86  | Miss SAKSHI GOEL            | ASST PROFESSOR      | IT       |
| 87  | Miss POOJA MISHRA           | ASST PROFESSOR      | IT       |
| 88  | Mr. SATENDRA SINGH          | ASST PROFESSOR      | IT       |
| 89  | Mr. GAURAV MATHUR           | ASST PROFESSOR      | IT       |
| 90  | Mr. VIVEK KUMAR KUMAR       | ASST PROFESSOR      | IT       |
| 91  | Mr. AMAN AGARWAL            | ASST PROFESSOR      | IT       |
| 92  | Mr. AHMAD FARDEEN KHAN      | ASST PROFESSOR      | IT       |
| 93  | Ms. AKANKSHA SAXENA         | ASST PROFESSOR      | IT       |
| 94  | Ms. NAJEEBA ANSARI          | ASST PROFESSOR      | IT       |
| 95  | Ms. MONA .                  | ASST PROFESSOR      | IT       |
| 96  | Mr. DEEPAK BATRA            | ASST PROFESSOR      | MBA      |
| 97  | Dr. MOHD DANISH CHISHTI     | ASSOCIATE PROFESSOR | MBA      |
| 98  | Dr. SHOBHIT KUMAR           | ASSOCIATE PROFESSOR | MBA      |
| 99  | Mr. RAGHAWENDRA KUMAR       | ASST PROFESSOR      | MBA      |
| 100 | Dr. SAURABH GUPTA           | PROFESSOR           | MBA      |
| 101 | Dr. DEEPANSHI .             | ASST PROFESSOR      | MBA      |
| 102 | Dr. ANUPAM KUMAR SAXENA     | ASST PROFESSOR      | MBA      |
| 103 | Ms. JYOTI MISHRA            | ASST PROFESSOR      | MBA      |
| 104 | Dr. TEJASVITA SINGH         | ASST PROFESSOR      | MBA      |
| 105 | Dr. ASRA IBRAHIM            | ASST PROFESSOR      | MBA      |
| 106 | Mr. MOHAMMAD AFZAL          | ASST PROFESSOR      | MBA      |
| 107 | Mr. JITENDER KUMAR          | ASST PROFESSOR      | MCA      |
| 108 | Mrs. PRIYANKA AGARWAL       | ASST PROFESSOR      | MCA      |
| 109 | Dr. ANUJ KUMAR              | PROFESSOR           | MCA      |
| 110 | Mr. ARVIND KUMAR MISHRA     | ASST PROFESSOR      | MCA      |
| 111 | Mr. ANKUR GUPTA             | ASST PROFESSOR      | MCA      |
| 112 | Mr. SUDHANSHU SAXENA        | ASST PROFESSOR      | MCA      |
| 113 | Dr. SATYDEV                 | ASST PROFESSOR      | CAD/CAM  |
| 114 | Mr. ASHWANI KUMAR           | ASST PROFESSOR      | ME       |
| 115 | Mr. ASHISH KUMAR            | ASST PROFESSOR      | ME       |
| 116 | Miss PARUL DIXIT            | ASST PROFESSOR      | ME       |
| 117 | Dr. RAVINDRA KUMAR          | ASSOCIATE PROFESSOR | ME       |
| 118 | Dr. PRADEEP KUMAR YADAV     | ASST PROFESSOR      | ME       |
| 119 | Ms. SAKSHI TIWARI           | ASST PROFESSOR      | ME       |
| 120 | Dr. PUSHPENDRA YADAV        | ASST PROFESSOR      | ME       |
| 121 | Mr. DEEPANKAR CHANDRA       | ASST PROFESSOR      | ME       |
| 122 | Ms. . RACHNA                | ASST PROFESSOR      | ME       |
| 123 | DR. AMIT KUMAR SHARMA       | PROFESSOR           | PHARMACY |
| 124 | DR. NITA YADAV              | PROFESSOR           | PHARMACY |
| 125 | DR. SHASHI VERMA            | PROFESSOR           | PHARMACY |
| 126 | DR. RITESH KUMAR TIWARI     | ASSOCIATE PROFESSOR | PHARMACY |
| 127 | MS. DIPALI GUPTA            | ASSOCIATE PROFESSOR | PHARMACY |
| 128 | DR. RIZWANA BEE             | ASSOCIATE PROFESSOR | PHARMACY |
| 129 | MS. SHIPRA SHARMA           | ASSISTANT PROFESSOR | PHARMACY |
| 130 | MR. ADITYA PRAKASH VARSHNEY | ASSISTANT PROFESSOR | PHARMACY |

|     |                   |                     |          |
|-----|-------------------|---------------------|----------|
| 131 | MS AAFREEN        | ASSISTANT PROFESSOR | PHARMACY |
| 132 | MS. SONY SINGH    | ASSISTANT PROFESSOR | PHARMACY |
| 133 | MS. DIVYA SHARMA  | ASSISTANT PROFESSOR | PHARMACY |
| 134 | MR. MAYANK PATEL  | ASSISTANT PROFESSOR | PHARMACY |
| 135 | MS ESMIRTI MAURYA | ASSISTANT PROFESSOR | PHARMACY |
| 136 | MS. HAREEM FATIMA | ASSISTANT PROFESSOR | PHARMACY |
| 137 | MR. BHARAT YADAV  | ASSISTANT PROFESSOR | PHARMACY |
| 138 | DR. REETIKA RAWAT | ASSISTANT PROFESSOR | PHARMACY |

## 2. Profile of Principal

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Prof (Dr.) Prabhakar Gupta</b>   |
| <b>Department</b>   | Computer Science & Engineering  |
| <b>Date of Birth</b>  | 01/12/1969  |
| <b>Aadhar No</b>  | 483065684151  |
| <b>Education Qualifications</b>   | M.Sc. (Math), M.Tech., Ph.D.,   |
| <b>Work Experience</b>  | 27<br>05  |
|   | Teaching<br>Research<br>Industry<br>others  |
| <b>Area of Specialization</b>   | Approximation Theory, Soft Computing, Graph Theory, Discrete Mathematics                      |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | B.Tech., M.Tech., MCA, MBA  |
| <b>Research guidance (Number of Students)</b>   | No. of papers published in National/ International Journals/ Conferences<br>17 Research Paper |
|   | Master (Completed/Ongoing)<br>10 Students Completed   |
|   | Ph.D. (Completed/Ongoing)<br>01 Student Completed   |
| <b>Projects Carried out</b>   | UG-25 & PG-05   |
| <b>Patents (Filed &amp; Granted)</b>  | 05  |
| <b>Technology Transfer</b>  | NIL   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 17  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 06  |

|   |   |   |          |                                   |              |                                  |   |               |   |
|---|---|---|----------|-----------------------------------|--------------|----------------------------------|---|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. SATYDEV .</b>  |   |          |                                   |              |                                  |   |               |   |
| <b>Department</b>   | COMPUTER AIDED DESIGN AND MANUFACTURE   |   |          |                                   |              |                                  |   |               |   |
| <b>Date of Birth</b>  | 10/8/1986   |   |          |                                   |              |                                  |   |               |   |
| <b>Aadhar No</b>  | 851803275523  |   |          |                                   |              |                                  |   |               |   |
| <b>Education Qualifications</b>   | Ph.D.   |   |          |                                   |              |                                  |   |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>07 Years</td> </tr> <tr> <td><b>Research</b></td> <td>05 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>-</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>   | <b>Teaching</b>   | 07 Years | <b>Research</b>                   | 05 Years     | <b>Industry</b>                  | - | <b>others</b> | - |
| <b>Teaching</b>   | 07 Years  |   |          |                                   |              |                                  |   |               |   |
| <b>Research</b>   | 05 Years  |   |          |                                   |              |                                  |   |               |   |
| <b>Industry</b>   | -   |   |          |                                   |              |                                  |   |               |   |
| <b>others</b>   | -   |   |          |                                   |              |                                  |   |               |   |
| <b>Area of Specialization</b>   | Industry & Production   |   |          |                                   |              |                                  |   |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |   |          |                                   |              |                                  |   |               |   |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>03</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>01 Completed</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 03       | <b>Master (Completed/Ongoing)</b> | 01 Completed | <b>Ph.D. (Completed/Ongoing)</b> | - |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 03  |   |          |                                   |              |                                  |   |               |   |
| <b>Master (Completed/Ongoing)</b>   | 01 Completed  |   |          |                                   |              |                                  |   |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -   |   |          |                                   |              |                                  |   |               |   |
| <b>Projects Carried out</b>   | 05 UG, 01 PG  |   |          |                                   |              |                                  |   |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 08  |   |          |                                   |              |                                  |   |               |   |
| <b>Technology Transfer</b>  | -   |   |          |                                   |              |                                  |   |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 20  |   |          |                                   |              |                                  |   |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 05  |   |          |                                   |              |                                  |   |               |   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Dr. JYOTI AGARWAL</b>  |
| <b>Department</b>   | <b>SOFTWARE ENGINEERING</b>   |
| <b>Date of Birth</b>  | 24/7/1979   |
| <b>Aadhar No</b>  | 503818143007  |
| <b>Education Qualifications</b>   | Ph.D.   |
| <b>Teaching</b>   | 22 Years  |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | Computer Science & Engineering  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b>             |
|   | 6   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | 02 (Ongoing), 10 completed  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | -   |
| <b>Projects Carried out</b>   | 44 UG, 10 PG  |
| <b>Patents (Filed &amp; Granted)</b>  | 04  |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 20  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 1.Introduction to Microprocessors University Science Press Publication, 9789381159781, 2016 |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ASHISH AGRAWAL</b>   |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>27/6/1990</b>  |
| <b>Aadhar No</b>  | <b>933972949997</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D. (P)</b>   |
| <b>Teaching</b>   | <b>12 Years</b>   |
| <b>Work Experience</b>  | <b>Research -</b>   |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>06</b>   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>02</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>25 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>01</b>   |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>32</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Miss ANUBHA DHAKA</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>17/2/1988</b>  |
| <b>Aadhar No</b>  | <b>783649720786</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D. (P)</b>   |
| <b>Teaching</b>   | <b>15 Years</b>   |
| <b>Work Experience</b>  | <b>Research -</b>   |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b>   |
|   | <b>02</b>   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>-</b>  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>28 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>01</b>   |
| <b>Technology Transfer</b>  |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>02</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>1. Advanced Information System and Engineering, Savera Publishing House, 978-81-90989081-7-0<br/>2. Fundamentals of Software Engineering, Savera Publishing House, 978-93-81771-13-6</b> |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Miss ROSHNI KAPOOR</b>               |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Date of Birth</b>  | 12/12/1994                              |
| <b>Aadhar No</b>  | 944730359944                            |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D. (P)                |
| <b>Teaching</b>   | 8 Years                                 |
| <b>Research</b>   | -                                       |
| <b>Industry</b>   | -                                       |
| <b>others</b>   | -                                       |
| <b>Work Experience</b>  |   |
| <b>Area of Specialization</b>   | Wireless Sensor Network                 |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>    |
| <b>Research guidance(Number of Students)</b>  |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                       |
| <b>Master (Completed/Ongoing)</b>   | -                                       |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                       |
| <b>Projects Carried out</b>   | -                                       |
| <b>Patents (Filed &amp; Granted)</b>  | 02                                      |
| <b>Technology Transfer</b>  | -                                       |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                       |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                       |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. SATISH SINGH MEKALE</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>20/10/1989</b>   |
| <b>Aadhar No</b>  | <b>718944028426</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>5 Years 3 Months 28 Days</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   |   |
| <b>Patents (Filed &amp; Granted)</b>  |   |
| <b>Technology Transfer</b>  |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> |   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Miss DIVYA JOSHI</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>  |
| <b>Date of Birth</b>  | <b>18/10/1996</b>  |
| <b>Aadhar No</b>  | <b>637979551871</b>  |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>   |
| <b>Teaching</b>   | <b>5 Years</b>   |
| <b>Research</b>   | <b>-</b>   |
| <b>Industry</b>   | <b>-</b>   |
| <b>others</b>   | <b>-</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences Master (Completed/Ongoing) Ph.D. (Completed/Ongoing)</b> |
| <b>Projects Carried out</b>   | <b>02 UG</b>   |
| <b>Patents (Filed &amp; Granted)</b>  | <b>03</b>  |
| <b>Technology Transfer</b>  | <b>-</b>   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>05</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>01</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. IMTIYAZUL HAQ</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>4/5/1989</b>   |
| <b>Aadhar No</b>  | <b>353230110775</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>3 Years 3 Months 21 Days</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   |   |
| <b>Patents (Filed &amp; Granted)</b>  |   |
| <b>Technology Transfer</b>  |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> |   |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. HIRESH KUMAR GUPTA</b>        |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Date of Birth</b>  | 3/6/1977                             |
| <b>Aadhar No</b>  | 830544862770                         |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D. (P)             |
| <b>Teaching</b>   | 22 Years                             |
| <b>Work Experience</b>  |                                      |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 16                                   |
| <b>Master (Completed/Ongoing)</b>   | 08 Completed                         |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | 60 UG                                |
| <b>Patents (Filed &amp; Granted)</b>  | 03                                   |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. NEHA SHARMA</b>                  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Date of Birth</b>  | <b>25/4/1994</b>                        |
| <b>Aadhar No</b>  | <b>345694409813</b>                     |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>                 |
| <b>Teaching</b>   | <b>6 Years</b>                          |
| <b>Work Experience</b>  | <b>-</b>                                |
| <b>Research</b>   | <b>-</b>                                |
| <b>Industry</b>   | <b>-</b>                                |
| <b>others</b>   | <b>-</b>                                |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>    |
| <b>Research guidance(Number of Students)</b>  | <b>-</b>                                |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                                |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                                |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                                |
| <b>Projects Carried out</b>   | <b>-</b>                                |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                                |
| <b>Technology Transfer</b>  | <b>-</b>                                |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                                |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                                |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. MEENAKSHI PATHAK</b>          |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Date of Birth</b>  | 25/8/1986                            |
| <b>Aadhar No</b>  | 983829829624                         |
| <b>Education Qualifications</b>   | Post Graduate                        |
| <b>Teaching</b>   | 13 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 10                                   |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. RATNA AWASTHI</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>5/7/1991</b>   |
| <b>Aadhar No</b>  | <b>545778226920</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>16 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Ms. ANU SAXENA</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>  |
| <b>Date of Birth</b>  | <b>14/6/1986</b>   |
| <b>Aadhar No</b>  | <b>892762061781</b>  |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D. (P)</b>  |
| <b>Teaching</b>   | <b>15 Years</b>  |
| <b>Work Experience</b>  | <b>Research -</b>  |
| <b>Industry</b>   | <b>-</b>   |
| <b>others</b>   | <b>-</b>   |
| <b>Area of Specialization</b>   | <b>Software Engineer</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences 25</b> |
|   | <b>Master (Completed/Ongoing) -</b>  |
|   | <b>Ph.D. (Completed/Ongoing) -</b>   |
| <b>Projects Carried out</b>   | <b>50 UG</b>   |
| <b>Patents (Filed &amp; Granted)</b>  | <b>01</b>  |
| <b>Technology Transfer</b>  | <b>-</b>   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>25</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>Machine learning with python (2023)</b>   |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. PRADEEP KUMAR</b>             |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Date of Birth</b>  | 20/1/1978                            |
| <b>Aadhar No</b>  | 430612483038                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 5 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. KUMARI HEMLATA</b>   |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>3/6/1995</b>   |
| <b>Aadhar No</b>  | <b>664795178124</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>3 Years</b>  |
| <b>Work Experience</b>  | <b>-</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. PRITY BALA</b>                   |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Date of Birth</b>  | <b>17/12/1988</b>                       |
| <b>Aadhar No</b>  | <b>828440466007</b>                     |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>                 |
| <b>Teaching</b>   | <b>2 Years</b>                          |
| <b>Work Experience</b>  | <b>-</b>                                |
| <b>Research</b>   | <b>-</b>                                |
| <b>Industry</b>   | <b>-</b>                                |
| <b>others</b>   | <b>-</b>                                |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>    |
| <b>Research guidance(Number of Students)</b>  | <b>-</b>                                |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                                |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                                |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                                |
| <b>Projects Carried out</b>   | <b>-</b>                                |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                                |
| <b>Technology Transfer</b>  | <b>-</b>                                |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                                |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                                |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. RICHA PANDEY</b>   |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>19/1/1993</b>  |
| <b>Aadhar No</b>  | <b>843367506652</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>2 Years</b>  |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. NEHA GUPTA</b>   |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>13/5/1987</b>  |
| <b>Aadhar No</b>  | <b>436591173348</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>04 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>02 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. NIKHAT PARVEEN</b>               |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Date of Birth</b>  | <b>1/1/1989</b>                         |
| <b>Aadhar No</b>  | <b>336044455215</b>                     |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>                 |
| <b>Teaching</b>   | <b>2 Years</b>                          |
| <b>Work Experience</b>  | <b>-</b>                                |
| <b>Research</b>   | <b>-</b>                                |
| <b>Industry</b>   | <b>-</b>                                |
| <b>others</b>   | <b>-</b>                                |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>    |
| <b>Research guidance(Number of Students)</b>  | <b>-</b>                                |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                                |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                                |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                                |
| <b>Projects Carried out</b>   | <b>-</b>                                |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                                |
| <b>Technology Transfer</b>  | <b>-</b>                                |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                                |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                                |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. SHAHJAHAN ALI</b>             |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Date of Birth</b>  | 8/7/1982                             |
| <b>Aadhar No</b>  | 240750670756                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Teaching</b>   | 21 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 18                                   |
| <b>Master (Completed/Ongoing)</b>   | 08(Completed), 01(Ongoing)           |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | 28 UG                                |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 18                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. KAPIL BHUSHAN</b>  |
| <b>Department</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>1/3/1985</b>   |
| <b>Aadhar No</b>  | <b>666268037183</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>14 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>10 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>02</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Dr. PRADEEP KUMAR</b>   |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING) |
| <b>Date of Birth</b>  | 10/4/1986  |
| <b>Aadhar No</b>  | 687549525921   |
| <b>Education Qualifications</b>   | Ph.D.  |
|   | <b>Teaching</b> 13 Years   |
| <b>Work Experience</b>  | <b>Research</b> -  |
|   | <b>Industry</b> -  |
|   | <b>others</b> -  |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
|   | <b>No. of papers published in National/ International Journals/ Conferences</b> 13 |
| <b>Research guidance(Number of Students)</b>  | <b>Master (Completed/Ongoing)</b> 01(Ongoing)                                      |
|   | <b>Ph.D. (Completed/Ongoing)</b> -   |
| <b>Projects Carried out</b>   | 20 UG  |
| <b>Patents (Filed &amp; Granted)</b>  | 02   |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 13   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Ms. JUHI CHAUDHARY</b>  |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING) |
| <b>Date of Birth</b>  | 2/8/1990   |
| <b>Aadhar No</b>  | 431417755132   |
| <b>Education Qualifications</b>   | Ph.D.  |
| <b>Teaching</b>   | 11 Years   |
| <b>Work Experience</b>  |  |
| <b>Research</b>   | -  |
| <b>Industry</b>   | -  |
| <b>others</b>   | -  |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance (Number of Students)</b>   |  |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 06   |
| <b>Master (Completed/Ongoing)</b>   | 01(Completed)  |
| <b>Ph.D. (Completed/Ongoing)</b>  | -  |
| <b>Projects Carried out</b>   | 22 UG, 02 PG   |
| <b>Patents (Filed &amp; Granted)</b>  | 02   |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 13   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Ms. KUNJU MAHESHWARI</b>  |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING) |
| <b>Date of Birth</b>  | 27/5/1979  |
| <b>Aadhar No</b>  | 393683976345   |
| <b>Education Qualifications</b>   | Post Graduate, N   |
|   | <b>Teaching</b> 03 Years   |
| <b>Work Experience</b>  | <b>Research</b> -  |
|   | <b>Industry</b> -  |
|   | <b>others</b> -  |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING) |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> -  |
|   | <b>Master (Completed/Ongoing)</b> -  |
|   | <b>Ph.D. (Completed/Ongoing)</b> -   |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |

|   |  |   |          |                                       |         |                                      |     |               |  |
|---|--|---|----------|---------------------------------------|---------|--------------------------------------|-----|---------------|--|
| <b>Name of Faculty</b>  | <b>Dr. SUNEET SAXENA</b>   |   |          |                                       |         |                                      |     |               |  |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(DATA SCIENCE)   |   |          |                                       |         |                                      |     |               |  |
| <b>Date of Birth</b>  | 8/2/1975   |   |          |                                       |         |                                      |     |               |  |
| <b>Aadhar No</b>  | 516631622910   |   |          |                                       |         |                                      |     |               |  |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.   |   |          |                                       |         |                                      |     |               |  |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>13 Years</td> </tr> <tr> <td><b>Research</b></td> <td>4 Years</td> </tr> <tr> <td><b>Industry</b></td> <td></td> </tr> <tr> <td><b>others</b></td> <td></td> </tr> </table>   | <b>Teaching</b>   | 13 Years | <b>Research</b>                       | 4 Years | <b>Industry</b>                      |     | <b>others</b> |  |
| <b>Teaching</b>   | 13 Years   |   |          |                                       |         |                                      |     |               |  |
| <b>Research</b>   | 4 Years  |   |          |                                       |         |                                      |     |               |  |
| <b>Industry</b>   |  |   |          |                                       |         |                                      |     |               |  |
| <b>others</b>   |  |   |          |                                       |         |                                      |     |               |  |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(DATA SCIENCE)   |   |          |                                       |         |                                      |     |               |  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                       |         |                                      |     |               |  |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b></td> <td></td> </tr> <tr> <td><b>Master<br/>(Completed/Ongoing)</b></td> <td>NIL</td> </tr> <tr> <td><b>Ph.D.<br/>(Completed/Ongoing)</b></td> <td>NIL</td> </tr> </table> | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> |          | <b>Master<br/>(Completed/Ongoing)</b> | NIL     | <b>Ph.D.<br/>(Completed/Ongoing)</b> | NIL |               |  |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           |  |   |          |                                       |         |                                      |     |               |  |
| <b>Master<br/>(Completed/Ongoing)</b>   | NIL  |   |          |                                       |         |                                      |     |               |  |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | NIL  |   |          |                                       |         |                                      |     |               |  |
| <b>Projects Carried out</b>   |  |   |          |                                       |         |                                      |     |               |  |
| <b>Patents (Filed &amp; Granted)</b>  |  |   |          |                                       |         |                                      |     |               |  |
| <b>Technology Transfer</b>  |  |   |          |                                       |         |                                      |     |               |  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         |  |   |          |                                       |         |                                      |     |               |  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> |  |   |          |                                       |         |                                      |     |               |  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. KAMRAN ASHRAF</b>  |
| <b>Department</b>   | COMPUTER SCIENCE AND ENGINEERING<br>(DATA SCIENCE)  |
| <b>Date of Birth</b>  | 25/7/1998   |
| <b>Aadhar No</b>  | 381269007833  |
| <b>Education Qualifications</b>   | Post Graduate   |
|   | <b>Teaching</b> 2.5 Years   |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | Microwave Integrated Circuit Antenna  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
|   | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> - |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>Master<br/>(Completed/Ongoing)</b> -   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Mr. MADHUR SHARMA</b>   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING  |
| <b>Date of Birth</b>  | 22/9/1991  |
| <b>Aadhar No</b>  | 817868412214   |
| <b>Education Qualifications</b>   | Post Graduate  |
| <b>Teaching</b>   | 10 Years   |
| <b>Work Experience</b>  | <b>Research</b><br><b>Industry</b><br><b>others</b>  |
| <b>Area of Specialization</b>   | Power System   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>  |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> -<br><b>Master<br/>(Completed/Ongoing)</b> -<br><b>Ph.D.<br/>(Completed/Ongoing)</b> - |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 03   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Miss . PRIYANKA</b>  |
| <b>Department</b>   | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>                                     |
| <b>Date of Birth</b>  | <b>24/8/1990</b>  |
| <b>Aadhar No</b>  | <b>858650433089</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>6 Years</b>  |
| <b>Work Experience</b>  | <b>Research -</b>   |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>                                     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences -</b> |
|   | <b>Master (Completed/Ongoing) -</b>   |
|   | <b>Ph.D. (Completed/Ongoing) -</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. SHASHANK MISHRA</b>                |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING |
| <b>Date of Birth</b>  | 1/7/1991                                  |
| <b>Aadhar No</b>  | 324044686408                              |
| <b>Education Qualifications</b>   | Post Graduate                             |
| <b>Teaching</b>   | 09 Years                                  |
| <b>Work Experience</b>  |   |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Instrument Control                        |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>                     |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  |   |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | 09  |
| <b>Master<br/>(Completed/Ongoing)</b>   | -   |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | 01  |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 09  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |   |          |                                       |              |                                      |          |               |   |
|---|---|---|----------|---------------------------------------|--------------|--------------------------------------|----------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. RAJESH KUMAR</b>   |   |          |                                       |              |                                      |          |               |   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING   |   |          |                                       |              |                                      |          |               |   |
| <b>Date of Birth</b>  | 1/11/1988   |   |          |                                       |              |                                      |          |               |   |
| <b>Aadhar No</b>  | 568394684088  |   |          |                                       |              |                                      |          |               |   |
| <b>Education Qualifications</b>   | Ph.D.   |   |          |                                       |              |                                      |          |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>09 Years</td> </tr> <tr> <td><b>Research</b></td> <td>01 Year</td> </tr> <tr> <td><b>Industry</b></td> <td>0.5 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>   | <b>Teaching</b>   | 09 Years | <b>Research</b>                       | 01 Year      | <b>Industry</b>                      | 0.5 Year | <b>others</b> | - |
| <b>Teaching</b>   | 09 Years  |   |          |                                       |              |                                      |          |               |   |
| <b>Research</b>   | 01 Year   |   |          |                                       |              |                                      |          |               |   |
| <b>Industry</b>   | 0.5 Year  |   |          |                                       |              |                                      |          |               |   |
| <b>others</b>   | -   |   |          |                                       |              |                                      |          |               |   |
| <b>Area of Specialization</b>   | Power System  |   |          |                                       |              |                                      |          |               |   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |   |          |                                       |              |                                      |          |               |   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b></td> <td>03</td> </tr> <tr> <td><b>Master<br/>(Completed/Ongoing)</b></td> <td>01 Completed</td> </tr> <tr> <td><b>Ph.D.<br/>(Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> | 03       | <b>Master<br/>(Completed/Ongoing)</b> | 01 Completed | <b>Ph.D.<br/>(Completed/Ongoing)</b> | -        |               |   |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | 03  |   |          |                                       |              |                                      |          |               |   |
| <b>Master<br/>(Completed/Ongoing)</b>   | 01 Completed  |   |          |                                       |              |                                      |          |               |   |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | -   |   |          |                                       |              |                                      |          |               |   |
| <b>Projects Carried out</b>   | -   |   |          |                                       |              |                                      |          |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 01  |   |          |                                       |              |                                      |          |               |   |
| <b>Technology Transfer</b>  | -   |   |          |                                       |              |                                      |          |               |   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 15  |   |          |                                       |              |                                      |          |               |   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |   |          |                                       |              |                                      |          |               |   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ASHISH GANGWAR</b>   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING   |
| <b>Date of Birth</b>  | 4/12/1978   |
| <b>Aadhar No</b>  | 864214009633  |
| <b>Education Qualifications</b>   | Post Graduate, N  |
|   | <b>Teaching</b> 23 Years  |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
|   | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> - |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>Master<br/>(Completed/Ongoing)</b> -   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. SMITA DINKER</b>   |
| <b>Department</b>   | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>                                   |
| <b>Date of Birth</b>  | 14/8/1982   |
| <b>Aadhar No</b>  | 275038063454  |
| <b>Education Qualifications</b>   | Post Graduate   |
| <b>Teaching</b>   | 17 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | 0.5 Year  |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Control System  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(No. of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | 06  |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | 05  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | -   |
| <b>Projects Carried out</b>   | 12 UG, 05 PG  |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 33  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 01 Book Chapter   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. VIVEK YADAV</b>  |
| <b>Department</b>   | <b>ELECTRICAL AND ELECTRONICS<br/>ENGINEERING</b>   |
| <b>Date of Birth</b>  | 31/1/1985   |
| <b>Aadhar No</b>  | 581352448234  |
| <b>Education Qualifications</b>   | Post Graduate   |
| <b>Teaching</b>   | 16 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Work Experience</b>  |   |
| <b>Area of Specialization</b>   | Control System  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> |
|   | 01  |
|   | <b>Master<br/>(Completed/Ongoing)</b>   |
|   | 01  |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b>  |
|   | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |  |   |          |                                       |          |                                      |    |               |   |
|---|--|---|----------|---------------------------------------|----------|--------------------------------------|----|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. SUNIL KUMAR SINHA</b>   |   |          |                                       |          |                                      |    |               |   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING  |   |          |                                       |          |                                      |    |               |   |
| <b>Date of Birth</b>  | 17/4/1962  |   |          |                                       |          |                                      |    |               |   |
| <b>Aadhar No</b>  | 948651733459   |   |          |                                       |          |                                      |    |               |   |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                       |          |                                      |    |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>34 Years</td> </tr> <tr> <td><b>Research</b></td> <td>02 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>-</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>  | <b>Teaching</b>   | 34 Years | <b>Research</b>                       | 02 Years | <b>Industry</b>                      | -  | <b>others</b> | - |
| <b>Teaching</b>   | 34 Years   |   |          |                                       |          |                                      |    |               |   |
| <b>Research</b>   | 02 Years   |   |          |                                       |          |                                      |    |               |   |
| <b>Industry</b>   | -  |   |          |                                       |          |                                      |    |               |   |
| <b>others</b>   | -  |   |          |                                       |          |                                      |    |               |   |
| <b>Area of Specialization</b>   | Control System   |   |          |                                       |          |                                      |    |               |   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                       |          |                                      |    |               |   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b></td> <td>57</td> </tr> <tr> <td><b>Master<br/>(Completed/Ongoing)</b></td> <td>29</td> </tr> <tr> <td><b>Ph.D.<br/>(Completed/Ongoing)</b></td> <td>05</td> </tr> </table> | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> | 57       | <b>Master<br/>(Completed/Ongoing)</b> | 29       | <b>Ph.D.<br/>(Completed/Ongoing)</b> | 05 |               |   |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | 57   |   |          |                                       |          |                                      |    |               |   |
| <b>Master<br/>(Completed/Ongoing)</b>   | 29   |   |          |                                       |          |                                      |    |               |   |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | 05   |   |          |                                       |          |                                      |    |               |   |
| <b>Projects Carried out</b>   | 39 UG, 29 PG   |   |          |                                       |          |                                      |    |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | -  |   |          |                                       |          |                                      |    |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                       |          |                                      |    |               |   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 57   |   |          |                                       |          |                                      |    |               |   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -  |   |          |                                       |          |                                      |    |               |   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Mr. KUNWAR VIKRAMADITYA SINGH</b>   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING  |
| <b>Date of Birth</b>  | 18/10/1986   |
| <b>Aadhar No</b>  | 257924962134   |
| <b>Education Qualifications</b>   | Post Graduate, N   |
| <b>Work Experience</b>  | <b>Teaching</b> 2 Years -<br><b>Research</b> -<br><b>Industry</b> -<br><b>others</b> -   |
| <b>Area of Specialization</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> -<br><b>Master<br/>(Completed/Ongoing)</b> -<br><b>Ph.D.<br/>(Completed/Ongoing)</b> - |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. SYED DAWAR MEHDI RIZVI</b>   |
| <b>Department</b>   | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>                                   |
| <b>Date of Birth</b>  | 9/12/1987   |
| <b>Aadhar No</b>  | 567396389240  |
| <b>Education Qualifications</b>   | Post Graduate   |
| <b>Teaching</b>   | 07 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Microwave   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | -   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | -   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. PRAMOD KUMAR</b>   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING   |
| <b>Date of Birth</b>  | 15/4/1980   |
| <b>Aadhar No</b>  | 534979178350  |
| <b>Education Qualifications</b>   | Post Graduate   |
| <b>Teaching</b>   | 19 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Work Experience</b>  |   |
| <b>Area of Specialization</b>   | Instrumentation   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> |
|   | -   |
|   | <b>Master<br/>(Completed/Ongoing)</b> 02  |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 02  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. AMIT KUMAR</b>   |
| <b>Department</b>   | ELECTRICAL AND ELECTRONICS<br>ENGINEERING   |
| <b>Date of Birth</b>  | 12/1/1990   |
| <b>Aadhar No</b>  | 845858853888  |
| <b>Education Qualifications</b>   | Post Graduate   |
| <b>Teaching</b>   | 7.5 Years   |
| <b>Research</b>   | 05 Years  |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Power System  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> - |
|   | <b>Master<br/>(Completed/Ongoing)</b> -   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Dr. AKHILENDRA SINGH YADAV</b>   |
| <b>Department</b>   | ELECTRICAL DRIVES AND CONTROL   |
| <b>Date of Birth</b>  | 18/8/1977   |
| <b>Aadhar No</b>  | 234744412262  |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.  |
|   | <b>Teaching</b> 7 Years   |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | ELECTRICAL DRIVES AND CONTROL   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> - |
|   | <b>Master (Completed/Ongoing)</b> -   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. MAHENDRA SINGH</b>                         |
| <b>Department</b>   | <b>ELECTRONICS AND COMMUNICATIONS ENGINEERING</b> |
| <b>Date of Birth</b>  | 18/5/1981   |
| <b>Aadhar No</b>  | 270381637322                                      |
| <b>Education Qualifications</b>   | Post Graduate                                     |
| <b>Teaching</b>   | 15 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Work Experience</b>  |   |
| <b>Area of Specialization</b>   | VLSI  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>              |
| <b>Research guidance(No. of Students)</b>   |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 03  |
| <b>Master (Completed/Ongoing)</b>   | 02  |
| <b>Ph.D. (Completed/Ongoing)</b>  | -   |
| <b>Projects Carried out</b>   | 20 UG, 02 PG                                      |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 02  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. NIPUN PANDE</b>  |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING   |
| <b>Date of Birth</b>  | 28/8/1993   |
| <b>Aadhar No</b>  | 769574168822  |
| <b>Education Qualifications</b>   | Post Graduate   |
| <b>Teaching</b>   | 05 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Work Experience</b>  |   |
| <b>Area of Specialization</b>   | VLSI  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> |
|   | -   |
|   | <b>Master<br/>(Completed/Ongoing)</b>   |
|   | -   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b>  |
|   | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ALOK KUMAR</b>   |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING   |
| <b>Date of Birth</b>  | 15/6/1989   |
| <b>Aadhar No</b>  | 438760479056  |
| <b>Education Qualifications</b>   | Post Graduate, N  |
|   | <b>Teaching</b> 1 Years   |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
|   | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> - |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>Master</b> -   |
|   | <b>(Completed/Ongoing)</b> -  |
|   | <b>Ph.D.</b> -  |
|   | <b>(Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Miss MONICA KATHURIA</b>  |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING  |
| <b>Date of Birth</b>  | 7/10/1988  |
| <b>Aadhar No</b>  | 514663257051   |
| <b>Education Qualifications</b>   | Post Graduate, N   |
| <b>Teaching</b>   | 7 Years  |
| <b>Research</b>   | -  |
| <b>Industry</b>   | -  |
| <b>others</b>   | -  |
| <b>Area of Specialization</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> -<br><b>Master</b> -<br><b>(Completed/Ongoing)</b> -<br><b>Ph.D.</b> -<br><b>(Completed/Ongoing)</b> - |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -  |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Miss MONICA ARORA</b>                      |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |
| <b>Date of Birth</b>  | 20/10/1989                                    |
| <b>Aadhar No</b>  | 682613523192                                  |
| <b>Education Qualifications</b>   | Post Graduate, N                              |
| <b>Teaching</b>   | 7 Years                                       |
| <b>Work Experience</b>  |   |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>          |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  |   |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | -   |
| <b>Master<br/>(Completed/Ongoing)</b>   | -   |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. . SUMBUL</b>   |
| <b>Department</b>   | <b>ELECTRONICS AND COMMUNICATIONS ENGINEERING</b>                               |
| <b>Date of Birth</b>  | <b>1/9/1992</b>   |
| <b>Aadhar No</b>  | <b>662526240449</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D.(P)</b>  |
| <b>Teaching</b>   | <b>06 Years</b>   |
| <b>Work Experience</b>  | <b>-</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>Wireless Communication</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>-</b>  |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>-</b>  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>05</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. RATEESH AGARWAL</b>  |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING   |
| <b>Date of Birth</b>  | 18/3/1977   |
| <b>Aadhar No</b>  | 629814736849  |
| <b>Education Qualifications</b>   | Post Graduate, N  |
|   | <b>Teaching</b> 23 Years  |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
|   | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> - |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>Master<br/>(Completed/Ongoing)</b> -   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Dr. SACHIN AGARWAL</b>                     |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |
| <b>Date of Birth</b>  | 30/12/1979                                    |
| <b>Aadhar No</b>  | 574859504885                                  |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.                          |
| <b>Teaching</b>   | 21 Years                                      |
| <b>Work Experience</b>  |   |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>          |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  |   |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | -   |
| <b>Master<br/>(Completed/Ongoing)</b>   | -   |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Mrs. PRITEE VERMA</b>   |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING  |
| <b>Date of Birth</b>  | 16/6/1986  |
| <b>Aadhar No</b>  | 550700305366   |
| <b>Education Qualifications</b>   | Post Graduate  |
| <b>Teaching</b>   | 13 Years   |
| <b>Research</b>   | -  |
| <b>Industry</b>   | -  |
| <b>others</b>   | -  |
| <b>Area of Specialization</b>   | Microprocessor and Embedded System   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>  |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> 01 |
|   | <b>Master<br/>(Completed/Ongoing)</b> -  |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -   |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 06   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -  |

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|---|--|
| <b>Name of Faculty</b>  | <b>Mr. NURMESH BHARTIYA</b>  |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING  |
| <b>Date of Birth</b>  | 1/8/1985   |
| <b>Aadhar No</b>  | 965729249921   |
| <b>Education Qualifications</b>   | Post Graduate  |
| <b>Teaching</b>   | 14 Years   |
| <b>Research</b>   | -  |
| <b>Industry</b>   | -  |
| <b>others</b>   | -  |
| <b>Work Experience</b>  |  |
| <b>Area of Specialization</b>   | Control and Instrumentation  |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate</b>  |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> 06 |
|   | <b>Master<br/>(Completed/Ongoing)</b> 02   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -   |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 06   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | 01   |

|   |   |   |          |                                       |         |                                      |         |               |   |
|---|---|---|----------|---------------------------------------|---------|--------------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. AVTAR SINGH</b>  |   |          |                                       |         |                                      |         |               |   |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING   |   |          |                                       |         |                                      |         |               |   |
| <b>Date of Birth</b>  | 23/5/1984   |   |          |                                       |         |                                      |         |               |   |
| <b>Aadhar No</b>  | 347351992602  |   |          |                                       |         |                                      |         |               |   |
| <b>Education Qualifications</b>   | Ph.D.   |   |          |                                       |         |                                      |         |               |   |
| <b>Work Experience</b>  | <table> <tr> <td><b>Teaching</b></td> <td>15 Years</td> </tr> <tr> <td><b>Research</b></td> <td>01 Year</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>   | <b>Teaching</b>   | 15 Years | <b>Research</b>                       | 01 Year | <b>Industry</b>                      | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 15 Years  |   |          |                                       |         |                                      |         |               |   |
| <b>Research</b>   | 01 Year   |   |          |                                       |         |                                      |         |               |   |
| <b>Industry</b>   | 01 Year   |   |          |                                       |         |                                      |         |               |   |
| <b>others</b>   | -   |   |          |                                       |         |                                      |         |               |   |
| <b>Area of Specialization</b>   | VLSI and Semiconductors   |   |          |                                       |         |                                      |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |   |          |                                       |         |                                      |         |               |   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <table> <tr> <td><b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b></td> <td>07</td> </tr> <tr> <td><b>Master<br/>(Completed/Ongoing)</b></td> <td>16</td> </tr> <tr> <td><b>Ph.D.<br/>(Completed/Ongoing)</b></td> <td>01</td> </tr> </table> | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> | 07       | <b>Master<br/>(Completed/Ongoing)</b> | 16      | <b>Ph.D.<br/>(Completed/Ongoing)</b> | 01      |               |   |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | 07  |   |          |                                       |         |                                      |         |               |   |
| <b>Master<br/>(Completed/Ongoing)</b>   | 16  |   |          |                                       |         |                                      |         |               |   |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | 01  |   |          |                                       |         |                                      |         |               |   |
| <b>Projects Carried out</b>   | 30 UG, 16 PG  |   |          |                                       |         |                                      |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 01  |   |          |                                       |         |                                      |         |               |   |
| <b>Technology Transfer</b>  | 01  |   |          |                                       |         |                                      |         |               |   |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 65  |   |          |                                       |         |                                      |         |               |   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | 2 2012, 2025  |   |          |                                       |         |                                      |         |               |   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ANUJ AGARWAL</b>                           |
| <b>Department</b>   | <b>ELECTRONICS AND COMMUNICATIONS ENGINEERING</b> |
| <b>Date of Birth</b>  | 24/9/1965   |
| <b>Aadhar No</b>  | 858389108354                                      |
| <b>Education Qualifications</b>   | Post Graduate                                     |
| <b>Teaching</b>   | 27 Years  |
| <b>Work Experience</b>  |   |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Communication                                     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>              |
| <b>Research guidance(Number of Students)</b>  |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -   |
| <b>Master (Completed/Ongoing)</b>   | -   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Dr. SOVAN MOHANTY</b>   |
| <b>Department</b>   | ELECTRONICS AND COMMUNICATIONS<br>ENGINEERING  |
| <b>Date of Birth</b>  | 27/4/1975  |
| <b>Aadhar No</b>  | 562909320475   |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.   |
| <b>Teaching</b>   | 14 Years   |
| <b>Research</b>   | -  |
| <b>Industry</b>   | 19 Years   |
| <b>others</b>   | -  |
| <b>Area of Specialization</b>   | RF & Microwave Engineering   |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  | <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b> 06 |
|   | <b>Master<br/>(Completed/Ongoing)</b> 06   |
|   | <b>Ph.D.<br/>(Completed/Ongoing)</b> -   |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | 01   |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | 15   |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | 07   |

|   |                       |
|---|-----------------------|
| <b>Name of Faculty</b>  | <b>Dr. RITU SINGH</b> |
| <b>Department</b>   | FIRST YEAR/OTHER      |
| <b>Date of Birth</b>  | 10/7/1974             |
| <b>Aadhar No</b>  | 207972087233          |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.  |
| <b>Teaching</b>   | 18 Years              |
| <b>Research</b>   | -                     |
| <b>Industry</b>   | -                     |
| <b>others</b>   | -                     |
| <b>Area of Specialization</b>   | Kinetics              |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                       |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                     |
| <b>Master (Completed/Ongoing)</b>   | -                     |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                     |
| <b>Projects Carried out</b>   | -                     |
| <b>Patents (Filed &amp; Granted)</b>  | -                     |
| <b>Technology Transfer</b>  | -                     |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 16                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 01                    |

|   |  |   |          |                                   |         |                                  |     |               |  |
|---|--|---|----------|-----------------------------------|---------|----------------------------------|-----|---------------|--|
| <b>Name of Faculty</b>  | <b>Dr. ASHUTOSH PANDEY</b>   |   |          |                                   |         |                                  |     |               |  |
| <b>Department</b>   | FIRST YEAR/OTHER   |   |          |                                   |         |                                  |     |               |  |
| <b>Date of Birth</b>  | 8/12/1981  |   |          |                                   |         |                                  |     |               |  |
| <b>Aadhar No</b>  | 698138920702   |   |          |                                   |         |                                  |     |               |  |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.   |   |          |                                   |         |                                  |     |               |  |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>13 Years</td> </tr> <tr> <td><b>Research</b></td> <td>4 Years</td> </tr> <tr> <td><b>Industry</b></td> <td></td> </tr> <tr> <td><b>others</b></td> <td></td> </tr> </table>   | <b>Teaching</b>   | 13 Years | <b>Research</b>                   | 4 Years | <b>Industry</b>                  |     | <b>others</b> |  |
| <b>Teaching</b>   | 13 Years   |   |          |                                   |         |                                  |     |               |  |
| <b>Research</b>   | 4 Years  |   |          |                                   |         |                                  |     |               |  |
| <b>Industry</b>   |  |   |          |                                   |         |                                  |     |               |  |
| <b>others</b>   |  |   |          |                                   |         |                                  |     |               |  |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER   |   |          |                                   |         |                                  |     |               |  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |         |                                  |     |               |  |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td></td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>NIL</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>NIL</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> |          | <b>Master (Completed/Ongoing)</b> | NIL     | <b>Ph.D. (Completed/Ongoing)</b> | NIL |               |  |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               |  |   |          |                                   |         |                                  |     |               |  |
| <b>Master (Completed/Ongoing)</b>   | NIL  |   |          |                                   |         |                                  |     |               |  |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL  |   |          |                                   |         |                                  |     |               |  |
| <b>Projects Carried out</b>   |  |   |          |                                   |         |                                  |     |               |  |
| <b>Patents (Filed &amp; Granted)</b>  |  |   |          |                                   |         |                                  |     |               |  |
| <b>Technology Transfer</b>  |  |   |          |                                   |         |                                  |     |               |  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         |  |   |          |                                   |         |                                  |     |               |  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> |  |   |          |                                   |         |                                  |     |               |  |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. NEERAJ DUTT SHARMA</b>        |
| <b>Department</b>   | FIRST YEAR/OTHER                     |
| <b>Date of Birth</b>  | 8/7/1987                             |
| <b>Aadhar No</b>  | 477071364694                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 15 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER                     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                       |
|---|-----------------------|
| <b>Name of Faculty</b>  | <b>Dr. MANI GUPTA</b> |
| <b>Department</b>   | FIRST YEAR/OTHER      |
| <b>Date of Birth</b>  | 12/1/1979             |
| <b>Aadhar No</b>  | 846588060851          |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.  |
| <b>Teaching</b>   | 18 Years              |
| <b>Research</b>   | -                     |
| <b>Industry</b>   | -                     |
| <b>others</b>   | -                     |
| <b>Work Experience</b>  |                       |
| <b>Area of Specialization</b>   | Diff. Geometry        |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                       |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 05                    |
| <b>Master (Completed/Ongoing)</b>   | -                     |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                     |
| <b>Projects Carried out</b>   | -                     |
| <b>Patents (Filed &amp; Granted)</b>  | -                     |
| <b>Technology Transfer</b>  | -                     |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 05                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                     |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Miss NEHA SAXENA</b>              |
| <b>Department</b>   | <b>FIRST YEAR/OTHER</b>              |
| <b>Date of Birth</b>  | <b>16/2/1982</b>                     |
| <b>Aadhar No</b>  | <b>824284352155</b>                  |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>              |
| <b>Teaching</b>   | <b>4 Years</b>                       |
| <b>Work Experience</b>  | <b>-</b>                             |
| <b>Research</b>   | <b>-</b>                             |
| <b>Industry</b>   | <b>-</b>                             |
| <b>others</b>   | <b>-</b>                             |
| <b>Area of Specialization</b>   | <b>FIRST YEAR/OTHER</b>              |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  | <b>-</b>                             |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                             |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                             |
| <b>Projects Carried out</b>   | <b>-</b>                             |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                             |
| <b>Technology Transfer</b>  | <b>-</b>                             |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                             |

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|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. RAM PRASAD GUPTA</b>          |
| <b>Department</b>   | FIRST YEAR/OTHER                     |
| <b>Date of Birth</b>  | 19/1/1973                            |
| <b>Aadhar No</b>  | 637780884474                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 3 Years                              |
| <b>Work Experience</b>  |                                      |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER                     |
| <b>Courses taught at Diploma/ Post Diploma/<br/>Under Graduate/ Post Graduate/ Post<br/>Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research<br/>guidance(Number<br/>of Students)</b>  |                                      |
| <b>No. of papers published<br/>in National/<br/>International Journals/<br/>Conferences</b>                           | -                                    |
| <b>Master<br/>(Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D.<br/>(Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers<br/>published in National/International<br/>Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of<br/>the book, Publisher with ISBN, year of<br/>publication, etc.)</b> | -                                    |

|   |                             |
|---|-----------------------------|
| <b>Name of Faculty</b>  | <b>Mr. DHARAMVEER SINGH</b> |
| <b>Department</b>   | FIRST YEAR/OTHER            |
| <b>Date of Birth</b>  | 27/11/1984                  |
| <b>Aadhar No</b>  | 963892683510                |
| <b>Education Qualifications</b>   | Post Graduate, N            |
| <b>Teaching</b>   | 4 Years                     |
| <b>Work Experience</b>  |                             |
| <b>Research</b>   | -                           |
| <b>Industry</b>   | -                           |
| <b>others</b>   | -                           |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER            |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>       |
| <b>Research guidance(Number of Students)</b>  |                             |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                           |
| <b>Master (Completed/Ongoing)</b>   | -                           |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                           |
| <b>Projects Carried out</b>   | -                           |
| <b>Patents (Filed &amp; Granted)</b>  | -                           |
| <b>Technology Transfer</b>  | -                           |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                           |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                           |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. RAGHVENDRA UPADHYAY</b>       |
| <b>Department</b>   | FIRST YEAR/OTHER                     |
| <b>Date of Birth</b>  | 3/7/1983                             |
| <b>Aadhar No</b>  | 487439940911                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 4 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER                     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

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|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. SHAILENDRA KUMAR SINGH</b>    |
| <b>Department</b>   | FIRST YEAR/OTHER                     |
| <b>Date of Birth</b>  | 9/3/1968                             |
| <b>Aadhar No</b>  | 364855370048                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Teaching</b>   | 28 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | Communication Skills                 |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 02                                   |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | 02                                   |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 18                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 21                                   |

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|---|--------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. KRISHNA KUMAR GUPTA</b> |
| <b>Department</b>   | FIRST YEAR/OTHER               |
| <b>Date of Birth</b>  | 6/7/1988                       |
| <b>Aadhar No</b>  | 462681496634                   |
| <b>Education Qualifications</b>   | Ph.D.                          |
| <b>Work Experience</b>  |                                |
| <b>Teaching</b>   | 10 Years                       |
| <b>Research</b>   | 09 Years                       |
| <b>Industry</b>   | -                              |
| <b>others</b>   | -                              |
| <b>Area of Specialization</b>   | Fuzzy Set Theory               |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>          |
| <b>Research guidance(Number of Students)</b>  |                                |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                              |
| <b>Master (Completed/Ongoing)</b>   | -                              |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                              |
| <b>Projects Carried out</b>   | -                              |
| <b>Patents (Filed &amp; Granted)</b>  | 02                             |
| <b>Technology Transfer</b>  | -                              |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 13                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                              |

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|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ROHIT SAHAI</b>  |
| <b>Department</b>   | <b>FIRST YEAR/OTHER</b>   |
| <b>Date of Birth</b>  | <b>3/2/1992</b>   |
| <b>Aadhar No</b>  | <b>736929804033</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>5 Years</b>  |
| <b>Work Experience</b>  | <b>Research -</b>   |
|   | <b>Industry -</b>   |
|   | <b>others -</b>   |
| <b>Area of Specialization</b>   | <b>FIRST YEAR/OTHER</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences -</b> |
|   | <b>Master (Completed/Ongoing) -</b>   |
|   | <b>Ph.D. (Completed/Ongoing) -</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Miss KOMAL HIRANI</b>  |
| <b>Department</b>   | <b>FIRST YEAR/OTHER</b>   |
| <b>Date of Birth</b>  | <b>16/10/1995</b>   |
| <b>Aadhar No</b>  | <b>521243085245</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>5 Years</b>  |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>FIRST YEAR/OTHER</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. NASEEM HASAN KHAN</b>         |
| <b>Department</b>   | <b>FIRST YEAR/OTHER</b>              |
| <b>Date of Birth</b>  | <b>21/3/1976</b>                     |
| <b>Aadhar No</b>  |                                      |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>              |
| <b>Teaching</b>   | <b>1 Years</b>                       |
| <b>Work Experience</b>  |                                      |
| <b>Research</b>   | <b>-</b>                             |
| <b>Industry</b>   | <b>-</b>                             |
| <b>others</b>   | <b>-</b>                             |
| <b>Area of Specialization</b>   | <b>FIRST YEAR/OTHER</b>              |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                             |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                             |
| <b>Projects Carried out</b>   | <b>-</b>                             |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                             |
| <b>Technology Transfer</b>  | <b>-</b>                             |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                             |

|   |                          |
|---|--------------------------|
| <b>Name of Faculty</b>  | <b>Mr. AHSAN AHAMAD</b>  |
| <b>Department</b>   | FIRST YEAR/OTHER         |
| <b>Date of Birth</b>  | 1/11/1980                |
| <b>Aadhar No</b>  | 634742571581             |
| <b>Education Qualifications</b>   | Post Graduate, Ph. D.(P) |
| <b>Teaching</b>   | 15 Years                 |
| <b>Research</b>   | -                        |
| <b>Industry</b>   | -                        |
| <b>others</b>   | -                        |
| <b>Work Experience</b>  |                          |
| <b>Area of Specialization</b>   | English Literature       |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>    |
| <b>Research guidance(Number of Students)</b>  |                          |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                        |
| <b>Master (Completed/Ongoing)</b>   | -                        |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                        |
| <b>Projects Carried out</b>   | -                        |
| <b>Patents (Filed &amp; Granted)</b>  | -                        |
| <b>Technology Transfer</b>  | -                        |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                        |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                        |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. UMA PACHAURI</b>              |
| <b>Department</b>   | FIRST YEAR/OTHER                     |
| <b>Date of Birth</b>  | 8/6/1993                             |
| <b>Aadhar No</b>  | 733472202277                         |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.                 |
| <b>Teaching</b>   | 4.5 Years                            |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | Nano material                        |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 09                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                              |
|---|------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. MANJOO RANI</b>       |
| <b>Department</b>   | FIRST YEAR/OTHER             |
| <b>Date of Birth</b>  | 11/7/1986                    |
| <b>Aadhar No</b>  | 237202137628                 |
| <b>Education Qualifications</b>   | Ph.D.                        |
| <b>Teaching</b>   | 08 Years                     |
| <b>Work Experience</b>  |                              |
| <b>Research</b>   | -                            |
| <b>Industry</b>   | -                            |
| <b>others</b>   | -                            |
| <b>Area of Specialization</b>   | Microbiology & Biotechnology |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>        |
| <b>Research guidance(Number of Students)</b>  |                              |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                            |
| <b>Master (Completed/Ongoing)</b>   | 02                           |
| <b>Ph.D. (Completed/Ongoing)</b>  | 01                           |
| <b>Projects Carried out</b>   | -                            |
| <b>Patents (Filed &amp; Granted)</b>  | 06                           |
| <b>Technology Transfer</b>  | -                            |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 23                           |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 06                           |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. PRAVENDRA SINGH</b>           |
| <b>Department</b>   | FIRST YEAR/OTHER                     |
| <b>Date of Birth</b>  | 25/12/1974                           |
| <b>Aadhar No</b>  | 466125970234                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 3 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER                     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Dr. KAMLENDRA KUMAR</b>  |
| <b>Department</b>   | FIRST YEAR/OTHER  |
| <b>Date of Birth</b>  | 14/11/1973  |
| <b>Aadhar No</b>  | 349088156127  |
| <b>Education Qualifications</b>   | Ph.D.   |
| <b>Teaching</b>   | 18 Years  |
| <b>Research</b>   | 13  |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Differential Equations  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | -   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | -   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 38  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 03  |

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|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Ms. ASHU SHARMA</b>               |
| <b>Department</b>   | <b>FIRST YEAR/OTHER</b>              |
| <b>Date of Birth</b>  | <b>10/9/1991</b>                     |
| <b>Aadhar No</b>  | <b>866929307818</b>                  |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>              |
| <b>Teaching</b>   | <b>2 Years</b>                       |
| <b>Work Experience</b>  | <b>-</b>                             |
| <b>Research</b>   | <b>-</b>                             |
| <b>Industry</b>   | <b>-</b>                             |
| <b>others</b>   | <b>-</b>                             |
| <b>Area of Specialization</b>   | <b>FIRST YEAR/OTHER</b>              |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  | <b>-</b>                             |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                             |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                             |
| <b>Projects Carried out</b>   | <b>-</b>                             |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                             |
| <b>Technology Transfer</b>  | <b>-</b>                             |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                             |

|   |                               |
|---|-------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. ABHISHEK BHATNAGAR</b> |
| <b>Department</b>   | FIRST YEAR/OTHER              |
| <b>Date of Birth</b>  | 1/6/1992                      |
| <b>Aadhar No</b>  | 933330711983                  |
| <b>Education Qualifications</b>   | Ph.D.                         |
| <b>Teaching</b>   | 14 Years                      |
| <b>Research</b>   | -                             |
| <b>Industry</b>   | -                             |
| <b>others</b>   | -                             |
| <b>Work Experience</b>  |                               |
| <b>Area of Specialization</b>   | Communication                 |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>         |
| <b>Research guidance(Number of Students)</b>  |                               |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 03                            |
| <b>Master (Completed/Ongoing)</b>   | -                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                             |
| <b>Projects Carried out</b>   | -                             |
| <b>Patents (Filed &amp; Granted)</b>  | 02                            |
| <b>Technology Transfer</b>  | -                             |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 03                            |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 02                            |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Dr. DEEPTI CHAUDHARY</b>   |
| <b>Department</b>   | FIRST YEAR/OTHER  |
| <b>Date of Birth</b>  | 6/8/1995  |
| <b>Aadhar No</b>  | 841079812947  |
| <b>Education Qualifications</b>   | Ph.D.   |
| <b>Teaching</b>   | 02 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | -   |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | Organic Chemistry   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Dr. MOHD SHOAB</b>   |
| <b>Department</b>   | FIRST YEAR/OTHER  |
| <b>Date of Birth</b>  | 3/2/1991  |
| <b>Aadhar No</b>  | 872210484516  |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.  |
| <b>Teaching</b>   | 01 Years  |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | FIRST YEAR/OTHER  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   |   |
| <b>Patents (Filed &amp; Granted)</b>  |   |
| <b>Technology Transfer</b>  |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> |   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms SAKSHI GOEL</b>   |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>4/10/1992</b>  |
| <b>Aadhar No</b>  | <b>364720294793</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>9 Years</b>  |
| <b>Work Experience</b>  | <b>-</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>Software Engineering</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>05</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

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|---|---|
| <b>Name of Faculty</b>  | <b>Miss POOJA MISHRA</b>  |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>3/9/1993</b>   |
| <b>Aadhar No</b>  | <b>977856121777</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>8 Years</b>  |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>Wireless Sensor Network</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>07</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. SATENDRA SINGH</b>   |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>3/10/1984</b>  |
| <b>Aadhar No</b>  | <b>995014207719</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>3 Years</b>  |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. GAURAV MATHUR</b>             |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>        |
| <b>Date of Birth</b>  | <b>9/4/1981</b>                      |
| <b>Aadhar No</b>  | <b>230565526354</b>                  |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>              |
| <b>Teaching</b>   | <b>3 Years</b>                       |
| <b>Work Experience</b>  | <b>-</b>                             |
| <b>Research</b>   | <b>-</b>                             |
| <b>Industry</b>   | <b>-</b>                             |
| <b>others</b>   | <b>-</b>                             |
| <b>Area of Specialization</b>   | <b>INFORMATION TECHNOLOGY</b>        |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  | <b>-</b>                             |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | <b>-</b>                             |
| <b>Master (Completed/Ongoing)</b>   | <b>-</b>                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | <b>-</b>                             |
| <b>Projects Carried out</b>   | <b>-</b>                             |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>                             |
| <b>Technology Transfer</b>  | <b>-</b>                             |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>                             |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. VIVEK KUMAR</b>  |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>22/11/1971</b>   |
| <b>Aadhar No</b>  | <b>872140090060</b>   |
| <b>Education Qualifications</b>   | <b>BE</b>   |
| <b>Teaching</b>   | <b>25 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>C &amp; Data Science</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. AMAN AGARWAL</b>   |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>6/6/1986</b>   |
| <b>Aadhar No</b>  | <b>506902440421</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>15 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. NAJEEBA ANSARI</b>   |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>18/1/1999</b>  |
| <b>Aadhar No</b>  | <b>744361790211</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>1 Years</b>  |
| <b>Work Experience</b>  | <b>-</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>-</b>  |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>-</b>  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. AHMAD FARDEEN KHAN</b>   |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>3/11/1999</b>  |
| <b>Aadhar No</b>  | <b>0</b>  |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>1.5 Years</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>03 Year</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>Data Science</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

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|---|---|
| <b>Name of Faculty</b>  | <b>Ms. MONA</b>   |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>10/7/2001</b>  |
| <b>Aadhar No</b>  | <b>262004070410</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>01 Years</b>   |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>0.6 Year</b>   |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>Machine Learning</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>01</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

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|---|---|
| <b>Name of Faculty</b>  | <b>Ms. AKANKSHA SAXENA</b>  |
| <b>Department</b>   | <b>INFORMATION TECHNOLOGY</b>   |
| <b>Date of Birth</b>  | <b>3/11/1990</b>  |
| <b>Aadhar No</b>  | <b>656061194819</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>01 Years</b>   |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>01 Years</b>   |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>Web Development</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

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|---|------------------------|
| <b>Name of Faculty</b>  | <b>Miss RENU YADAV</b> |
| <b>Department</b>   | BBA                    |
| <b>Date of Birth</b>  | 30/6/1992              |
| <b>Aadhar No</b>  | 980196487803           |
| <b>Education Qualifications</b>   | Post Graduate, N       |
| <b>Teaching</b>   | 06 Years               |
| <b>Work Experience</b>  |                        |
| <b>Research</b>   | -                      |
| <b>Industry</b>   | -                      |
| <b>others</b>   | -                      |
| <b>Area of Specialization</b>   | BBA                    |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  |                        |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                      |
| <b>Master (Completed/Ongoing)</b>   | -                      |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                      |
| <b>Projects Carried out</b>   | -                      |
| <b>Patents (Filed &amp; Granted)</b>  | -                      |
| <b>Technology Transfer</b>  | -                      |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                      |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> |                        |

|   |                                |
|---|--------------------------------|
| <b>Name of Faculty</b>  | <b>Mrs. SONI ISHVAR CHARDE</b> |
| <b>Department</b>   | BBA                            |
| <b>Date of Birth</b>  | 27/10/1987                     |
| <b>Aadhar No</b>  | 443882561009                   |
| <b>Education Qualifications</b>   | Post Graduate, N               |
| <b>Teaching</b>   | 7 Years                        |
| <b>Research</b>   | -                              |
| <b>Industry</b>   | -                              |
| <b>others</b>   | -                              |
| <b>Work Experience</b>  |                                |
| <b>Area of Specialization</b>   | BBA                            |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>          |
| <b>Research guidance(Number of Students)</b>  |                                |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                              |
| <b>Master (Completed/Ongoing)</b>   | -                              |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                              |
| <b>Projects Carried out</b>   | -                              |
| <b>Patents (Filed &amp; Granted)</b>  | -                              |
| <b>Technology Transfer</b>  | -                              |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                              |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                              |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Mrs. HAPPY SINHA</b>  |
| <b>Department</b>   | BBA  |
| <b>Date of Birth</b>  | 14/8/1980  |
| <b>Aadhar No</b>  | 554752544393   |
| <b>Education Qualifications</b>   | Post Graduate  |
| <b>Work Experience</b>  | <b>Teaching</b> 06 Years<br><b>Research</b> 01 Year<br><b>Industry</b> 12.5 Year<br><b>others</b> -  |
| <b>Area of Specialization</b>   | HR Marketing   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> -<br><b>Master (Completed/Ongoing)</b> -<br><b>Ph.D. (Completed/Ongoing)</b> - |
| <b>Projects Carried out</b>   | 03 UG  |
| <b>Patents (Filed &amp; Granted)</b>  | -  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 13   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. PANKAJ AGARWAL</b>            |
| <b>Department</b>   | BBA                                  |
| <b>Date of Birth</b>  | 2/10/1974                            |
| <b>Aadhar No</b>  | 456795480181                         |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.                 |
| <b>Teaching</b>   | 14 Years                             |
| <b>Work Experience</b>  |                                      |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | BBA                                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. SHIVAM MAURYA</b>             |
| <b>Department</b>   | BBA                                  |
| <b>Date of Birth</b>  | 28/7/1996                            |
| <b>Aadhar No</b>  | 476765255936                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 01 Years                             |
| <b>Work Experience</b>  |                                      |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | BBA                                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Miss RIYA REJI</b>                |
| <b>Department</b>   | BBA                                  |
| <b>Date of Birth</b>  | 8/11/2000                            |
| <b>Aadhar No</b>  | 881946903081                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 03 Years                             |
| <b>Work Experience</b>  |                                      |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | BBA                                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. DEEPAK BATRA</b>              |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |
| <b>Date of Birth</b>  | 20/1/1987                            |
| <b>Aadhar No</b>  | 528773208075                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Teaching</b>   | 14 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | 0.6 Year                             |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | Finance & Marketing                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | 20 PG                                |
| <b>Patents (Filed &amp; Granted)</b>  | 01 Filed                             |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 13                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |  |   |          |                                   |          |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. MOHD DANISH CHISHTI</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |   |          |                                   |          |                                  |         |               |   |
| <b>Date of Birth</b>  | 15/12/1986   |   |          |                                   |          |                                  |         |               |   |
| <b>Aadhar No</b>  | 343958792279   |   |          |                                   |          |                                  |         |               |   |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                   |          |                                  |         |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>12 Years</td> </tr> <tr> <td><b>Research</b></td> <td>05 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>                                    | <b>Teaching</b>   | 12 Years | <b>Research</b>                   | 05 Years | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 12 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Research</b>   | 05 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |          |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Area of Specialization</b>   | Marketing  |   |          |                                   |          |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>15</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>-</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 15       | <b>Master (Completed/Ongoing)</b> | -        | <b>Ph.D. (Completed/Ongoing)</b> | -       |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 15   |   |          |                                   |          |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Projects Carried out</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 1 Filed  |   |          |                                   |          |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 15   |   |          |                                   |          |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |   |          |                                   |          |                                  |         |               |   |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. SHOBHIT KUMAR</b>             |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |
| <b>Date of Birth</b>  | 10/11/1977                           |
| <b>Aadhar No</b>  | 345630659152                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Teaching</b>   | 22 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | HR, Marketing                        |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | 20 PG                                |
| <b>Patents (Filed &amp; Granted)</b>  | 01 Filed                             |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 10                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. RAGHAWENDRA KUMAR</b>         |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |
| <b>Date of Birth</b>  | 11/11/1972                           |
| <b>Aadhar No</b>  | 964056968530                         |
| <b>Education Qualifications</b>   | PGDM, UGC- Net                       |
| <b>Teaching</b>   | 13 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | 01 Year                              |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | Finance                              |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 14                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. JYOTI MISHRA</b>   |
| <b>Department</b>   | <b>MASTERS IN BUSINESS ADMINISTRATION</b>                                       |
| <b>Date of Birth</b>  | <b>5/2/1992</b>   |
| <b>Aadhar No</b>  | <b>592956331914</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>04 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>HR, Marketing</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |   |          |                                   |          |                                  |   |               |   |
|---|---|---|----------|-----------------------------------|----------|----------------------------------|---|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. SAURABH GUPTA</b>  |   |          |                                   |          |                                  |   |               |   |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION  |   |          |                                   |          |                                  |   |               |   |
| <b>Date of Birth</b>  | 30/3/1975   |   |          |                                   |          |                                  |   |               |   |
| <b>Aadhar No</b>  | 522903266833  |   |          |                                   |          |                                  |   |               |   |
| <b>Education Qualifications</b>   | Ph.D.   |   |          |                                   |          |                                  |   |               |   |
| <b>Work Experience</b>  | <table> <tr> <td><b>Teaching</b></td> <td>21 Years</td> </tr> <tr> <td><b>Research</b></td> <td>06 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>-</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>  | <b>Teaching</b>   | 21 Years | <b>Research</b>                   | 06 Years | <b>Industry</b>                  | - | <b>others</b> | - |
| <b>Teaching</b>   | 21 Years  |   |          |                                   |          |                                  |   |               |   |
| <b>Research</b>   | 06 Years  |   |          |                                   |          |                                  |   |               |   |
| <b>Industry</b>   | -   |   |          |                                   |          |                                  |   |               |   |
| <b>others</b>   | -   |   |          |                                   |          |                                  |   |               |   |
| <b>Area of Specialization</b>   | HR  |   |          |                                   |          |                                  |   |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |   |          |                                   |          |                                  |   |               |   |
| <b>Research guidance(Number of Students)</b>  | <table> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>37</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>-</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 37       | <b>Master (Completed/Ongoing)</b> | -        | <b>Ph.D. (Completed/Ongoing)</b> | - |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 37  |   |          |                                   |          |                                  |   |               |   |
| <b>Master (Completed/Ongoing)</b>   | -   |   |          |                                   |          |                                  |   |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -   |   |          |                                   |          |                                  |   |               |   |
| <b>Projects Carried out</b>   | -   |   |          |                                   |          |                                  |   |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |   |          |                                   |          |                                  |   |               |   |
| <b>Technology Transfer</b>  | -   |   |          |                                   |          |                                  |   |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 37  |   |          |                                   |          |                                  |   |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |   |          |                                   |          |                                  |   |               |   |

|   |  |   |          |                                   |          |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. TEJASVITA SINGH</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |   |          |                                   |          |                                  |         |               |   |
| <b>Date of Birth</b>  | 3/11/1987  |   |          |                                   |          |                                  |         |               |   |
| <b>Aadhar No</b>  | 547069276468   |   |          |                                   |          |                                  |         |               |   |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                   |          |                                  |         |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>13 Years</td> </tr> <tr> <td><b>Research</b></td> <td>04 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>                                    | <b>Teaching</b>   | 13 Years | <b>Research</b>                   | 04 Years | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 13 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Research</b>   | 04 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |          |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Area of Specialization</b>   | HR, Marketing  |   |          |                                   |          |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>08</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>-</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 08       | <b>Master (Completed/Ongoing)</b> | -        | <b>Ph.D. (Completed/Ongoing)</b> | -       |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 08   |   |          |                                   |          |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Projects Carried out</b>   | 02   |   |          |                                   |          |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 08   |   |          |                                   |          |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |   |          |                                   |          |                                  |         |               |   |

|   |  |   |          |                                   |          |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. DEEPANSHI</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |   |          |                                   |          |                                  |         |               |   |
| <b>Date of Birth</b>  | 29/3/1993  |   |          |                                   |          |                                  |         |               |   |
| <b>Aadhar No</b>  | 626720943202   |   |          |                                   |          |                                  |         |               |   |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                   |          |                                  |         |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>05 Years</td> </tr> <tr> <td><b>Research</b></td> <td>05 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>                                    | <b>Teaching</b>   | 05 Years | <b>Research</b>                   | 05 Years | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 05 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Research</b>   | 05 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |          |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Area of Specialization</b>   | HR & Finance   |   |          |                                   |          |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>11</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>-</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 11       | <b>Master (Completed/Ongoing)</b> | -        | <b>Ph.D. (Completed/Ongoing)</b> | -       |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 11   |   |          |                                   |          |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Projects Carried out</b>   | 01 UG, 12 PG   |   |          |                                   |          |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 11   |   |          |                                   |          |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 02   |   |          |                                   |          |                                  |         |               |   |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. ANUPAM KUMAR SAXENA</b>       |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |
| <b>Date of Birth</b>  | 1/2/1975                             |
| <b>Aadhar No</b>  | 203348363149                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Work Experience</b>  |                                      |
| <b>Teaching</b>   | 19 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | 03 Years                             |
| <b>others</b>   | -                                    |
| <b>Area of Specialization</b>   | Marketing                            |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 02                                   |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 02                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. ASRA IBRAHIM</b>              |
| <b>Department</b>   | MASTERS IN BUSINESS ADMINISTRATION   |
| <b>Date of Birth</b>  | 8/3/1992                             |
| <b>Aadhar No</b>  | 680904495358                         |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D.                 |
| <b>Teaching</b>   | 02 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | MASTERS IN BUSINESS ADMINISTRATION   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. MOHAMMAD AFZAL</b>                 |
| <b>Department</b>   | <b>MASTERS IN BUSINESS ADMINISTRATION</b> |
| <b>Date of Birth</b>  | 10/7/1988                                 |
| <b>Aadhar No</b>  | 636463788095                              |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D. (P)                  |
| <b>Teaching</b>   | 05 Years                                  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | 06 Years                                  |
| <b>others</b>   | -   |
| <b>Area of Specialization</b>   | IB & Marketing                            |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>      |
| <b>Research guidance(Number of Students)</b>  |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -   |
| <b>Master (Completed/Ongoing)</b>   | -   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 02  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |                       |
|---|-----------------------|
| <b>Name of Faculty</b>  | <b>Mr. SUJAT KHAN</b> |
| <b>Department</b>   | BCA                   |
| <b>Date of Birth</b>  | 11/2/1996             |
| <b>Aadhar No</b>  | 733793528124          |
| <b>Education Qualifications</b>   | Post Graduate, N      |
| <b>Teaching</b>   | 3 Years               |
| <b>Research</b>   | -                     |
| <b>Industry</b>   | -                     |
| <b>others</b>   | -                     |
| <b>Work Experience</b>  |                       |
| <b>Area of Specialization</b>   | BCA                   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                       |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                     |
| <b>Master (Completed/Ongoing)</b>   | -                     |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                     |
| <b>Projects Carried out</b>   | -                     |
| <b>Patents (Filed &amp; Granted)</b>  | -                     |
| <b>Technology Transfer</b>  | -                     |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                     |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                     |

|   |                               |
|---|-------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. SUNEEL KUMAR VERMA</b> |
| <b>Department</b>   | BCA                           |
| <b>Date of Birth</b>  | 10/3/1990                     |
| <b>Aadhar No</b>  | 426223465531                  |
| <b>Education Qualifications</b>   | Post Graduate, N              |
| <b>Teaching</b>   | 2 Years                       |
| <b>Research</b>   | -                             |
| <b>Industry</b>   | -                             |
| <b>others</b>   | -                             |
| <b>Work Experience</b>  |                               |
| <b>Area of Specialization</b>   | BCA                           |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>         |
| <b>Research guidance(Number of Students)</b>  |                               |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                             |
| <b>Master (Completed/Ongoing)</b>   | -                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                             |
| <b>Projects Carried out</b>   | -                             |
| <b>Patents (Filed &amp; Granted)</b>  | -                             |
| <b>Technology Transfer</b>  | -                             |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                             |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Ms. MAHIMA NAGPAL</b>             |
| <b>Department</b>   | BCA                                  |
| <b>Date of Birth</b>  | 1/6/1998                             |
| <b>Aadhar No</b>  | 544636046053                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 2 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | BCA                                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. ABHISHEK MISHRA</b>           |
| <b>Department</b>   | BCA                                  |
| <b>Date of Birth</b>  | 26/6/1999                            |
| <b>Aadhar No</b>  | 278713052735                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 1 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | BCA                                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. PANKAJ KUMAR</b>              |
| <b>Department</b>   | BCA                                  |
| <b>Date of Birth</b>  | 28/7/2001                            |
| <b>Aadhar No</b>  | 725028656316                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 1 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   |                                      |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | BCA                                  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. JITENDER KUMAR</b>            |
| <b>Department</b>   | MASTERS IN COMPUTER APPLICATIONS     |
| <b>Date of Birth</b>  | 30/6/1977                            |
| <b>Aadhar No</b>  | 253108040855                         |
| <b>Education Qualifications</b>   | Post Graduate, N                     |
| <b>Teaching</b>   | 5 Years                              |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | MASTERS IN COMPUTER APPLICATIONS     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mrs. PRIYANKA AGARWAL</b>  |
| <b>Department</b>   | <b>MASTERS IN COMPUTER APPLICATIONS</b>   |
| <b>Date of Birth</b>  | <b>1/6/1985</b>   |
| <b>Aadhar No</b>  | <b>8656204937</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>   |
| <b>Teaching</b>   | <b>3 Years</b>  |
| <b>Work Experience</b>  | <b>-</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>MASTERS IN COMPUTER APPLICATIONS</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>-</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. ANUJ KUMAR</b>                |
| <b>Department</b>   | MASTERS IN COMPUTER APPLICATIONS     |
| <b>Date of Birth</b>  | 12/1/1974                            |
| <b>Aadhar No</b>  | 929673298101                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Teaching</b>   | 25 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | -                                    |
| <b>others</b>   | -                                    |
| <b>Work Experience</b>  |                                      |
| <b>Area of Specialization</b>   | COMPUTER SCIENCE                     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                                    |
| <b>Master (Completed/Ongoing)</b>   | -                                    |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                                    |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 11                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Mr. ARVIND KUMAR MISHRA</b>   |
| <b>Department</b>   | <b>MASTERS IN COMPUTER APPLICATIONS</b>  |
| <b>Date of Birth</b>  | <b>20/6/1984</b>   |
| <b>Aadhar No</b>  | <b>350447030288</b>  |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D. (P)</b>  |
| <b>Teaching</b>   | <b>16 Years</b>  |
| <b>Work Experience</b>  | <b>Research -</b>  |
| <b>Industry</b>   | <b>-</b>   |
| <b>others</b>   | <b>-</b>   |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences 02</b> |
|   | <b>Master (Completed/Ongoing) -</b>  |
|   | <b>Ph.D. (Completed/Ongoing) -</b>   |
| <b>Projects Carried out</b>   | <b>20 PG</b>   |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>   |
| <b>Technology Transfer</b>  | <b>-</b>   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>05</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. SUDHANSHU SAXENA</b>   |
| <b>Department</b>   | MASTERS IN COMPUTER APPLICATIONS  |
| <b>Date of Birth</b>  | 25/5/1991   |
| <b>Aadhar No</b>  | 284702687158  |
| <b>Education Qualifications</b>   | Post Graduate, N  |
|   | <b>Teaching</b> 2 Years   |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | MASTERS IN COMPUTER APPLICATIONS  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
|   | <b>No. of papers published in National/ International Journals/ Conferences</b> - |
| <b>Research guidance(Number of Students)</b>  | <b>Master (Completed/Ongoing)</b> -   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ANKUR GUPTA</b>  |
| <b>Department</b>   | <b>MASTERS IN COMPUTER APPLICATIONS</b>   |
| <b>Date of Birth</b>  | <b>5/8/1989</b>   |
| <b>Aadhar No</b>  | <b>562035927784</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D. (P)</b>   |
| <b>Teaching</b>   | <b>12 Years</b>   |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>1.6 Year</b>   |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>COMPUTER SCIENCE</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>03</b>   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>-</b>  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>70 UG, 21 PG</b>   |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>09</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Ms. SAKSHI TIWARI</b>  |
| <b>Department</b>   | <b>MECHANICAL ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>28/7/1996</b>  |
| <b>Aadhar No</b>  | <b>736216604849</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>03 Years</b>   |
| <b>Work Experience</b>  | <b>-</b>  |
| <b>Research</b>   | <b>-</b>  |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>CAD/CAM</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>-</b>  |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>-</b>  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>02 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>01</b>   |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>03</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |  |   |          |                                   |          |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. PUSHPENDRA YADAV</b>  |   |          |                                   |          |                                  |         |               |   |
| <b>Department</b>   | MECHANICAL ENGINEERING   |   |          |                                   |          |                                  |         |               |   |
| <b>Date of Birth</b>  | 15/10/1984   |   |          |                                   |          |                                  |         |               |   |
| <b>Aadhar No</b>  | 269964225380   |   |          |                                   |          |                                  |         |               |   |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                   |          |                                  |         |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>14 Years</td> </tr> <tr> <td><b>Research</b></td> <td>05 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>                                      | <b>Teaching</b>   | 14 Years | <b>Research</b>                   | 05 Years | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 14 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Research</b>   | 05 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |          |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Area of Specialization</b>   | 3D Printing  |   |          |                                   |          |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>15</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>02</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>01</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 15       | <b>Master (Completed/Ongoing)</b> | 02       | <b>Ph.D. (Completed/Ongoing)</b> | 01      |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 15   |   |          |                                   |          |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | 02   |   |          |                                   |          |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | 01   |   |          |                                   |          |                                  |         |               |   |
| <b>Projects Carried out</b>   | 04 UG, 02 PG   |   |          |                                   |          |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 04   |   |          |                                   |          |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 15   |   |          |                                   |          |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 03   |   |          |                                   |          |                                  |         |               |   |

|   |                              |
|---|------------------------------|
| <b>Name of Faculty</b>  | <b>Mr. DEEPANKAR CHANDRA</b> |
| <b>Department</b>   | MECHANICAL ENGINEERING       |
| <b>Date of Birth</b>  | 19/4/1986                    |
| <b>Aadhar No</b>  | 673593664579                 |
| <b>Education Qualifications</b>   | Post Graduate, N             |
| <b>Teaching</b>   | 2 Years                      |
| <b>Research</b>   | -                            |
| <b>Industry</b>   | -                            |
| <b>others</b>   | -                            |
| <b>Work Experience</b>  |                              |
| <b>Area of Specialization</b>   | MECHANICAL ENGINEERING       |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>        |
| <b>Research guidance(Number of Students)</b>  |                              |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                            |
| <b>Master (Completed/Ongoing)</b>   | -                            |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                            |
| <b>Projects Carried out</b>   | -                            |
| <b>Patents (Filed &amp; Granted)</b>  | -                            |
| <b>Technology Transfer</b>  | -                            |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                            |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                            |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Mr. ASHWANI KUMAR</b>  |
| <b>Department</b>   | <b>MECHANICAL ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>1/1/1990</b>   |
| <b>Aadhar No</b>  | <b>632793018782</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate</b>  |
| <b>Teaching</b>   | <b>12 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>ME, EMS, CMEE</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>05</b>   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>01</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>01 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>02</b>   |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>05</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |  |   |          |                                   |          |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Mr. ASHISH KUMAR</b>  |   |          |                                   |          |                                  |         |               |   |
| <b>Department</b>   | <b>MECHANICAL ENGINEERING</b>  |   |          |                                   |          |                                  |         |               |   |
| <b>Date of Birth</b>  | 14/7/1987  |   |          |                                   |          |                                  |         |               |   |
| <b>Aadhar No</b>  | 676890332691   |   |          |                                   |          |                                  |         |               |   |
| <b>Education Qualifications</b>   | Post Graduate, Ph.D (P)  |   |          |                                   |          |                                  |         |               |   |
| <b>Work Experience</b>  | <table> <tr> <td><b>Teaching</b></td> <td>13 Years</td> </tr> <tr> <td><b>Research</b></td> <td>05 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>                                   | <b>Teaching</b>   | 13 Years | <b>Research</b>                   | 05 Years | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 13 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Research</b>   | 05 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |          |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Area of Specialization</b>   | Thermal Engg.  |   |          |                                   |          |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>  |   |          |                                   |          |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>-</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>-</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | -        | <b>Master (Completed/Ongoing)</b> | -        | <b>Ph.D. (Completed/Ongoing)</b> | -       |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Projects Carried out</b>   | 10 UG  |   |          |                                   |          |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 01   |   |          |                                   |          |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 24   |   |          |                                   |          |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |   |          |                                   |          |                                  |         |               |   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>Miss PARUL DIXIT</b>   |
| <b>Department</b>   | <b>MECHANICAL ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>7/2/1992</b>   |
| <b>Aadhar No</b>  | <b>686387958810</b>   |
| <b>Education Qualifications</b>   | <b>Post Graduate, Ph.D (P)</b>  |
| <b>Teaching</b>   | <b>05 Years</b>   |
| <b>Research</b>   | <b>03 Years</b>   |
| <b>Industry</b>   | <b>-</b>  |
| <b>others</b>   | <b>-</b>  |
| <b>Area of Specialization</b>   | <b>Manufacturing, SCM Sustainability</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>04</b>   |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>-</b>  |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
|   | <b>-</b>  |
| <b>Projects Carried out</b>   | <b>02 UG</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>  |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>04</b>   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |  |   |          |                                   |          |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>Dr. RAVINDRA KUMAR</b>  |   |          |                                   |          |                                  |         |               |   |
| <b>Department</b>   | MECHANICAL ENGINEERING   |   |          |                                   |          |                                  |         |               |   |
| <b>Date of Birth</b>  | 21/2/1984  |   |          |                                   |          |                                  |         |               |   |
| <b>Aadhar No</b>  | 943074657898   |   |          |                                   |          |                                  |         |               |   |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                   |          |                                  |         |               |   |
| <b>Work Experience</b>  | <table> <tr> <td><b>Teaching</b></td> <td>10 Years</td> </tr> <tr> <td><b>Research</b></td> <td>06 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>                                     | <b>Teaching</b>   | 10 Years | <b>Research</b>                   | 06 Years | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 10 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Research</b>   | 06 Years   |   |          |                                   |          |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |          |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Area of Specialization</b>   | Material   |   |          |                                   |          |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |          |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>15</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>06</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>-</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 15       | <b>Master (Completed/Ongoing)</b> | 06       | <b>Ph.D. (Completed/Ongoing)</b> | -       |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 15   |   |          |                                   |          |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | 06   |   |          |                                   |          |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Projects Carried out</b>   | 10 UG, 05 PG   |   |          |                                   |          |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 08   |   |          |                                   |          |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |          |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 22   |   |          |                                   |          |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -  |   |          |                                   |          |                                  |         |               |   |

|   |                                |
|---|--------------------------------|
| <b>Name of Faculty</b>  | <b>Dr. PRADEEP KUMAR YADAV</b> |
| <b>Department</b>   | MECHANICAL ENGINEERING         |
| <b>Date of Birth</b>  | 30/3/1992                      |
| <b>Aadhar No</b>  | 448669243902                   |
| <b>Education Qualifications</b>   | Ph.D.                          |
| <b>Teaching</b>   | 03 Years                       |
| <b>Research</b>   | -                              |
| <b>Industry</b>   | -                              |
| <b>others</b>   | -                              |
| <b>Work Experience</b>  |                                |
| <b>Area of Specialization</b>   | Design molding optimization    |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>          |
| <b>Research guidance(Number of Students)</b>  |                                |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | -                              |
| <b>Master (Completed/Ongoing)</b>   | 01                             |
| <b>Ph.D. (Completed/Ongoing)</b>  | -                              |
| <b>Projects Carried out</b>   | 04 UG                          |
| <b>Patents (Filed &amp; Granted)</b>  | 06                             |
| <b>Technology Transfer</b>  | -                              |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 05                             |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                              |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>Ms. . RACHNA</b>  |
| <b>Department</b>   | <b>MICROWAVE ENGINEERING</b>   |
| <b>Date of Birth</b>  | <b>15/11/1979</b>  |
| <b>Aadhar No</b>  | <b>416826524324</b>  |
| <b>Education Qualifications</b>   | <b>Post Graduate, N</b>  |
| <b>Teaching</b>   | <b>20 Years -</b>  |
| <b>Work Experience</b>  | <b>Research -</b>  |
| <b>Industry</b>   | <b>-</b>   |
| <b>others</b>   | <b>-</b>   |
| <b>Area of Specialization</b>   | <b>MICROWAVE ENGINEERING</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences 05</b> |
|   | <b>Master (Completed/Ongoing) -</b>  |
|   | <b>Ph.D. (Completed/Ongoing) -</b>   |
| <b>Projects Carried out</b>   | <b>10 UG</b>   |
| <b>Patents (Filed &amp; Granted)</b>  | <b>-</b>   |
| <b>Technology Transfer</b>  | <b>-</b>   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>15</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>   |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>DR. AMIT KUMAR SHARMA</b>   |
| <b>Department</b>   | PHARMACY   |
| <b>Date of Birth</b>  | 29/12/1980   |
| <b>Aadhar No</b>  | 801918308705   |
| <b>Education Qualifications</b>   | Ph.D.  |
| <b>Work Experience</b>  | <b>Teaching</b> 19 Years<br><b>Research</b> 04 Years<br><b>Industry</b><br><b>others</b>   |
| <b>Area of Specialization</b>   | Pharmaceutical Analysis  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Pharmaceutical Analysis-I, Instrumental Method of Analysis, Dosage forms Design/Pharmacology</b>  |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> 30<br><b>Master (Completed/Ongoing)</b> 02<br><b>Ph.D. (Completed/Ongoing)</b> |
| <b>Projects Carried out</b>   | 10   |
| <b>Patents (Filed &amp; Granted)</b>  | 5  |
| <b>Technology Transfer</b>  |  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 30   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> |  |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>DR. NITA YADAV</b>                |
| <b>Department</b>   | PHARMACY                             |
| <b>Date of Birth</b>  | 31/03/1977                           |
| <b>Aadhar No</b>  | 603481552619                         |
| <b>Education Qualifications</b>   | Ph.D.                                |
| <b>Teaching</b>   | 17 Years                             |
| <b>Research</b>   | NIL                                  |
| <b>Industry</b>   | NIL                                  |
| <b>others</b>   | NIL                                  |
| <b>Area of Specialization</b>   | Pharmaceutical Chemistry             |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(Number of Students)</b>  |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 05                                   |
| <b>Master (Completed/Ongoing)</b>   | 05                                   |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL                                  |
| <b>Projects Carried out</b>   |                                      |
| <b>Patents (Filed &amp; Granted)</b>  | 03 Filed                             |
| <b>Technology Transfer</b>  |                                      |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 31                                   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 01 Book Chapter                      |

|   |  |   |          |                                   |                           |                                  |         |               |   |
|---|--|---|----------|-----------------------------------|---------------------------|----------------------------------|---------|---------------|---|
| <b>Name of Faculty</b>  | <b>DR. RITESH KUMAR TIWARI</b>   |   |          |                                   |                           |                                  |         |               |   |
| <b>Department</b>   | PHARMACY   |   |          |                                   |                           |                                  |         |               |   |
| <b>Date of Birth</b>  | 10/06/1989   |   |          |                                   |                           |                                  |         |               |   |
| <b>Aadhar No</b>  | 788703842408   |   |          |                                   |                           |                                  |         |               |   |
| <b>Education Qualifications</b>   | M.Pharm, Ph.D.   |   |          |                                   |                           |                                  |         |               |   |
| <b>Work Experience</b>  | <table border="0"> <tr> <td><b>Teaching</b></td> <td>11 Years</td> </tr> <tr> <td><b>Research</b></td> <td>07 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>01 Year</td> </tr> <tr> <td><b>others</b></td> <td>-</td> </tr> </table>  | <b>Teaching</b>   | 11 Years | <b>Research</b>                   | 07 Years                  | <b>Industry</b>                  | 01 Year | <b>others</b> | - |
| <b>Teaching</b>   | 11 Years   |   |          |                                   |                           |                                  |         |               |   |
| <b>Research</b>   | 07 Years   |   |          |                                   |                           |                                  |         |               |   |
| <b>Industry</b>   | 01 Year  |   |          |                                   |                           |                                  |         |               |   |
| <b>others</b>   | -  |   |          |                                   |                           |                                  |         |               |   |
| <b>Area of Specialization</b>   | Pharmaceutical Sciences  |   |          |                                   |                           |                                  |         |               |   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |                           |                                  |         |               |   |
| <b>Research guidance(Number of Students)</b>  | <table border="0"> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>09</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>09 Completed / 05 Ongoing</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>NIL</td> </tr> </table>   | <b>No. of papers published in National/ International Journals/ Conferences</b> | 09       | <b>Master (Completed/Ongoing)</b> | 09 Completed / 05 Ongoing | <b>Ph.D. (Completed/Ongoing)</b> | NIL     |               |   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 09   |   |          |                                   |                           |                                  |         |               |   |
| <b>Master (Completed/Ongoing)</b>   | 09 Completed / 05 Ongoing  |   |          |                                   |                           |                                  |         |               |   |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL  |   |          |                                   |                           |                                  |         |               |   |
| <b>Projects Carried out</b>   | -  |   |          |                                   |                           |                                  |         |               |   |
| <b>Patents (Filed &amp; Granted)</b>  | 03 Granted / 03 Published  |   |          |                                   |                           |                                  |         |               |   |
| <b>Technology Transfer</b>  | -  |   |          |                                   |                           |                                  |         |               |   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 40   |   |          |                                   |                           |                                  |         |               |   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <ol style="list-style-type: none"> <li>1. Screening of anti gont activity in B calycium LAP LAMBERT, 2019, ISBN-13:978-6200243058</li> <li>2. Cardiovascular system, INSC, 2021, ISBN-987-7-68579-094-6</li> <li>3. Travel Health: The application of artificial Intelligence and machine learning, 2025 IGI, ISBN 13:9798369387740</li> <li>4. Herbal Nanotheraphy for Diabetes 2025, Benthum Science, ISBN – 97-8-89881-108</li> </ol> |   |          |                                   |                           |                                  |         |               |   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>DR. SHASHI VERMA</b>   |
| <b>Department</b>   | PHARMACY  |
| <b>Date of Birth</b>  | 22/08/1984  |
| <b>Aadhar No</b>  | 375766412278  |
| <b>Education Qualifications</b>   | M.Pharm, Ph.D.  |
|   | <b>Teaching</b> 16 Years  |
| <b>Work Experience</b>  | <b>Research</b> 05 Years  |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
|   | <b>Area of Specialization</b> Pharmaceutical Sciences   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> 06  |
|   | <b>Master (Completed/Ongoing)</b> 03 Completed / 03 Ongoing   |
|   | <b>Ph.D. (Completed/Ongoing)</b> 01 Completed / 01 Ongoing  |
|   | <b>Projects Carried out</b> -   |
| <b>Patents (Filed &amp; Granted)</b>  | 03 Granted / 02 Published   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 30  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <ol style="list-style-type: none"> <li>1. Screening of anti gont activity in B calycium LAP LAMBERT, 2019, ISBN-13:978-6200243058</li> <li>2. Cardiovascular system, INSC, 2021, ISBN-987-7-68579-094-6</li> <li>3. Travel Health: The application of artificial Intelligence and machine learning, 2025 ISBN 13:9798369387740</li> </ol> |

|   |  |   |          |                                   |          |                                  |     |               |     |
|---|--|---|----------|-----------------------------------|----------|----------------------------------|-----|---------------|-----|
| <b>Name of Faculty</b>  | <b>DR. REETIKA RAWAT</b>   |   |          |                                   |          |                                  |     |               |     |
| <b>Department</b>   | PHARMACY   |   |          |                                   |          |                                  |     |               |     |
| <b>Date of Birth</b>  | 10/07/1991   |   |          |                                   |          |                                  |     |               |     |
| <b>Aadhar No</b>  | 982644971253   |   |          |                                   |          |                                  |     |               |     |
| <b>Education Qualifications</b>   | Ph.D.  |   |          |                                   |          |                                  |     |               |     |
| <b>Work Experience</b>  | <table> <tr> <td><b>Teaching</b></td> <td>10 Years</td> </tr> <tr> <td><b>Research</b></td> <td>10 Years</td> </tr> <tr> <td><b>Industry</b></td> <td>NIL</td> </tr> <tr> <td><b>others</b></td> <td>NIL</td> </tr> </table>   | <b>Teaching</b>   | 10 Years | <b>Research</b>                   | 10 Years | <b>Industry</b>                  | NIL | <b>others</b> | NIL |
| <b>Teaching</b>   | 10 Years   |   |          |                                   |          |                                  |     |               |     |
| <b>Research</b>   | 10 Years   |   |          |                                   |          |                                  |     |               |     |
| <b>Industry</b>   | NIL  |   |          |                                   |          |                                  |     |               |     |
| <b>others</b>   | NIL  |   |          |                                   |          |                                  |     |               |     |
| <b>Area of Specialization</b>   | Pharmaceutics  |   |          |                                   |          |                                  |     |               |     |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |   |          |                                   |          |                                  |     |               |     |
| <b>Research guidance(Number of Students)</b>  | <table> <tr> <td><b>No. of papers published in National/ International Journals/ Conferences</b></td> <td>05</td> </tr> <tr> <td><b>Master (Completed/Ongoing)</b></td> <td>04</td> </tr> <tr> <td><b>Ph.D. (Completed/Ongoing)</b></td> <td>NIL</td> </tr> </table> | <b>No. of papers published in National/ International Journals/ Conferences</b> | 05       | <b>Master (Completed/Ongoing)</b> | 04       | <b>Ph.D. (Completed/Ongoing)</b> | NIL |               |     |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | 05   |   |          |                                   |          |                                  |     |               |     |
| <b>Master (Completed/Ongoing)</b>   | 04   |   |          |                                   |          |                                  |     |               |     |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL  |   |          |                                   |          |                                  |     |               |     |
| <b>Projects Carried out</b>   |  |   |          |                                   |          |                                  |     |               |     |
| <b>Patents (Filed &amp; Granted)</b>  | 02 Filed & Granted   |   |          |                                   |          |                                  |     |               |     |
| <b>Technology Transfer</b>  |  |   |          |                                   |          |                                  |     |               |     |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 13 (Review & Research Articles)  |   |          |                                   |          |                                  |     |               |     |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 01 Book Chapter  |   |          |                                   |          |                                  |     |               |     |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>MR. MAYANK PATEL</b>   |
| <b>Department</b>   | <b>PHARMACY</b>   |
| <b>Date of Birth</b>  | 15/11/1997  |
| <b>Aadhar No</b>  | 532581699040  |
| <b>Education Qualifications</b>   | M.Pharm (Pharmacology)  |
| <b>Teaching</b>   | 04 Years  |
| <b>Research</b>   | -   |
| <b>Industry</b>   | NIL   |
| <b>others</b>   | NIL   |
| <b>Area of Specialization</b>   | Pharmacology  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | NIL   |
| <b>Research guidance(Number of Students)</b>  |   |
| <b>Master (Completed/Ongoing)</b>   | NIL   |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL   |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 02 Books  |
|   | 1. Text book of Pharmacotherapeutics, CBS Publication, ISBN – 978-93-5466-526-4 |
|   | 2. Text book of ‘Social Pharmacy’ CBS Publication ISBN 978-93-5466-956-9        |

|   |                                      |
|---|--------------------------------------|
| <b>Name of Faculty</b>  | <b>MS. DIPALI GUPTA</b>              |
| <b>Department</b>   | <b>PHARMACY</b>                      |
| <b>Date of Birth</b>  | 13/04/1980                           |
| <b>Aadhar No</b>  | 346145253603                         |
| <b>Education Qualifications</b>   | M.Pharm, Ph.D (P)                    |
| <b>Teaching</b>   | 11 Years                             |
| <b>Research</b>   | -                                    |
| <b>Industry</b>   | NIL                                  |
| <b>others</b>   | NIL                                  |
| <b>Area of Specialization</b>   | Pharm cognac                         |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b> |
| <b>Research guidance(No. of Students)</b>   |                                      |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | NIL                                  |
| <b>Master (Completed/Ongoing)</b>   | NIL                                  |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL                                  |
| <b>Projects Carried out</b>   | -                                    |
| <b>Patents (Filed &amp; Granted)</b>  | -                                    |
| <b>Technology Transfer</b>  | -                                    |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -                                    |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                    |

|   |                                    |
|---|------------------------------------|
| <b>Name of Faculty</b>  | <b>MR. ADITYA PRAKASH VARSHNEY</b> |
| <b>Department</b>   | PHARMACY                           |
| <b>Date of Birth</b>  | 18/12/1993                         |
| <b>Aadhar No</b>  | 489652748254                       |
| <b>Education Qualifications</b>   | M.Pharm                            |
| <b>Teaching</b>   | 05 Years                           |
| <b>Research</b>   | -                                  |
| <b>Industry</b>   | 1.5 Years                          |
| <b>others</b>   | NIL                                |
| <b>Area of Specialization</b>   | Pharmaceutics                      |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>              |
| <b>Research guidance(Number of Students)</b>  |                                    |
| <b>No. of papers published in National/ International Journals/ Conferences</b>                               | NIL                                |
| <b>Master (Completed/Ongoing)</b>   | NIL                                |
| <b>Ph.D. (Completed/Ongoing)</b>  | NIL                                |
| <b>Projects Carried out</b>   | -                                  |
| <b>Patents (Filed &amp; Granted)</b>  | 01                                 |
| <b>Technology Transfer</b>  | -                                  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 06                                 |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -                                  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>MR. BHARAT YADAV</b>   |
| <b>Department</b>   | <b>PHARMACY</b>   |
| <b>Date of Birth</b>  | <b>03/01/2002</b>   |
| <b>Aadhar No</b>  | <b>514940709056</b>   |
| <b>Education Qualifications</b>   | <b>M.Pharm</b>  |
| <b>Teaching</b>   | <b>01 Years</b>   |
| <b>Work Experience</b>  | <b>Research</b>   |
|   | <b>Industry</b>   |
|   | <b>others</b>   |
| <b>Area of Specialization</b>   | <b>Pharmaceutical Chemistry</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance(Number of Students)</b>  | <b>No. of papers published in National/ International Journals/ Conferences</b> |
|   | <b>Master (Completed/Ongoing)</b>   |
|   | <b>Ph.D. (Completed/Ongoing)</b>  |
| <b>Projects Carried out</b>   | <b>NIL</b>  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>NIL</b>  |
| <b>Technology Transfer</b>  | <b>NIL</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>  |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>DR. RIZWANA BEE</b>  |
| <b>Department</b>   | PHARMACY  |
| <b>Date of Birth</b>  | 10/07/1991  |
| <b>Aadhar No</b>  | 311859711397  |
| <b>Education Qualifications</b>   | M.Pharm, Ph.D.  |
|   | <b>Teaching</b> 08 Years  |
| <b>Work Experience</b>  | <b>Research</b> 05 Years  |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | Pharmacology  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>  |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> 01  |
|   | <b>Master (Completed/Ongoing)</b> 01  |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
|   | <b>Projects Carried out</b> -   |
| <b>Patents (Filed &amp; Granted)</b>  | 01, 03  |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 12  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <ol style="list-style-type: none"> <li>1. Universal Human Value – (ISBN-978-93-93456-94-6)</li> <li>2. Herbal Drug Technology - (ISBN – 978-81-963167-6-1)</li> </ol> |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>MS. AAFREEN</b>   |
| <b>Department</b>   | <b>PHARMACY</b>  |
| <b>Date of Birth</b>  | <b>16/01/1996</b>  |
| <b>Aadhar No</b>  | <b>282045103623</b>  |
| <b>Education Qualifications</b>   | <b>M.Pharm, Ph.D. (P)</b>  |
|   | <b>Teaching</b> 07 Years   |
| <b>Work Experience</b>  | <b>Research</b> 2.5 Years  |
|   | <b>Industry</b> -  |
|   | <b>others</b> -  |
| <b>Area of Specialization</b>   | <b>Pharmaceutics</b>   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate/ Post Graduate</b>   |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> 01 |
|   | <b>Master (Completed/Ongoing)</b> 01   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -   |
|   | <b>Projects Carried out</b> -  |
| <b>Patents (Filed &amp; Granted)</b>  | <b>02</b>  |
| <b>Technology Transfer</b>  | <b>-</b>   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>08</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>-</b>   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>MS. DIVYA SHARMA</b>   |
| <b>Department</b>   | PHARMACY  |
| <b>Date of Birth</b>  | 04/03/1998  |
| <b>Aadhar No</b>  | 262697567877  |
| <b>Education Qualifications</b>   | M.Pharm   |
|   | <b>Teaching</b> 02 Years  |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | Pharmaceutics   |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> - |
|   | <b>Master (Completed/Ongoing)</b> -   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
|   | <b>Projects Carried out</b> -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 02  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 02  |

|   |  |
|---|--|
| <b>Name of Faculty</b>  | <b>MS. SHIPRA SHARMA</b>   |
| <b>Department</b>   | PHARMACY   |
| <b>Date of Birth</b>  | 03/12/1994   |
| <b>Aadhar No</b>  | 440747300108   |
| <b>Education Qualifications</b>   | M. Pharm, Ph.D. (P)  |
|   | <b>Teaching</b> 08 Years   |
| <b>Work Experience</b>  | <b>Research</b> 3.5 Years  |
|   | <b>Industry</b> -  |
|   | <b>others</b> -  |
| <b>Area of Specialization</b>   | Pharmaceutics  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>  |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> 05 |
|   | <b>Master (Completed/Ongoing)</b> 06 Completed, 03 Ongoing                         |
|   | <b>Ph.D. (Completed/Ongoing)</b> -   |
| <b>Projects Carried out</b>   | -  |
| <b>Patents (Filed &amp; Granted)</b>  | 02 Patent filed  |
| <b>Technology Transfer</b>  | -  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 15   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | 03   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>MS. SONY SINGH</b>   |
| <b>Department</b>   | <b>PHARMACY</b>   |
| <b>Date of Birth</b>  | <b>02/10/1996</b>   |
| <b>Aadhar No</b>  | <b>438295579380</b>   |
| <b>Education Qualifications</b>   | <b>M. Pharm</b>   |
|   | <b>Teaching</b> 04 Years  |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> 01 Year   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | <b>Quality Assurance</b>  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> - |
|   | <b>Master (Completed/Ongoing)</b> -   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
|   | <b>Projects Carried out</b> -   |
| <b>Patents (Filed &amp; Granted)</b>  | <b>01</b>   |
| <b>Technology Transfer</b>  | <b>-</b>  |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | <b>-</b>  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | <b>03</b>   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>MS. ESMIRTI MAURYA</b>   |
| <b>Department</b>   | PHARMACY  |
| <b>Date of Birth</b>  | 02/05/2000  |
| <b>Aadhar No</b>  | 517407522273  |
| <b>Education Qualifications</b>   | M. Pharm  |
|   | <b>Teaching</b> 01 Years  |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | Pharmaceutical Chemistry  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> - |
|   | <b>Master (Completed/Ongoing)</b> -   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | -   |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | -   |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

|   |   |
|---|---|
| <b>Name of Faculty</b>  | <b>MS. HAREEM FATIMA</b>  |
| <b>Department</b>   | PHARMACY  |
| <b>Date of Birth</b>  | 02/07/1997  |
| <b>Aadhar No</b>  | 311528820338  |
| <b>Education Qualifications</b>   | M. Pharm  |
|   | <b>Teaching</b> 02 Years  |
| <b>Work Experience</b>  | <b>Research</b> -   |
|   | <b>Industry</b> -   |
|   | <b>others</b> -   |
| <b>Area of Specialization</b>   | Pharmacognosy & Phytochemistry  |
| <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Leave</b>    | <b>Under Graduate</b>   |
| <b>Research guidance (Number of Students)</b>   | <b>No. of papers published in National/ International Journals/ Conferences</b> - |
|   | <b>Master (Completed/Ongoing)</b> -   |
|   | <b>Ph.D. (Completed/Ongoing)</b> -  |
| <b>Projects Carried out</b>   | -   |
| <b>Patents (Filed &amp; Granted)</b>  | 01  |
| <b>Technology Transfer</b>  | -   |
| <b>Research Publications (No. of papers published in National/International Journals/Conferences)</b>         | 05  |
| <b>No. of Books published with details (Name of the book, Publisher with ISBN, year of publication, etc.)</b> | -   |

**3. Fee  
FEE STRUCTURE FOR 2025-26**

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG. & TECH.,  
BAREILLY  
FIRST YEAR FEE STRUCTURE 2025-26**

**B.TECH (CS/IT)**

| S.No. | Particulars   | Amount | Total           |
|-------|---|--------|-----------------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 99,282          |
| 2     | Other Charges                                       |        |                 |
|       | I. Registration and ERP charges                     | 27,000 |                 |
|       | II. Medical Services                                |        |                 |
|       | a. Medical Insurance                                | 1,000  |                 |
|       | b. Ambulance Service                                | 500    |                 |
|       | c. Medical Examination                              | 400    | 1,900           |
|       | III. Student Activity                               |        | 10,000          |
|       | IV. Value Addition & Placement Activities           |        | 4,000           |
|       | V. University Handling Charges                      |        | 900             |
|       | VI. Internet  | 2000   | 45,800          |
|       | <b>TOTAL COLLEGE FEE</b>                            |        | <b>1,45,082</b> |
| 3     | Security Refundable                                 |        | 10000           |
|       | <b>GRAND TOTAL</b>                                  |        | <b>1,55,082</b> |
| 4     | Even Sem Registration Fee                           | 3100   |                 |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG. & TECH.,  
BAREILLY  
FIRST YEAR FEE STRUCTURE 2025-26**

**B.PHARM**

| S.No. | Particulars   | Amount | Total           |
|-------|---|--------|-----------------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 99,282          |
| 2     | Other Charges                                       |        |                 |
|       | I. Registration and ERP charges                     | 27,000 |                 |
|       | II. Medical Services                                |        |                 |
|       | a. Medical Insurance                                | 1,000  |                 |
|       | b. Ambulance Service                                | 500    |                 |
|       | c. Medical Examination                              | 400    | 1,900           |
|       | III. Student Activity                               |        | 10,000          |
|       | IV. Value Addition & Placement Activities           |        | 4,000           |
|       | V. University Handling Charges                      |        | 900             |
|       | VI. Internet  | 2000   | 45,800          |
|       | <b>TOTAL COLLEGE FEE</b>                            |        | <b>1,45,082</b> |
| 3     | Security Refundable                                 |        | 10000           |
|       | <b>GRAND TOTAL</b>                                  |        | <b>1,55,082</b> |
| 4     | Even Sem Registration Fee                           | 3100   |                 |

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG. & TECH.,  
BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**MBA**

| S.No. | Particulars  | Amount | Total           |
|-------|--|--------|-----------------|
| 1     | Tution Fee approved by fee fixation committee U.P. |        | 99,282          |
| 2     | <b>Other Charges</b>                               |        |                 |
|       | I. Registration and ERP charges                    | 27,000 |                 |
|       | II. Medical Services                               |        |                 |
|       | a. Medical Insurance                               | 1,000  |                 |
|       | b. Ambulance Service                               | 500    |                 |
|       | c. Medical Examination                             | 400    | 1,900           |
|       | III. Student Activity                              |        | 10,800          |
|       | IV. Farewell charges                               |        | 500             |
|       | V. Value Addition & Placement Acitivities          |        | 4,000           |
|       | VI. University Handling Charges                    |        | 900             |
|       | VII. Internet Charges                              | 1500   | 46,600          |
|       | <b>TOTAL COLLEGE FEE</b>                           |        | <b>1,45,882</b> |
| 3     | <b>Security Refundable</b>                         |        | 10000           |
|       | <b>GRAND TOTAL</b>                                 |        | <b>1,55,882</b> |
| 4     | <b>Even Sem Registration Fee</b>                   | 3100   |                 |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG. & TECH.,  
BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**MCA**

| S.No. | Particulars  | Amount | Total           |
|-------|--|--------|-----------------|
| 1     | Tution Fee approved by fee fixation committee U.P. |        | 80,980          |
| 2     | <b>Other Charges</b>                               |        |                 |
|       | I. Registration and ERP charges                    | 27,000 |                 |
|       | II. Medical Services                               |        |                 |
|       | a. Medical Insurance                               | 1,000  |                 |
|       | b. Ambulance Service                               | 500    |                 |
|       | c. Medical Examination                             | 400    | 1,900           |
|       | III. Student Activity                              |        | 8,500           |
|       | IV. Value Addition & Placement Acitivities         |        | 3,000           |
|       | V. Farewell charges                                |        | 500             |
|       | VI. University Handling Charges                    |        | 900             |
|       | VII. Student Welfare                               |        | 800             |
|       | VIII. Internet Charges                             | 1500   | 44,100          |
|       | <b>TOTAL COLLEGE FEE</b>                           |        | <b>1,25,080</b> |
| 3     | <b>Security Refundable</b>                         |        | 10,000          |
|       | <b>GRAND TOTAL</b>                                 |        | <b>1,35,080</b> |
| 4     | <b>Even Sem Registration Fee</b>                   | 3100   |                 |

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG. & TECH.,  
BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**M.TECH. & M. PHARMA**

| S.No. | Particulars   | Amount | Total           |
|-------|---|--------|-----------------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 99,282          |
| 2     | Other Charges                                       |        |                 |
|       | I. Registration and ERP charges                     | 27,000 |                 |
|       | II. Medical Services                                |        |                 |
|       | a. Medical Insurance                                | 1,000  |                 |
|       | b. Ambulance Service                                | 500    |                 |
|       | c. Medical Examination                              | 400    | 1,900           |
|       | III. Student Activity                               |        | 7,500           |
|       | IV. Farewell charges                                |        | 500             |
|       | V. Value Addition & Placement Activities            |        | 2,000           |
|       | VI. University Handling Charges                     |        | 900             |
|       | VII. Internet Charges                               | 1500   | 41,300          |
|       | <b>TOTAL COLLEGE FEE</b>                            |        | <b>1,40,582</b> |
| 3     | Security Refundable                                 |        | 10000           |
|       | <b>GRAND TOTAL</b>                                  |        | <b>1,50,582</b> |
| 4     | Even Sem Registration Fee                           | 3100   |                 |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG. & TECH.,  
BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**B.TECH. (EC/EN/ME)**

| S.No. | Particulars   | Amount | Total           |
|-------|---|--------|-----------------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 99,282          |
| 2     | Other Charges                                       |        |                 |
|       | I. Registration and ERP charges                     | 27,000 |                 |
|       | II. Medical Services                                |        |                 |
|       | a. Medical Insurance                                | 1,000  |                 |
|       | b. Ambulance Service                                | 500    |                 |
|       | c. Medical Examination                              | 400    | 1,900           |
|       | III. Student Activity                               |        | 12,000          |
|       | IV. Value Addition & Placement Activities           |        | 4,000           |
|       | V. University Handling Charges                      |        | 900             |
|       | VI. Internet  | 2000   | 47,800          |
|       | <b>TOTAL COLLEGE FEE</b>                            |        | <b>1,47,082</b> |
| 3     | Scholarship Amount                                  |        | 30,600          |
|       | <b>TOTAL COLLEGE FEE AFTER SCHOLARSHIP</b>          |        | <b>1,16,482</b> |
| 4     | Security Refundable                                 |        | 10000           |
|       | <b>GRAND TOTAL</b>                                  |        | <b>1,26,482</b> |
| 5     | Even Sem Registration Fee                           | 3100   |                 |

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG.,TECH  
BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**BBA**

| S.No. | Particulars   | Amount | Total  |
|-------|---|--------|--------|
| 1     | Tuition Fee approved by fee fixation committee U.P. & Other Charges |        | 59,569 |
| 2     | <b>Medical Services</b>   |        |        |
|       | a. Medical Insurance  | 1,000  |        |
|       | b. Ambulance Service  | 500    |        |
|       | c. Medical Examination  | 400    | 1,900  |
|       | <b>TOTAL</b>  |        | 61,469 |
| 3     | College Security Refundable (One Time)                              |        | 5000   |
| 4     | Lab & Library Security Refundable(One Time)                         |        | 5000   |
|       | <b>TOTAL</b>  |        | 10000  |
| 5     | Even Sem Registration Fee   | 3100   |        |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG.,TECH  
BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**BCA**

| S.No. | Particulars   | Amount | Total  |
|-------|---|--------|--------|
| 1     | Tuition Fee approved by fee fixation committee U.P. & Other Charges |        | 59,569 |
| 2     | <b>Medical Services</b>   |        |        |
|       | a. Medical Insurance  | 1,000  |        |
|       | b. Ambulance Service  | 500    |        |
|       | c. Medical Examination  | 400    | 1,900  |
|       | <b>TOTAL</b>  |        | 61,469 |
| 3     | College Security Refundable (One Time)                              |        | 5000   |
| 4     | Lab & Library Security Refundable(One Time)                         |        | 5000   |
|       | <b>TOTAL</b>  |        | 10000  |
| 5     | Even Sem Registration Fee   | 3100   |        |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG.,TECH &  
RESEARCH, BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**BBA**

| S.No. | Particulars   | Amount | Total  |
|-------|---|--------|--------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 51,500 |
| 2     | Other Charges                                       |        | 8069   |
| 3     | <b>Medical Services</b>                             |        |        |
|       | a. Medical Insurance                                | 1,000  |        |
|       | b. Ambulance Service                                | 500    |        |
|       | c. Medical Examination                              | 400    | 1,900  |
|       | TOTAL   |        | 61,469 |
| 4     | College Security Refundable (One Time)              |        | 5000   |
| 5     | Lab & Library Security Refundable(One Time)         |        | 5000   |
|       | TOTAL   |        | 10000  |
| 6     | Even Sem Registration Fee                           | 3100   |        |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG.,TECH &  
RESEARCH, BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**BCA**

| S.No. | Particulars   | Amount | Total  |
|-------|---|--------|--------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 51,500 |
| 2     | Other Charges                                       |        | 8069   |
| 3     | <b>Medical Services</b>                             |        |        |
|       | a. Medical Insurance                                | 1,000  |        |
|       | b. Ambulance Service                                | 500    |        |
|       | c. Medical Examination                              | 400    | 1,900  |
|       | TOTAL   |        | 61,469 |
| 4     | College Security Refundable (One Time)              |        | 5000   |
| 5     | Lab & Library Security Refundable(One Time)         |        | 5000   |
|       | TOTAL   |        | 10000  |
| 6     | Even Sem Registration Fee                           | 3100   |        |

Note- University Fee will be submitted by student directly through University Portal

**SHRI RAM MURTI SMARAK COLLEGE OF ENGG., TECH. & RESEARCH, BAREILLY**

**FIRST YEAR FEE STRUCTURE 2025-26**

**B.TECH.**

| S.No. | Particulars   | Amount | Total           |
|-------|---|--------|-----------------|
| 1     | Tuition Fee approved by fee fixation committee U.P. |        | 76,830          |
| 2     | <b>Other Charges</b>                                |        |                 |
|       | I. Registration and ERP charges                     | 27,000 |                 |
|       | II. Medical Services                                |        |                 |
|       | a. Medical Insurance                                | 1,000  |                 |
|       | b. Ambulance Service                                | 500    |                 |
|       | c. Medical Examination                              | 400    | 1,900           |
|       | III. Student Activity                               |        | 14,000          |
|       | IV. Value Addition & Placement Activities           |        | 9,500           |
|       | V. Student Welfare                                  |        | 8,200           |
|       | VI. Internet Fee                                    |        | 2,000           |
|       | VII. University Handling Charges                    | 900    | 63,500          |
|       | <b>TOTAL COLLEGE FEE</b>                            |        | <b>1,40,330</b> |
| 3     | <b>Security Refundable</b>                          |        | 10000           |
|       | <b>TOTAL OTHER FEE</b>                              |        | <b>10,000</b>   |
|       | <b>GRAND TOTAL</b>                                  |        | <b>1,50,330</b> |
| 4     | <b>Even Sem Registration Fee</b>                    | 3100   |                 |

Note- University Fee will be submitted by student directly through University Portal

| <b>SHRI RAM MURTI SMARAK COLLEGE OF ENGG.,TECH &amp; RESEARCH, BAREILLY</b> |  |        |               |
|---|--|--------|---------------|
| <b>FIRST YEAR FEE STRUCTURE 2024-25</b>                                     |  |        |               |
| <b>HOTEL MANAGEMENT</b>   |  |        |               |
| S.No.   | Particulars  | Amount | Total         |
| 1   | Tuition Fee approved by fee fixation committee U.P.    |        | 50,000        |
| 2   | <b>Other Charges</b>                                   |        |               |
|   | I. Registration and ERP charges                        | 10,500 |               |
|   | II. Lab Consumable                                     | 5,000  |               |
|   | III. Value Addition                                    | 1,000  |               |
|   | IV Student Activity                                    | 2,000  |               |
|   | V.Internet   | 1000   |               |
|   | VI.University Handling Charges                         | 300    | 19,800        |
|   | <b>Total</b>   |        | <b>69,800</b> |
| 3   | <b>Medical Services</b>                                |        |               |
|   | a. Medical Insurance                                   | 1,000  |               |
|   | b. Ambulance Service                                   | 500    |               |
|   | c. Medical Examination                                 | 400    |               |
|   | <b>Total</b>   |        | <b>1,900</b>  |
| 4   | <b>College Security Refundable (One Time)</b>          |        | 5000          |
| 5   | <b>Lab &amp; Library Security Refundable(One Time)</b> |        | 5000          |
|   | <b>TOTAL</b>   |        | <b>10,000</b> |
| 6   | <b>Even Sem Registration Fee</b>                       | 3100   |               |

Note- University Fee will be submitted by student directly through University Portal

**SRMS CET HOSTEL (2025-26)**

| Plan I<br>Single Installment                   |   |                       |                                | Plan II<br>Three Installment                  |   |                       |                                | AC FACILITY INCLUDING<br>ELECTRICITY FOR 6<br>MONTHS |                  | COOLER FACILITY FOR 6<br>MONTHS |                                |
|--|---|-----------------------|--------------------------------|---|---|-----------------------|--------------------------------|--|------------------|---------------------------------|--------------------------------|
| Seated   | Hostel &<br>Transportation<br>Charges (Rs.) | Food Charges<br>(Rs.) | Total<br>(Rs.)                 | Seated  | Hostel &<br>Transportation<br>Charges (Rs.) | Food Charges<br>(Rs.) | Total<br>(Rs.)                 | SEATED   | CHARGES<br>(Rs.) | SEATED                          | CHARGES<br>(Rs.)               |
| Triple   | 22000                                       | 66350                 | 88350                          | Triple  | 23500                                       | 66350                 | 89850                          | Triple   | 6600             | Triple                          | 2000                           |
| Double   | 23000                                       | 66350                 | 89350                          | Double  | 24500                                       | 66350                 | 90850                          | Double   | 9600             | Double                          | 3000                           |
| Single   | 24500                                       | 66350                 | 90850                          | Single  | 26000                                       | 66350                 | 92350                          | Single   | 18000            | Single                          | 6000                           |
| Single Installment at the time of Registration |   |                       |                                |   |   |                       |                                |  |                  |                                 |                                |
| Three Installments for Triple Seated<br>(Rs.)  |   |                       |                                | Three Installments for Double Seated<br>(Rs.) |   |                       |                                | Three Installments for Single Seated<br>(Rs.)        |                  |                                 |                                |
| 1st Installment                                |   |                       |                                | 1st Installment                               |   |                       |                                | 1st Installment                                      |                  |                                 |                                |
| (i) Hostel fee &<br>Transportation<br>Charges  | 10500                                       | 4185                  | At the time of<br>Registration | (i) Hostel fee &<br>Transportation<br>Charges | 11500                                       | 4285                  | At the time of<br>Registration | (i) Hostel fee &<br>Transportation<br>Charges        | 12500            | 4385                            | At the Time of<br>Registration |
| (ii) Food<br>Charges                           | 31185                                       |                       |                                | (ii) Food<br>Charges                          | 31185                                       |                       |                                | (ii) Food<br>Charges                                 | 31185            |                                 |                                |
| 2nd Installment                                |   |                       |                                | 2nd Installment                               |   |                       |                                | 2nd Installment                                      |                  |                                 |                                |
| (i) Hostel fee                                 | 8500  | 2805                  | 15th November,<br>2025         | (i) Hostel fee                                | 8500  | 2805                  | 15th November,<br>2025         | (i) Hostel fee                                       | 9000             | 2895                            | 15th November,<br>2025         |
| (ii) Food<br>Charges                           | 19905                                       |                       |                                | (ii) Food<br>Charges                          | 19905                                       |                       |                                | (ii) Food<br>Charges                                 | 19905            |                                 |                                |
| 3rd Installment                                |   |                       |                                | 3rd Installment                               |   |                       |                                | 3rd Installment                                      |                  |                                 |                                |
| (i) Hostel fee                                 | 4500  | 19760                 | 28th February,<br>2026         | (i) Hostel fee                                | 4500  | 19760                 | 28th February,<br>2026         | (i) Hostel fee                                       | 4500             | 19760                           | 28th February,<br>2026         |
| (ii) Food<br>Charges                           | 15260                                       |                       |                                | (ii) Food<br>Charges                          | 15260                                       |                       |                                | (ii) Food<br>Charges                                 | 15260            |                                 |                                |
| Total  | 89850                                       |                       |                                | Total   | 90850                                       |                       |                                | Total  | 92350            |                                 |                                |

**Advantages:**

|  |  |  |
|--|--|--|
| <ul style="list-style-type: none"> <li>* 24hrs Electricity Facility.</li> <li>* Fresh Vegetarian Food - Four times a day.</li> <li>* Medical Facility for the Hostel in Campus/SRMS Hospital.</li> <li>* Ambulance facility in case of health Emergency.</li> <li>* Pollution Free Environment.</li> <li>* 24 Hrs. Running Water.</li> <li>* Separate facility for potable water.</li> </ul> |  | <ul style="list-style-type: none"> <li>* Guest Home facility for parents on subsidized rates.</li> <li>* ATM Facility.</li> <li>* Sports Facilities.</li> <li>* Library Facility after College Hours.</li> <li>* Computer Centre Facility after College Hours.</li> <li>* Various Clubs facilities after college hours.</li> <li>* Transport Facility twice in a month.</li> </ul> |
|--|--|--|

**Notes:-**

1. Refundable Hostel Security Rs. 5000/- (one time) will be charged extra.
2. Once Deposited, Hostel fee will not be refunded in any case.
3. Students interested in availing Cooler & AC Facility are required to submit the Cooler/AC Facility charges before 15th Sep, 2025.
4. Estimated Food Charges Rs. 66,350/- per year can be paid in cash/ D.D. in favour of SRMS Student Welfare Association payable at Bareilly.
5. Hostel fee will be submitted through a D.D. drawn in favour of SRMS Hostel, payable at Bareilly.
6. Mess charges are subjected to inflation & prevailing market rates.
7. Hostel Switching Charges are Rs. 5000/-.
8. If a candidate deposits the fees online using the link provided on the website, he/she can transfer a total amount through the portal. Candidate needs to submit a copy of the online receipt at Accounts section of the respective college.

**4. Admission**

- Number of seats sanctioned with the year of approval

B. Tech. –

|            |   |                      |
|------------|---|----------------------|
| CS         | - | 120 Seats in 2025-26 |
| CS (AI/ML) | - | 60 Seats in 2025-26  |
| CS (DS)    | - | 30 Seats in 2025-26  |
| EC         | - | 30 Seats in 2025-26  |
| EN         | - | 30 Seats in 2025-26  |
| IT         | - | 60 Seats in 2025-26  |
| ME         | - | 30 Seats in 2025-26  |

M. Tech –

|           |   |                     |
|-----------|---|---------------------|
| Software  | - | 15 Seats in 2025-26 |
| CAD/CAM   | - | 08 Seats in 2025-26 |
| EDC       | - | 09 Seats in 2025-26 |
| Microwave | - | 09 Seats in 2025-26 |

Management –

|     |   |                     |
|-----|---|---------------------|
| BBA | - | 60 Seats in 2025-26 |
| MBA | - | 60 Seats in 2025-26 |

Computer Application –

|     |   |                     |
|-----|---|---------------------|
| BCA | - | 60 Seats in 2025-26 |
| MCA | - | 60 Seats in 2025-26 |

Pharmacy –

|          |   |                     |
|----------|---|---------------------|
| B.Pharma | - | 60 Seats in 2025-26 |
| M.Pharm  | - | 15 Seats in 2025-26 |

- Number of Students admitted under various categories each year in the last three years

2023-24

| Level of Course                              | Under Graduate |    |    |    |     |    | Post Graduate |         |           |     |     |     |    |
|--|----------------|----|----|----|-----|----|---------------|---------|-----------|-----|-----|-----|----|
|  | ECE            | EN | ME | IT | CSE | BP | SOFTWARE      | CAD/CAM | MICROWAVE | EDC | MBA | MCA | MP |
| Approved Intake                              | 60             | 60 | 60 | 60 | 120 | 60 | 15            | 8       | 9         | 9   | 60  | 60  | 15 |
| General Male excluding Minority              | 4              | 2  | 4  | 18 | 48  | 16 | 0             | 1       | 0         | 0   | 13  | 6   | 1  |
| General Female excluding Minority            | 4              | 0  | 0  | 5  | 31  | 6  | 1             | 0       | 0         | 0   | 11  | 4   | 6  |
| OBC Male (including VJ, NT-DT, SBC, Other)   | 5              | 3  | 3  | 16 | 21  | 26 | 0             | 0       | 0         | 0   | 9   | 8   | 3  |
| OBC Female (including VJ, NT-DT, SBC, Other) | 2              | 0  | 0  | 5  | 12  | 4  | 1             | 0       | 0         | 0   | 6   | 5   | 2  |
| SC Male                                      | 1              | 1  | 0  | 0  | 3   | 5  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| SC Female                                    | 0              | 0  | 0  | 2  | 0   | 1  | 0             | 0       | 0         | 0   | 3   | 1   | 0  |
| ST Male                                      | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| ST Female                                    | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| Physically Handicapped Male                  | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| Physically Handicapped Female                | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| Transgender                                  | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| Minority Male                                | 0              | 0  | 0  | 11 | 8   | 0  | 0             | 0       | 0         | 0   | 2   | 1   | 0  |
| Minority Female                              | 0              | 0  | 0  | 0  | 4   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| TFW Male                                     | 0              | 0  | 0  | 3  | 4   | 1  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| TFW Female                                   | 0              | 0  | 0  | 0  | 2   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| NRI Male                                     | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| NRI Female                                   | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| PIO Male                                     | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| PIO Female                                   | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| Lateral Entry                                | 1              | 1  | 0  | 1  | 10  | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |
| Working Professional Enrollment              | 0              | 0  | 0  | 0  | 0   | 0  | 0             | 0       | 0         | 0   | 0   | 0   | 0  |

**2024-25**

| Level of Course                              | Under Graduate |    |    |    |     |             |     |     |    | Post Graduate |          |            |     |     |     |    |
|--|----------------|----|----|----|-----|-------------|-----|-----|----|---------------|----------|------------|-----|-----|-----|----|
|  | ECE            | EN | ME | IT | CSE | CSE (AI/ML) | BBA | BCA | BP | SOFT WARE     | CAD /CAM | MICRO WAVE | EDC | MBA | MCA | MP |
| Approved Intake                              | 30             | 30 | 60 | 60 | 120 | 60          | 60  | 60  | 60 | 15            | 8        | 9          | 9   | 60  | 60  | 15 |
| General Male excluding Minority              | 9              | 0  | 2  | 21 | 47  | 25          | 15  | 7   | 15 | 2             | 1        | 1          | 0   | 14  | 6   | 4  |
| General Female excluding Minority            | 1              | 1  | 0  | 9  | 31  | 16          | 8   | 5   | 8  | 0             | 0        | 1          | 0   | 16  | 3   | 4  |
| OBC Male (including VJ, NT-DT, SBC, Other)   | 7              | 3  | 7  | 11 | 22  | 6           | 9   | 16  | 16 | 0             | 0        | 0          | 0   | 22  | 7   | 6  |
| OBC Female (including VJ, NT-DT, SBC, Other) | 5              |    | 0  | 3  | 8   | 5           | 4   | 3   | 2  | 2             | 0        | 0          | 0   | 7   | 1   | 0  |
| SC Male                                      | 0              | 0  | 0  | 3  | 3   | 2           | 3   | 1   | 1  | 1             | 0        | 0          | 0   | 0   | 0   | 0  |
| SC Female                                    | 0              | 0  | 0  | 0  | 0   | 0           | 1   | 0   | 0  | 0             | 0        | 0          | 0   | 1   | 0   | 0  |
| ST Male                                      | 0              | 0  | 0  | 2  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| ST Female                                    | 0              | 0  | 0  | 1  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Physically Handicapped Male                  | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Physically Handicapped Female                | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Transgender                                  | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Minority Male                                | 0              | 0  | 0  | 0  | 6   | 4           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Minority Female                              | 0              | 0  | 0  | 0  | 1   | 2           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| TFW Male                                     | 0              | 0  | 0  | 2  | 6   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| TFW Female                                   | 0              | 0  | 0  | 1  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| NRI Male                                     | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| NRI Female                                   | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| PIO Male                                     | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| PIO Female                                   | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Lateral Entry                                | 1              | 0  | 1  | 1  | 6   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |
| Working Professional Enrollment              | 0              | 0  | 0  | 0  | 0   | 0           | 0   | 0   | 0  | 0             | 0        | 0          | 0   | 0   | 0   | 0  |

2025-26

| Level of Course                              | Under Graduate |    |    |    |     |             |          |     |     |    | Post Graduate |         |            |     |     |     |    |
|--|----------------|----|----|----|-----|-------------|----------|-----|-----|----|---------------|---------|------------|-----|-----|-----|----|
|  | ECE            | EN | ME | IT | CSE | CSE (AI/ML) | CSE (DS) | BBA | BCA | BP | SOFTWARE      | CAD/CAM | MICRO WAVE | EDC | MBA | MCA | MP |
| Approved Intake                              | 30             | 30 | 30 | 60 | 120 | 60          | 30       | 60  | 60  | 60 | 15            | 8       | 9          | 9   | 60  | 60  | 15 |
| General Male excluding Minority              | 6              | 4  | 5  | 10 | 56  | 26          | 11       | 10  | 28  | 13 | 0             | 1       | 0          | 0   | 14  | 4   | 8  |
| General Female excluding Minority            | 0              | 0  | 1  | 5  | 37  | 19          | 6        | 16  | 15  | 10 | 2             | 0       | 0          | 0   | 21  | 6   | 1  |
| OBC Male (including VJ, NT-DT, SBC, Other)   | 2              | 9  | 4  | 3  | 16  | 10          | 3        | 4   | 11  | 18 | 0             | 0       | 0          | 0   | 7   | 1   | 4  |
| OBC Female (including VJ, NT-DT, SBC, Other) | 0              | 0  | 0  | 0  | 5   | 6           | 0        | 4   | 4   | 6  | 0             | 0       | 1          | 0   | 3   | 0   | 1  |
| SC Male                                      | 1              | 0  | 0  | 0  | 1   | 1           | 0        | 1   | 0   | 2  | 0             | 0       | 0          | 0   | 1   | 0   | 0  |
| SC Female                                    | 0              | 0  | 0  | 0  | 3   | 1           | 0        | 0   | 2   | 1  | 0             | 0       | 0          | 0   | 3   | 0   | 0  |
| ST Male                                      | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| ST Female                                    | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Physically Handicapped Male                  | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Physically Handicapped Female                | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Transgender                                  | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Minority Male                                | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Minority Female                              | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| TFW Male                                     | 1              | 0  | 0  | 3  | 5   | 3           | 0        | 0   | 0   | 3  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| TFW Female                                   | 0              | 0  | 0  | 0  | 1   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| NRI Male                                     | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| NRI Female                                   | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| PIO Male                                     | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| PIO Female                                   | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Lateral Entry                                | 0              | 3  | 1  | 0  | 1   | 1           | 0        | 0   | 0   | 2  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |
| Working Professional Enrollment              | 0              | 0  | 0  | 0  | 0   | 0           | 0        | 0   | 0   | 0  | 0             | 0       | 0          | 0   | 0   | 0   | 0  |

- Number of applications received during last two years for admission under Management Quota and number admitted

|                             |          |   |     |   |         |   |    |
|-----------------------------|----------|---|-----|---|---------|---|----|
| No. of Applicants (2025-26) | B.Tech   | - | 73  | & | M.Tech. | - | 06 |
| No. Admitted (2025-26)      | B.Tech   | - | 07  | & | M.Tech. | - | 04 |
| No. of Applicants (2024-25) | B.Tech   | - | 295 | & | M.Tech. | - | 10 |
| No. Admitted (2024-25)      | B.Tech   | - | 233 | & | M.Tech. | - | 07 |
| No. of Applicants (2025-26) | B. Pharm | - | 37  | & | M.Pharm | - | 19 |
| No. Admitted (2025-26)      | B. Pharm | - | 08  | & | M.Pharm | - | 14 |
| No. of Applicants (2024-25) | B. Pharm | - | 69  | & | M.Pharm | - | 17 |
| No. Admitted (2024-25)      | B. Pharm | - | 42  | & | M.Pharm | - | 14 |
| No. of Applicants (2025-26) | BBA      | - | 16  | & | MBA     | - | 15 |
| No. Admitted (2025-26)      | BBA      | - | 01  | & | MBA     | - | 04 |
| No. of Applicants (2024-25) | BBA      | - | 42  | & | MBA     | - | 79 |
| No. Admitted (2024-25)      | BBA      | - | 36  | & | MBA     | - | 60 |
| No. of Applicants (2025-26) | BCA      | - | 14  | & | MCA     | - | 09 |
| No. Admitted (2025-26)      | BCA      | - | 03  | & | MCA     | - | 04 |
| No. of Applicants (2024-25) | BCA      | - | 35  | & | MCA     | - | 21 |
| No. Admitted (2024-25)      | BCA      | - | 28  | & | MCA     | - | 17 |

## 5. Admission Procedure

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)

### B.Tech

SRMS College of Engineering & Technology, Bareilly offers admission to the four-year Bachelor of Technology (B. Tech) programme, subject to the following provisions:

1. Admission to the First Year (Fresh Entry) - The admission to first year of B. Tech program is offered as follows:
  - a. Through UPTAC Online Counseling - As per the directives of state government, 85% of the sanctioned intake across all branches is filled on the basis of online counseling conducted by UPTAC which is based on the merit list as declared by JEE Main/CUET-UG.
  - b. Through Management Quota - The remaining 15% of the total intake, along with vacant or lapsed seats in all branches, is filled through Direct Admission (Management Quota) based on:
    - i. Merit in 10+2 or any equivalent examination with a minimum of 60% aggregate marks in Physics, Chemistry, and Mathematics (PCM), and A brief objective assessment, as per college norms.
2. Admission to the Second Year (Lateral Entry) - The admission to the second year (Lateral Entry) of B. Tech programme is conducted as per the following conditions:

- a. Candidates who have successfully completed - A three-year Diploma in Engineering/Technology with a minimum of 60% marks, recognized by any Board of Technical Education (excluding Agriculture Engineering and Biotechnology),
- Or
- b. A B.Sc. degree with Physics, Chemistry, and Mathematics (PCM) from any recognized Indian University with a minimum of 60% marks are eligible for admission directly to the second year of the programme.

## **B.Pharm**

SRMS College of Engineering & Technology (Pharmacy), Bareilly offers admission to the four-year Bachelor of Pharmacy (B. Pharm) programme, subject to the following provisions:

1. Admission to the First Year (Fresh Entry) - The admission to the first year of B. Pharm programme is offered as follows:
  - a. Through UPTAC Online Counseling - As per the directives of state government, 85% of the sanctioned intake is filled on the basis of online counseling conducted by UPTAC which is based on the merit list as declared by JEE Main/CUET-UG.
  - b. Through Management Quota - The remaining 15% of the total intake, along with vacant or lapsed seats is filled through Direct Admission (Management Quota) based on:
    - i. Merit in 10+2 or any equivalent examination with a minimum of 60% aggregate marks in Physics, Chemistry, and Mathematics (PCM), or Physics, Chemistry, and Biology (PCB), and An Aptitude Test/Interview carried out by the college.
2. Admission to the Second Year (Lateral Entry) - The admission to the second year (Lateral Entry) of B. Pharm programme is offered to a candidate who have successfully completed a two-year Diploma with a minimum of 60% marks, recognized by any Board of Technical Education.

## **BBA**

Faculty of Management Science, SRMS College of Engineering & Technology, Bareilly offers admission to the three-year Bachelor of Business Administration (BBA) programme, subject to the following provisions:

1. Through UPTAC Online Counseling - As per the directives of state government, 85% of the sanctioned intake is filled on the basis of online counseling conducted by UPTAC which is based on the merit list as declared by CUET-UG.
2. Through Management Quota - The remaining 15% of the total intake, along with vacant or lapsed seats is filled through Direct Admission (Management Quota) based on:
  - a. Merit in 10+2 or any equivalent examination with a minimum of 60% aggregate marks, and No grace marks awarded in any subject.

## **BCA**

Faculty of Computer Applications, SRMS College of Engineering & Technology, Bareilly offers admission to the three-year Bachelor of Computer Application (BCA) programme, subject to the following provisions:

1. Through UPTAC Online Counseling - As per the directives of state government, 85% of the sanctioned intake is filled on the basis of online counseling conducted by UPTAC which is based on the merit list as declared by CUET-UG.
2. Through Management Quota - The remaining 15% of the total intake, along with vacant or lapsed seats is filled through Direct Admission (Management Quota) based on:

- a. Merit in 10+2 or any equivalent examination with a minimum of 60% aggregate marks, and No grace marks awarded in any subject.

## **MBA**

Faculty of Management Science, SRMS College of Engineering & Technology, Bareilly offers admission to the two-year Master of Business Administration (MBA) programme, subject to the following provisions:

1. Through UPTAC Online Counseling - As per the directives of state government, 85% of the sanctioned intake is filled on the basis of online counseling conducted by UPTAC which is based on the merit list as declared by CUET-PG.
2. Through Management Quota - The remaining 15% of the total intake, along with vacant or lapsed seats is filled through Direct Admission (Management Quota) based on the college norms and in accordance with the guidelines of affiliating university.

### **Eligibility**

- a. Merit in qualifying Bachelor Program recognized by any Indian University or any equivalent examination with a minimum of 50% aggregate marks for the candidates of Gen/OBC Category, and minimum of 45% aggregate marks for the candidates of SC/ST Category.
- b. The minimum duration of qualifying degree is 3 years.
- c. Merit score of either of following: CAT/XAT/MAT/CMAT/ATMA/CUET-PG,
- d. Candidates appearing in the qualifying degree are also eligible to apply for admission subject to the minimum aggregate marks criteria,
- e. Candidates with working experience shall be given preference.

## **MCA**

Faculty of Computer Applications, SRMS College of Engineering & Technology, Bareilly offers admission to the two-year Master of Computer Application (MCA) programme, subject to the following provisions:

1. Through UPTAC Online Counseling - As per the directives of state government, 85% of the sanctioned intake is filled on the basis of online counseling conducted by UPTAC which is based on the merit list as declared by CUET-PG.
2. Through Management Quota - The remaining 15% of the total intake, along with vacant or lapsed seats is filled through Direct Admission (Management Quota) based on the college norms and in accordance with the guidelines of affiliating university.

### **Eligibility**

- a. Merit in qualifying Bachelor Program recognized by any Indian University or any equivalent examination with a minimum of 50% aggregate marks for the candidates of Gen/OBC Category, and minimum of 45% aggregate marks for the candidates of SC/ST Category.
- b. Candidate must have cleared either the 10+2 examination or qualifying Bachelor program with Mathematics.

## **M. Tech.**

Admissions are as per the following Conditions:

100% seats of all branches are allotted as per State Government / AICTE directives through Dr. A.P.J. Abdul Kalam Technical University, Lucknow.

Vacant/Lapsed seats in all branches are allocated on the basis of merit of GATE/CUET-PG along with personal interview.

## M. Pharm

Admissions are as per the following Conditions:

100% seats are allotted as per State Government / PCI directives through Dr. A.P.J. Abdul Kalam Technical University, Lucknow.

Vacant/Lapsed seats are allocated on the basis of merit of GPAT/CUET-PG along with personal interview.

### Eligibility Criteria

| Under Graduate Programmes |  |  |          |
|---------------------------|--|--|----------|
| S.NO.                     | Course   | Eligibility  | Duration |
| 1                         | Bachelor of Technology (B.Tech.)                           | Candidate must have passed 10+2 or equivalent (with 60% aggregate marks in PCM) from a recognized board. Must have a valid rank in JEE-Main/CUET-UG with PCM.<br>Admission under management quota will be made on the basis of merit of 10+2 marks in PCM without any grace marks in any of the subject. | 4 Years  |
| 2                         | Bachelor of Technology (B.Tech.) IInd Year (Lateral Entry) | 60% marks from recognized board in Diploma/B.Sc. (P.C.M.).<br>Must have a valid rank in CUET-UG  | 3 Years  |
| 3                         | Bachelor in Pharmacy (B.Pharm.)                            | Pass in the final examination of 10+2 standard or equivalent (with 60% marks in PCM/PCB) from a recognized board.<br>Must have a valid rank in CUET-UG .   | 4 Years  |
| 4                         | B.Pharm. IInd Year (Lateral Entry)                         | Diploma In Pharmacy with 60% aggregate.<br>Must have a valid rank in CUET-UG.  | 3 Years  |
| 5                         | Bachelor of Business Administration                        | Candidates must have passed 10+2 or equivalent (with 50% aggregate marks) from a recognized board. Candidates must have a valid rank in CUET-UG for Bachelor of Business Administration programme. Admission under management quota will be made on the basis of merit of 10+2 level.                    | 3 Years  |
| 6                         | Bachelor of Computer Application                           | Candidates must have passed 10+2 or equivalent (with 50% aggregate marks) from a recognized board. Candidates must have a valid rank in CUET-UG for Bachelor of Computer Application programme. Admission under management quota will be made on the basis of merit of 10+2 level.                       | 3 Years  |

### Post Graduate Programmes

| S.NO. | Course                                     | Eligibility   | Duration |
|-------|--|---|----------|
| 1     | Master of Business Administration (M.B.A.) | 3 years graduation degree in BCA/BBA/B.Sc./B.Com./B.A. or 4 yrs. B.Tech./B.Pharm. with minimum 50% (45% for SC/ST) marks from a recognized university.<br>CAT/MAT/CMAT/GMAT/XAT/CUET-PG qualified candidates are preferred. | 2 Years  |

|   |  |  |         |
|---|--|--|---------|
| 2 | Master of Computer Applications (M.C.A.) | Candidates must have passed Bachelor's degree course of 3 years minimum duration from any recognized Indian university; or its equivalent, recognized by AIU securing minimum 50% (45% for SC/ST) marks in aggregate. Candidates must have passed Mathematics at 10+2 level or Graduation level.   | 2 Years |
| 3 | Master of Technology (M.Tech.)           | Candidates must possess B.Tech. degree in relevant branch and must have qualified GATE/ENTRANCE TEST/CUET-PG conducted by Dr. A.P.J. Abdul Kalam Technical University, Lucknow. Candidates having valid score card of GATE is exempted from Entrance Test conducted by Dr. A.P.J. Abdul Kalam Technical University, Lucknow.   | 2 Years |
| 4 | Master of Pharmacy (M.Pharm.)            | Candidates must possess B.Pharm. degree with minimum of 60% marks from an institution approved by Pharmacy Council of India. Candidates must have qualified GPAT/ENTRANCE TEST/CUET-PG conducted by Dr. A.P.J. Abdul Kalam Technical University, Lucknow. Candidates having valid score card of GPAT is exempted from Entrance Test conducted by Dr. A.P.J. Abdul Kalam Technical University, Lucknow. | 2 Years |

#### 6. Criteria and Weightages for Admission

- Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.  
**Weightage of Admission Test-50%, Weightage of Qualifying Examination-50%**
- Mention the minimum Level of acceptance, if any:
- Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted

#### 7. List of Applicants

- List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)

| S.No. | ROLL NO       | NAME OF STUDENT   | BRANCH   | BATCH |
|-------|---------------|-------------------|----------|-------|
| 1     | 2400140500028 | SHIVAM GOLE       | B.PHARM. | 2024  |
| 2     | 2400140500023 | PUSHPENDER SINGH  | B.PHARM. | 2024  |
| 3     | 2400140500012 | JATIN SHARMA      | B.PHARM. | 2024  |
| 4     | 2400140500020 | PARNIKA AGARWAL   | B.PHARM. | 2024  |
| 5     | 2400140500007 | BHANUPRIYA SHAKYA | B.PHARM. | 2024  |
| 6     | 2400140500002 | ABHISHEK GANGWAR  | B.PHARM. | 2024  |
| 7     | 2400140500029 | SHIVANG SAXENA    | B.PHARM. | 2024  |
| 8     | 2400140500022 | PRIYANSHU         | B.PHARM. | 2024  |
| 9     | 2400140500033 | SIDDHANT PATWA    | B.PHARM. | 2024  |
| 10    | 2400140500034 | SUDHANSHU PATEL   | B.PHARM. | 2024  |
| 11    | 2400140500004 | ANKIT BABU        | B.PHARM. | 2024  |

|    |               |                        |               |      |
|----|---------------|------------------------|---------------|------|
| 12 | 2400140500038 | VANSIDHAR SHARMA       | B.PHARM.      | 2024 |
| 13 | 2400140500016 | LOVELESH               | B.PHARM.      | 2024 |
| 14 | 2400140500011 | ISHANSH MATHUR         | B.PHARM.      | 2024 |
| 15 | 2400140500014 | KASHAF KHAN            | B.PHARM.      | 2024 |
| 16 | 2400140500009 | GAURI AGARWAL          | B.PHARM.      | 2024 |
| 17 | 2400140500035 | SUMIT GANGWAR          | B.PHARM.      | 2024 |
| 18 | 2400140500006 | ANSHIKA JOSHI          | B.PHARM.      | 2024 |
| 19 | 2400140500015 | KIRAN DEEP KAUR        | B.PHARM.      | 2024 |
| 20 | 2400140500010 | HIMANSHU KORANGA       | B.PHARM.      | 2024 |
| 21 | 2400140500030 | SHIVANI KUMARI         | B.PHARM.      | 2024 |
| 22 | 2400140500032 | SHUBH                  | B.PHARM.      | 2024 |
| 23 | 2400140500031 | SHRUTI RATHOUR         | B.PHARM.      | 2024 |
| 24 | 2400140500040 | VIRAT MAHAJAN          | B.PHARM.      | 2024 |
| 25 | 2400140500017 | MANYA SINGH            | B.PHARM.      | 2024 |
| 26 | 2400140500027 | SHILPI GUPTA           | B.PHARM.      | 2024 |
| 27 | 2400140500008 | BHUVNESH PATEL         | B.PHARM.      | 2024 |
| 28 | 2400140500013 | KARTIK VARSHNEY        | B.PHARM.      | 2024 |
| 29 | 2400140500041 | YASH SRIVASTAVA        | B.PHARM.      | 2024 |
| 30 | 2400140500021 | PRATHAM SAXENA         | B.PHARM.      | 2024 |
| 31 | 2400140500003 | AMRIT MITTAL           | B.PHARM.      | 2024 |
| 32 | 2400140500005 | ANMOL ROHELA           | B.PHARM.      | 2024 |
| 33 | 2400140500018 | MOHD AYAN RAZA         | B.PHARM.      | 2024 |
| 34 | 2400140500001 | ABHI GUPTA             | B.PHARM.      | 2024 |
| 35 | 2400140500042 | ZUBAIR JAFRI           | B.PHARM.      | 2024 |
| 36 | 2400140500039 | VIKAS GANGWAR          | B.PHARM.      | 2024 |
| 37 | 2400140500037 | VAIBHAV SINGH          | B.PHARM.      | 2024 |
| 38 | 2400140500036 | SYED MOHD MUSTAJEEB    | B.PHARM.      | 2024 |
| 39 | 2400140500019 | MOHIT SINGH            | B.PHARM.      | 2024 |
| 40 | 2400140500024 | SACHIN KUMAR           | B.PHARM.      | 2024 |
| 41 | 2400140500025 | SAGAR GUPTA            | B.PHARM.      | 2024 |
| 42 | 2400140500026 | SHAHIB SAIFI           | B.PHARM.      | 2024 |
| 43 | 2400140109002 | MOHAMMAD AMAAN UL HAQ  | (CS)(LATERAL) | 2024 |
| 44 | 2400140109003 | SHANTANU KUMAR JAISWAL | (CS)(LATERAL) | 2024 |
| 45 | 2400140109001 | AYUSH GUPTA            | (CS)(LATERAL) | 2024 |
| 46 | 2400140109004 | YASH                   | (CS)(LATERAL) | 2024 |
| 47 | 2400140319001 | ANANYA SAXENA          | (EC)(LATERAL) | 2024 |
| 48 | 2400140139001 | RUDRA PRATAP SINGH     | (IT)(LATERAL) | 2024 |
| 49 | 2400140409001 | VYOM SAXENA            | (ME)(LATERAL) | 2024 |
| 50 | 2400140100003 | ABHINAV PAL            | (CSE)         | 2024 |
| 51 | 2400140100050 | LAXMI PANDIT           | (CSE)         | 2024 |
| 52 | 2400140100084 | SABRINA FAISAL         | (CSE)         | 2024 |
| 53 | 2400140100119 | YASHASVI               | (CSE)         | 2024 |
| 54 | 2400140100019 | ARYAN AGARWAL          | (CSE)         | 2024 |
| 55 | 2400140100078 | PRATIBHA PATEL         | (CSE)         | 2024 |
| 56 | 2400140100011 | ANANYA MISHRA          | (CSE)         | 2024 |

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|-----|---------------|-------------------------|-------|------|
| 57  | 2400140100014 | ANSH RASTOGI            | (CSE) | 2024 |
| 58  | 2400140100083 | RUDRA PRATAP SINGH      | (CSE) | 2024 |
| 59  | 2400140100082 | RASHI BAJPAI            | (CSE) | 2024 |
| 60  | 2400140100059 | MOHD MUSTAQEEM          | (CSE) | 2024 |
| 61  | 2400140100017 | ANURAG SINGH            | (CSE) | 2024 |
| 62  | 2400140100081 | RACHIT KANCHAN          | (CSE) | 2024 |
| 63  | 2400140100094 | SHEEN RAFAT             | (CSE) | 2024 |
| 64  | 2400140100057 | MOHD DANYAAL KHAN       | (CSE) | 2024 |
| 65  | 2400140100118 | YASH SAXENA             | (CSE) | 2024 |
| 66  | 2400140100021 | ASHISH KUMAR CHATURVEDI | (CSE) | 2024 |
| 67  | 2400140100093 | SHARDA PRASAD AWASTHI   | (CSE) | 2024 |
| 68  | 2400140100077 | PRATEEK GANGWAR         | (CSE) | 2024 |
| 69  | 2400140100087 | SAMAD KHAN              | (CSE) | 2024 |
| 70  | 2400140100002 | ABHIJEET PANDEY         | (CSE) | 2024 |
| 71  | 2400140100088 | SANIA KHAN              | (CSE) | 2024 |
| 72  | 2400140100064 | NANDINI GARG            | (CSE) | 2024 |
| 73  | 2400140100023 | ASMI SINGH              | (CSE) | 2024 |
| 74  | 2400140100117 | YASH KUNWAR JI          | (CSE) | 2024 |
| 75  | 2400140100033 | DIVYA PATHAK            | (CSE) | 2024 |
| 76  | 2400140100114 | VINAY SHARMA            | (CSE) | 2024 |
| 77  | 2400140100024 | AVIKA SHARMA            | (CSE) | 2024 |
| 78  | 2400140100025 | AYUSH KUMAR MISHRA      | (CSE) | 2024 |
| 79  | 2400140100034 | DIVYANSH AGARWAL        | (CSE) | 2024 |
| 80  | 2400140100076 | PRASHANT                | (CSE) | 2024 |
| 81  | 2400140100052 | MADHAV SHARMA           | (CSE) | 2024 |
| 82  | 2400140100066 | NISHANT SINGH CHAUHAN   | (CSE) | 2024 |
| 83  | 2400140100028 | DEV SAXENA              | (CSE) | 2024 |
| 84  | 2400140100039 | HARSH SHARMA            | (CSE) | 2024 |
| 85  | 2400140100020 | ASHISH                  | (CSE) | 2024 |
| 86  | 2400140100102 | TANISHQ SINGH           | (CSE) | 2024 |
| 87  | 2400140100075 | PRANJAL SHUKLA          | (CSE) | 2024 |
| 88  | 2400140100040 | HARSHIT DIXIT           | (CSE) | 2024 |
| 89  | 2400140100037 | GUNGUN BHATIA           | (CSE) | 2024 |
| 90  | 2400140100060 | MOHD SHADAN             | (CSE) | 2024 |
| 91  | 2400140100107 | UTKARSH SINGH           | (CSE) | 2024 |
| 92  | 2400140100012 | ANANYA SAXENA           | (CSE) | 2024 |
| 93  | 2400140100027 | DEEPANK GANGWAR         | (CSE) | 2024 |
| 94  | 2400140100035 | ESHAAN SABHARWAL        | (CSE) | 2024 |
| 95  | 2400140100009 | ANANT SAXENA            | (CSE) | 2024 |
| 96  | 2400140100042 | ISHIKA VARSHNEY         | (CSE) | 2024 |
| 97  | 2400140100031 | DIVAS SAXENA            | (CSE) | 2024 |
| 98  | 2400140100026 | BIPIN KUMAR GIRI        | (CSE) | 2024 |
| 99  | 2400140100097 | SHRADDHA PATHAK         | (CSE) | 2024 |
| 100 | 2400140100108 | VANSH GANGWAR           | (CSE) | 2024 |
| 101 | 2400140100090 | SAZID YAMAN             | (CSE) | 2024 |

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| 102 | 2400140100065 | NEETU SAHU            | (CSE) | 2024 |
| 103 | 2400140100043 | JASPREET SINGH        | (CSE) | 2024 |
| 104 | 2400140100067 | NITANSH GUPTA         | (CSE) | 2024 |
| 105 | 2400140100105 | UMANG AGARWAL         | (CSE) | 2024 |
| 106 | 2400140100045 | KHUSHBOO GUPTA        | (CSE) | 2024 |
| 107 | 2400140100112 | VIDHI SAXENA          | (CSE) | 2024 |
| 108 | 2400140100080 | PRIYANSHI SAXENA      | (CSE) | 2024 |
| 109 | 2400140100030 | DEVESH GANGWAR        | (CSE) | 2024 |
| 110 | 2400140100074 | PRANAV CHAUHAN        | (CSE) | 2024 |
| 111 | 2400140100049 | KUSHAGRA GUPTA        | (CSE) | 2024 |
| 112 | 2400140100073 | PRAKHAR TRIVEDI       | (CSE) | 2024 |
| 113 | 2400140100115 | VISHVESH KASHYAP      | (CSE) | 2024 |
| 114 | 2400140100006 | ADITYA SINGH          | (CSE) | 2024 |
| 115 | 2400140100109 | VANSHIKA AGARWAL      | (CSE) | 2024 |
| 116 | 2400140100098 | SHREEYA VERMA         | (CSE) | 2024 |
| 117 | 2400140100070 | PARTH UPADHYAY        | (CSE) | 2024 |
| 118 | 2400140100016 | ANSHIKA YADAV         | (CSE) | 2024 |
| 119 | 2400140100121 | YESHU BATHAM          | (CSE) | 2024 |
| 120 | 2400140100085 | SAJAL SINGH           | (CSE) | 2024 |
| 121 | 2400140100103 | TUSHAR GANGWAR        | (CSE) | 2024 |
| 122 | 2400140100086 | SAKSHAM SAXENA        | (CSE) | 2024 |
| 123 | 2400140100095 | SHIV PANDEY           | (CSE) | 2024 |
| 124 | 2400140100096 | SHIVAM MAURYA         | (CSE) | 2024 |
| 125 | 2400140100005 | ADITYA SAXENA         | (CSE) | 2024 |
| 126 | 2400140100007 | AKSHARA RAGHAV        | (CSE) | 2024 |
| 127 | 2400140100120 | YASHIKA SHARMA        | (CSE) | 2024 |
| 128 | 2400140100036 | GARIMA AGARWAL        | (CSE) | 2024 |
| 129 | 2400140100018 | ANUSHKA AGARWAL       | (CSE) | 2024 |
| 130 | 2400140100038 | HARMAN SINGH GOODLUCK | (CSE) | 2024 |
| 131 | 2400140100063 | NAMAN KAUR MAKKER     | (CSE) | 2024 |
| 132 | 2400140100029 | DEV SINGH             | (CSE) | 2024 |
| 133 | 2400140100054 | MANIK ARORA           | (CSE) | 2024 |
| 134 | 2400140100032 | DIVY MEHROTRA         | (CSE) | 2024 |
| 135 | 2400140100104 | UDIT KUMAR            | (CSE) | 2024 |
| 136 | 2400140100116 | VYAKHYA SHARMA        | (CSE) | 2024 |
| 137 | 2400140100089 | SAURABH               | (CSE) | 2024 |
| 138 | 2400140100111 | VATSAL AGARWAL        | (CSE) | 2024 |
| 139 | 2400140310008 | BHUMI AGARWAL         | (ECS) | 2024 |
| 140 | 2400140310004 | ANSHIKA GANGWAR       | (ECS) | 2024 |
| 141 | 2400140310006 | BABLU KUMAR GUPTA     | (ECS) | 2024 |
| 142 | 2400140310005 | AYUSH SHARMA          | (ECS) | 2024 |
| 143 | 2400140310016 | SAPNA KUMARI          | (ECS) | 2024 |
| 144 | 2400140310012 | MAIHER KHAN           | (ECS) | 2024 |
| 145 | 2400140310010 | KAPIL SHARMA          | (ECS) | 2024 |
| 146 | 2400140310003 | AKSHANSH AGARWAL      | (ECS) | 2024 |

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| 147 | 2400140310013 | MOHD SUBHAN         | (ECS) | 2024 |
| 148 | 2400140310015 | RAJ KUMAR           | (ECS) | 2024 |
| 149 | 2400140310019 | SNEHA JAISWAL       | (ECS) | 2024 |
| 150 | 2400140310009 | DEEPANSH GANGWAR    | (ECS) | 2024 |
| 151 | 2400140310021 | VIRAJ GAURAV JOHARI | (ECS) | 2024 |
| 152 | 2400140310014 | PRINCE GUPTA        | (ECS) | 2024 |
| 153 | 2400140310020 | VINAYAK DEVAL       | (ECS) | 2024 |
| 154 | 2400140310002 | ADITYA              | (ECS) | 2024 |
| 155 | 2400140310018 | SHIPRA GANGWAR      | (ECS) | 2024 |
| 156 | 2400140310017 | SARANG SHEKHAR      | (ECS) | 2024 |
| 157 | 2400140310001 | ABHAY SINGH RATHORE | (ECS) | 2024 |
| 158 | 2400140310007 | BASU SHARMA         | (ECS) | 2024 |
| 159 | 2400140310011 | KUSHAGRA GOEL       | (ECS) | 2024 |
| 160 | 2400140210004 | SHUBH YADAV         | (EN)  | 2024 |
| 161 | 2400140210003 | SAURAV RAJPOOT      | (EN)  | 2024 |
| 162 | 2400140210002 | ROHIT PAL           | (EN)  | 2024 |
| 163 | 2400140210001 | PRITI BAJPAI        | (EN)  | 2024 |
| 164 | 2400140130011 | AYUSH SHARMA        | (IT)  | 2024 |
| 165 | 2400140130050 | TANMAY SHARMA       | (IT)  | 2024 |
| 166 | 2400140130028 | LOV RASTOGI         | (IT)  | 2024 |
| 167 | 2400140130029 | MADHAV SHARMA       | (IT)  | 2024 |
| 168 | 2400140130038 | SARANSH BHATNAGAR   | (IT)  | 2024 |
| 169 | 2400140130023 | IBAD GAYAS          | (IT)  | 2024 |
| 170 | 2400140130004 | AMAN KUMAR MISHRA   | (IT)  | 2024 |
| 171 | 2400140130002 | ABHINAV NARAYAN     | (IT)  | 2024 |
| 172 | 2400140130034 | NAVYA GUPTA         | (IT)  | 2024 |
| 173 | 2400140130003 | ABHINAV PANDEY      | (IT)  | 2024 |
| 174 | 2400140130033 | NAFEHA AQUEEL       | (IT)  | 2024 |
| 175 | 2400140130043 | SHREY RAGHAV        | (IT)  | 2024 |
| 176 | 2400140130030 | MANAS SINGH         | (IT)  | 2024 |
| 177 | 2400140130036 | RAKSHIT CHAUHAN     | (IT)  | 2024 |
| 178 | 2400140130026 | KAVISH BAJPAI       | (IT)  | 2024 |
| 179 | 2400140130040 | SHASHAN SINGH       | (IT)  | 2024 |
| 180 | 2400140130022 | HIMANSHU GUPTA      | (IT)  | 2024 |
| 181 | 2400140130021 | HIFZAN ALI KHAN     | (IT)  | 2024 |
| 182 | 2400140130024 | ISHIKA SAXENA       | (IT)  | 2024 |
| 183 | 2400140130025 | JITIN KUMAR         | (IT)  | 2024 |
| 184 | 2400140130035 | PRATYAKSH KUMAR     | (IT)  | 2024 |
| 185 | 2400140130045 | SPARSH SAXENA       | (IT)  | 2024 |
| 186 | 2400140130012 | BHARAT SINGH        | (IT)  | 2024 |
| 187 | 2400140130039 | SARTHAK BHATNAGAR   | (IT)  | 2024 |
| 188 | 2400140130009 | ANSH GUPTA          | (IT)  | 2024 |
| 189 | 2400140130014 | DISHANT             | (IT)  | 2024 |
| 190 | 2400140130046 | SUHANI SINGH        | (IT)  | 2024 |
| 191 | 2400140130010 | ANUSHREE GUPTA      | (IT)  | 2024 |

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|-----|---------------|---------------------|-----------|------|
| 192 | 2400140130007 | ANANYA BHARDWAJ     | (IT)      | 2024 |
| 193 | 2400140130047 | SUMIT KUMAR         | (IT)      | 2024 |
| 194 | 2400140130042 | SHRADDHA SHARMA     | (IT)      | 2024 |
| 195 | 2400140130005 | ANANT CHANDEL       | (IT)      | 2024 |
| 196 | 2400140130019 | GAGAN SINGH         | (IT)      | 2024 |
| 197 | 2400140130048 | SYEDA RAAZIA        | (IT)      | 2024 |
| 198 | 2400140130013 | DHANANJAY SINGH     | (IT)      | 2024 |
| 199 | 2400140130032 | MUNEER SAJID        | (IT)      | 2024 |
| 200 | 2400140130037 | SAMIKSHA PATHAK     | (IT)      | 2024 |
| 201 | 2400140130001 | AANYA PATHAK        | (IT)      | 2024 |
| 202 | 2400140130049 | TAHA ADIL SYED      | (IT)      | 2024 |
| 203 | 2400140130044 | S.K.MANOWAR         | (IT)      | 2024 |
| 204 | 2400140130027 | KUSHAGRA SINGH      | (IT)      | 2024 |
| 205 | 2400140130018 | FARMAN RAZA         | (IT)      | 2024 |
| 206 | 2400140130008 | ANIRUDH SHARMA      | (IT)      | 2024 |
| 207 | 2400140130031 | MOHAMMAD ASHRAF     | (IT)      | 2024 |
| 208 | 2400140130053 | YASHASVI JOSHI      | (IT)      | 2024 |
| 209 | 2400140130052 | VIRAT SHARMA        | (IT)      | 2024 |
| 210 | 2400140130015 | DIVYANSHI YADAV     | (IT)      | 2024 |
| 211 | 2400140130006 | ANANT SHARMA        | (IT)      | 2024 |
| 212 | 2400140130020 | GAYATRI JOSHI       | (IT)      | 2024 |
| 213 | 2400140130016 | ESHAN SINGH         | (IT)      | 2024 |
| 214 | 2400140400007 | UMESH SAHU          | (ME)      | 2024 |
| 215 | 2400140400005 | SANJAY KUMAR        | (ME)      | 2024 |
| 216 | 2400140400001 | ABHISHEK MAURYA     | (ME)      | 2024 |
| 217 | 2400140400002 | ABHISHEK SHARMA     | (ME)      | 2024 |
| 218 | 2400140400004 | RISHABH RATHORE     | (ME)      | 2024 |
| 219 | 2400140400003 | RAJENDRA KUMAR      | (ME)      | 2024 |
| 220 | 2400140400006 | SUDHANSHU GANGWAR   | (ME)      | 2024 |
| 221 | 2400140400009 | VIKAS PAL           | (ME)      | 2024 |
| 222 | 2400140400008 | VIJAY KRISHAN DUBEY | (ME)      | 2024 |
| 223 | 2400141530005 | ADITYA PATHAK       | CS(AI/ML) | 2024 |
| 224 | 2400141530026 | KRATI GAUR          | CS(AI/ML) | 2024 |
| 225 | 2400141530017 | DISHA MAURYA        | CS(AI/ML) | 2024 |
| 226 | 2400141530049 | SHREYA MAHESHWARI   | CS(AI/ML) | 2024 |
| 227 | 2400141530020 | JAMES RAJPUT        | CS(AI/ML) | 2024 |
| 228 | 2400141530051 | SNEHA GANGWAR       | CS(AI/ML) | 2024 |
| 229 | 2400141530030 | MOHAMMAD AYAN AFAQ  | CS(AI/ML) | 2024 |
| 230 | 2400141530045 | SANCHIT SINGHAL     | CS(AI/ML) | 2024 |
| 231 | 2400141530046 | SHARAD KUMAR GUPTA  | CS(AI/ML) | 2024 |
| 232 | 2400141530044 | SAMARTH MISHRA      | CS(AI/ML) | 2024 |
| 233 | 2400141530040 | RAGHAV SAHANI       | CS(AI/ML) | 2024 |
| 234 | 2400141530002 | ABHINAV GAUTAM      | CS(AI/ML) | 2024 |
| 235 | 2400141530048 | SHREYA AGARWAL      | CS(AI/ML) | 2024 |
| 236 | 2400141530053 | TANISH KUMAR        | CS(AI/ML) | 2024 |

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| 237 | 2400141530060 | YASHIKA AGNIHOTRI   | CS(AI/ML) | 2024 |
| 238 | 2400141530054 | TANU PARMAR         | CS(AI/ML) | 2024 |
| 239 | 2400141530052 | SUHANI KAPOOR       | CS(AI/ML) | 2024 |
| 240 | 2400141530011 | ANUBHUTI RAJ SAXENA | CS(AI/ML) | 2024 |
| 241 | 2400141530034 | NAZIYA SAJID        | CS(AI/ML) | 2024 |
| 242 | 2400141530059 | VRINDA              | CS(AI/ML) | 2024 |
| 243 | 2400141530056 | VIBHOR SHARMA       | CS(AI/ML) | 2024 |
| 244 | 2400141530023 | KASHISH ARORA       | CS(AI/ML) | 2024 |
| 245 | 2400141530039 | PRATHAM PAHWA       | CS(AI/ML) | 2024 |
| 246 | 2400141530027 | KUSH VARDHAN SINGH  | CS(AI/ML) | 2024 |
| 247 | 2400141530010 | ANSHIKA SHARMA      | CS(AI/ML) | 2024 |
| 248 | 2400141530050 | SHRUTI MISHRA       | CS(AI/ML) | 2024 |
| 249 | 2400141530028 | MAYANK TOMAR        | CS(AI/ML) | 2024 |
| 250 | 2400141530029 | MBENAL BHASIN       | CS(AI/ML) | 2024 |
| 251 | 2400141530058 | VIVEK GANGWAR       | CS(AI/ML) | 2024 |
| 252 | 2400141530032 | MOHD SARIM ALI      | CS(AI/ML) | 2024 |
| 253 | 2400141530022 | KANISHK PANDEY      | CS(AI/ML) | 2024 |
| 254 | 2400141530007 | ALWIRA INTISHAB     | CS(AI/ML) | 2024 |
| 255 | 2400141530016 | DEV KUMAR           | CS(AI/ML) | 2024 |
| 256 | 2400141530025 | KHUSHI BHATIA       | CS(AI/ML) | 2024 |
| 257 | 2400141530001 | AADYA RAJ           | CS(AI/ML) | 2024 |
| 258 | 2400141530004 | ADITYA BHARDWAJ     | CS(AI/ML) | 2024 |
| 259 | 2400141530013 | ARHAT SHAKYA        | CS(AI/ML) | 2024 |
| 260 | 2400141530009 | ANSH SHARMA         | CS(AI/ML) | 2024 |
| 261 | 2400141530019 | JAMAL GAUS          | CS(AI/ML) | 2024 |
| 262 | 2400141530057 | VIPIN MAURYA        | CS(AI/ML) | 2024 |
| 263 | 2400141530014 | ARJUN SINGH         | CS(AI/ML) | 2024 |
| 264 | 2400141530033 | NAVPREET KAUR       | CS(AI/ML) | 2024 |
| 265 | 2400141530036 | PALAK DEEP KAUR     | CS(AI/ML) | 2024 |
| 266 | 2400141530012 | ANVI SINGH          | CS(AI/ML) | 2024 |
| 267 | 2400141530015 | ARUSHI SINHA        | CS(AI/ML) | 2024 |
| 268 | 2400141530042 | RASHI SINHA         | CS(AI/ML) | 2024 |
| 269 | 2400141530037 | PARTH SHARMA        | CS(AI/ML) | 2024 |
| 270 | 2400141530041 | RAHUL AGNIHOTRI     | CS(AI/ML) | 2024 |
| 271 | 2400141530024 | KENZA KHAN          | CS(AI/ML) | 2024 |
| 272 | 2400141530043 | SAARTHAK GANDHI     | CS(AI/ML) | 2024 |
| 273 | 2400141530035 | OM AGARWAL          | CS(AI/ML) | 2024 |
| 274 | 2400141530055 | TANVI SAXENA        | CS(AI/ML) | 2024 |
| 275 | 2400141530047 | SHAURYA SAXENA      | CS(AI/ML) | 2024 |
| 276 | 2400141780037 | VIVEK MISHRA        | BBA       | 2024 |
| 277 | 2400141780020 | MOHD FAIZ           | BBA       | 2024 |
| 278 | 2400141780016 | MAHIM SHAMSI        | BBA       | 2024 |
| 279 | 2400141780010 | FAREH HUSSAIN       | BBA       | 2024 |
| 280 | 2400141780028 | SIMRAN GARG         | BBA       | 2024 |
| 281 | 2400141780024 | SAKSHI              | BBA       | 2024 |

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|-----|---------------|--------------------|-----|------|
| 282 | 2400141780036 | UTKARSH BHARDWAJ   | BBA | 2024 |
| 283 | 2400141780001 | ABHAS AGARWAL      | BBA | 2024 |
| 284 | 2400141780012 | HASSAN KHAN        | BBA | 2024 |
| 285 | 2400141780030 | SPARSH GARG        | BBA | 2024 |
| 286 | 2400141780014 | JELITTA JOSEPH     | BBA | 2024 |
| 287 | 2400141780026 | SHIVANGI GANGWAR   | BBA | 2024 |
| 288 | 2400141780002 | ABHINANDAN YADAV   | BBA | 2024 |
| 289 | 2400141780025 | SAURABH YADAV      | BBA | 2024 |
| 290 | 2400141780023 | RUCHI GANGWAR      | BBA | 2024 |
| 291 | 2400141780022 | PAYAL MAURYA       | BBA | 2024 |
| 292 | 2400141780031 | SUMIT              | BBA | 2024 |
| 293 | 2400141780017 | MANIK SHRIVASTAV   | BBA | 2024 |
| 294 | 2400141780033 | SYEDA KHIZRA FATMA | BBA | 2024 |
| 295 | 2400141780032 | SURAJ PAL          | BBA | 2024 |
| 296 | 2400141780029 | SIYA AGARWAL       | BBA | 2024 |
| 297 | 2400141780015 | KAMAL KISHOR       | BBA | 2024 |
| 298 | 2400141780011 | HARSH GUPTA        | BBA | 2024 |
| 299 | 2400141780006 | ANURADHA UPADHYAY  | BBA | 2024 |
| 300 | 2400141780013 | ISHA TAMTA         | BBA | 2024 |
| 301 | 2400141780004 | AKASH VERMA        | BBA | 2024 |
| 302 | 2400141780035 | TAUSEEB KHAN       | BBA | 2024 |
| 303 | 2400141780021 | NIKHIL KUMAR       | BBA | 2024 |
| 304 | 2400141780027 | SHUBH AGARWAL      | BBA | 2024 |
| 305 | 2400141780018 | MOHD SHAHZEB       | BBA | 2024 |
| 306 | 2400141780007 | ARBAJ KHAN         | BBA | 2024 |
| 307 | 2400141780034 | TARUN JAISWAL      | BBA | 2024 |
| 308 | 2400141780019 | MOHD ZAINUL        | BBA | 2024 |
| 309 | 2400141780005 | ANSHIKA THAKUR     | BBA | 2024 |
| 310 | 2400141780008 | DHAIRYA BHARDWAJ   | BBA | 2024 |
| 311 | 2400141780003 | AHED KHAN          | BBA | 2024 |
| 312 | 2400141790015 | HARLEEN KAUR       | BCA | 2024 |
| 313 | 2400141790012 | DEVANSH YADAV      | BCA | 2024 |
| 314 | 2400141790021 | PRAMUDIT DIXIT     | BCA | 2024 |
| 315 | 2400141790017 | MANEET KAUR        | BCA | 2024 |
| 316 | 2400141790009 | ARTI YADAV         | BCA | 2024 |
| 317 | 2400141790024 | RIYA BHANDARI      | BCA | 2024 |
| 318 | 2400141790013 | DIMPLE             | BCA | 2024 |
| 319 | 2400141790028 | VIVEK KUMAR        | BCA | 2024 |
| 320 | 2400141790002 | ABHAY PRATAP SINGH | BCA | 2024 |
| 321 | 2400141790001 | AABHASH SINGH      | BCA | 2024 |
| 322 | 2400141790023 | RADHIKA SAXENA     | BCA | 2024 |
| 323 | 2400141790026 | VINAY VERMA        | BCA | 2024 |
| 324 | 2400141790025 | SHREYA SHARMA      | BCA | 2024 |
| 325 | 2400141790014 | FAIZAN KHAN        | BCA | 2024 |
| 326 | 2400141790019 | OM RASTOGI         | BCA | 2024 |

|     |               |                           |             |      |
|-----|---------------|---------------------------|-------------|------|
| 327 | 2400141790004 | ANKIT KASHYAP             | BCA         | 2024 |
| 328 | 2400141790006 | ANUBHAV SINGH             | BCA         | 2024 |
| 329 | 2400141790007 | ANUJ KASHYAP              | BCA         | 2024 |
| 330 | 2400141790022 | PRATEEK                   | BCA         | 2024 |
| 331 | 2400141790016 | KUSHAGRA ARYA             | BCA         | 2024 |
| 332 | 2400141790003 | AKASH SHARMA              | BCA         | 2024 |
| 333 | 2400141790027 | VISHESH KUMAR             | BCA         | 2024 |
| 334 | 2400141790005 | ANSHIKA VERMA             | BCA         | 2024 |
| 335 | 2400141790010 | ASIF KHAN                 | BCA         | 2024 |
| 336 | 2400141790020 | PANKAJ SINGH              | BCA         | 2024 |
| 337 | 2400141790011 | BHUPENDRA SINGH           | BCA         | 2024 |
| 338 | 2400141790018 | MOHD AATIF                | BCA         | 2024 |
| 339 | 2400141790008 | ARMAAN KHAN               | BCA         | 2024 |
| 340 | 2400140566002 | ANISHKA SINHA             | M. PHARM.   | 2024 |
| 341 | 2400140566008 | DEEPAK BABU               | M. PHARM.   | 2024 |
| 342 | 2400140566003 | ANJANI KUMAR DWIVEDI      | M. PHARM.   | 2024 |
| 343 | 2400140566013 | RAHUL SHANKAR SHRIVASTAVA | M. PHARM.   | 2024 |
| 344 | 2400140566011 | MEDHAVI GUPTA             | M. PHARM.   | 2024 |
| 345 | 2400140566004 | ANKIT CHAURASIA           | M. PHARM.   | 2024 |
| 346 | 2400140566005 | ANKIT KUMAR VERMA         | M. PHARM.   | 2024 |
| 347 | 2400140566010 | GAURAV KUMAR CHAURASIA    | M. PHARM.   | 2024 |
| 348 | 2400140566001 | ABHAY PRATAP SINGH        | M. PHARM.   | 2024 |
| 349 | 2400140566012 | PARUL GUPTA               | M. PHARM.   | 2024 |
| 350 | 2400140566006 | ARVIND KUMAR              | M. PHARM.   | 2024 |
| 351 | 2400140566007 | AYUSH RAWAT               | M. PHARM.   | 2024 |
| 352 | 2400140566009 | DEVENDRA MANDAL           | M. PHARM.   | 2024 |
| 353 | 2400140566014 | KM. RESHMA MANDAL         | M. PHARM.   | 2024 |
| 354 | 2400140105002 | NEHA GANGWAR              | M.TECH.(CS) | 2024 |
| 355 | 2400140105003 | NIKHIL PANDEY             | M.TECH.(CS) | 2024 |
| 356 | 2400140105001 | ANKITA SHAKYA             | M.TECH.(CS) | 2024 |
| 357 | 2400140105004 | SHOAIB                    | M.TECH.(CS) | 2024 |
| 358 | 2400140315002 | SARTHAK MISHRA            | M.TECH.(EC) | 2024 |
| 359 | 2400140315001 | ANKITA AGARWAL            | M.TECH.(EC) | 2024 |
| 360 | 2400140165001 | ADARSH SINGH              | M.TECH.(ME) | 2024 |
| 361 | 2400140700025 | SHIVANI MISHRA            | MBA         | 2024 |
| 362 | 2400140700006 | ANSHIKA AGARWAL           | MBA         | 2024 |
| 363 | 2400140700014 | DEV                       | MBA         | 2024 |
| 364 | 2400140700054 | VAISHNAVI CHAUHAN         | MBA         | 2024 |
| 365 | 2400140700010 | ARPIT AGNIHOTRI           | MBA         | 2024 |
| 366 | 2400140700021 | DEEPALI GUPTA             | MBA         | 2024 |
| 367 | 2400140700032 | MANVENDRA CHAUHAN         | MBA         | 2024 |
| 368 | 2400140700035 | MUSKAN SAXENA             | MBA         | 2024 |
| 369 | 2400140700003 | AKHIL SAXENA              | MBA         | 2024 |
| 370 | 2400140700030 | MANAS DAM                 | MBA         | 2024 |
| 371 | 2400140700058 | VIVEK KUMAR               | MBA         | 2024 |

|     |               |                        |     |      |
|-----|---------------|------------------------|-----|------|
| 372 | 2400140700008 | ANUJ GANGWAR           | MBA | 2024 |
| 373 | 2400140700009 | APARNA GUPTA           | MBA | 2024 |
| 374 | 2400140700028 | KUNAL PRAKASH BACHCHAN | MBA | 2024 |
| 375 | 2400140700050 | SHUBH VERMA            | MBA | 2024 |
| 376 | 2400140700022 | DEEKSHA SHARMA         | MBA | 2024 |
| 377 | 2400140700037 | QAREENA ZAIDI          | MBA | 2024 |
| 378 | 2400140700057 | VISHU TYAGI            | MBA | 2024 |
| 379 | 2400140700011 | ARPIT YADAV            | MBA | 2024 |
| 380 | 2400140700059 | YASH AGARWAL           | MBA | 2024 |
| 381 | 2400140700060 | YASH KHARBANDA         | MBA | 2024 |
| 382 | 2400140700026 | SHUBHI GUPTA           | MBA | 2024 |
| 383 | 2400140700024 | PRIYA PATEL            | MBA | 2024 |
| 384 | 2400140700052 | SUKRITI TIWARI         | MBA | 2024 |
| 385 | 2400140700019 | KASHISH SAXENA         | MBA | 2024 |
| 386 | 2400140700051 | STUTI SAXENA           | MBA | 2024 |
| 387 | 2400140700044 | SHAGUN CHANDEL         | MBA | 2024 |
| 388 | 2400140700034 | MOHD KAIF KHAN         | MBA | 2024 |
| 389 | 2400140700027 | KULDEEP                | MBA | 2024 |
| 390 | 2400140700049 | SHOBHIT PANDE          | MBA | 2024 |
| 391 | 2400140700023 | POOJA GANGWAR          | MBA | 2024 |
| 392 | 2400140700053 | UDIT KUMAR MAHESHWARI  | MBA | 2024 |
| 393 | 2400140700012 | ARUN KUMAR             | MBA | 2024 |
| 394 | 2400140700018 | ESHA                   | MBA | 2024 |
| 395 | 2400140700001 | ABHINAV KUMAR          | MBA | 2024 |
| 396 | 2400140700056 | VIPIN GANGWAR          | MBA | 2024 |
| 397 | 2400140700042 | SANDEEP GANGWAR        | MBA | 2024 |
| 398 | 2400140700002 | AKANSHA                | MBA | 2024 |
| 399 | 2400140700039 | SACHIN KUMAR           | MBA | 2024 |
| 400 | 2400140700013 | AYUSH MISHRA           | MBA | 2024 |
| 401 | 2400140700043 | SEJAL SAXENA           | MBA | 2024 |
| 402 | 2400140700016 | DIVYANSH GUPTA         | MBA | 2024 |
| 403 | 2400140700055 | VANDNA                 | MBA | 2024 |
| 404 | 2400140700045 | SHAHNOOR MANSOORI      | MBA | 2024 |
| 405 | 2400140700017 | DIVYANSHI GANGWAR      | MBA | 2024 |
| 406 | 2400140700041 | SAMIKSHA YADAV         | MBA | 2024 |
| 407 | 2400140700033 | MOHD KAMRAN WARSI      | MBA | 2024 |
| 408 | 2400140700004 | AMAN V SINGH           | MBA | 2024 |
| 409 | 2400140700036 | PRASHANT GANGWAR       | MBA | 2024 |
| 410 | 2400140700005 | AMIT KUMAR             | MBA | 2024 |
| 411 | 2400140700046 | SHEKHAR MOURYA         | MBA | 2024 |
| 412 | 2400140700040 | SALMAN RAZA            | MBA | 2024 |
| 413 | 2400140700015 | DEVESH MOURYA          | MBA | 2024 |
| 414 | 2400140700007 | ANUJ                   | MBA | 2024 |
| 415 | 2400140700048 | SHIVANI GANGWAR        | MBA | 2024 |
| 416 | 2400140700020 | KIRPAN SINGH           | MBA | 2024 |

|     |               |                     |     |      |
|-----|---------------|---------------------|-----|------|
| 417 | 2400140700038 | ROHAN SINGH         | MBA | 2024 |
| 418 | 2400140700029 | KUSHANGI SAXENA     | MBA | 2024 |
| 419 | 2400140700031 | MANU GANGWAR        | MBA | 2024 |
| 420 | 2400140700047 | SHIVAM SAHU         | MBA | 2024 |
| 421 | 2400140140002 | ASHISH KUMAR SHARMA | MCA | 2024 |
| 422 | 2400140140010 | SUMIT YADAV         | MCA | 2024 |
| 423 | 2400140140006 | MOHD FARMAN         | MCA | 2024 |
| 424 | 2400140140011 | TARUSH SOORMA       | MCA | 2024 |
| 425 | 2400140140008 | SARTHAK SINGHAL     | MCA | 2024 |
| 426 | 2400140140005 | HARSHITA PANDEY     | MCA | 2024 |
| 427 | 2400140140007 | RIMJHIM SAXENA      | MCA | 2024 |
| 428 | 2400140140014 | YASHI SAXENA        | MCA | 2024 |
| 429 | 2400140140012 | UTKARSH GOEL        | MCA | 2024 |
| 430 | 2400140140004 | GAURAV KUMAR MAURYA | MCA | 2024 |
| 431 | 2400140140009 | SUMIT KUMAR         | MCA | 2024 |
| 432 | 2400140140001 | ABHINAY RATHORE     | MCA | 2024 |
| 433 | 2400140140003 | DEEPAK SHARMA       | MCA | 2024 |
| 434 | 2400140140013 | VIPIN KUMAR         | MCA | 2024 |

| S.No. | Roll No       | NAME OF STUDENT       | BRANCH   | BATCH |
|-------|---------------|-----------------------|----------|-------|
| 1     | 2500140500005 | AKSHARA SAXENA        | B.PHARM. | 2025  |
| 2     | 2500140500022 | JUNAID                | B.PHARM. | 2025  |
| 3     | 2500140500024 | MANJARI GANGWAR       | B.PHARM. | 2025  |
| 4     | 2500140500026 | NANDINI GANGWAR       | B.PHARM. | 2025  |
| 5     | 2500140500027 | NIRDOSH PAL           | B.PHARM. | 2025  |
| 6     | 2500140500033 | RAJAT KUMAR           | B.PHARM. | 2025  |
| 7     | 2500140500039 | SANDEEP SINGH         | B.PHARM. | 2025  |
| 8     | 2500140500044 | SURAJ                 | B.PHARM. | 2025  |
| 9     | 2500140100016 | AVIKAL DIXIT          | (CSE)    | 2025  |
| 10    | 2500140100037 | KARNIKA SINGH         | (CSE)    | 2025  |
| 11    | 2500140100049 | MANSI                 | (CSE)    | 2025  |
| 12    | 2500140100080 | SAMRADHI SRIVASTAVA   | (CSE)    | 2025  |
| 13    | 2500140400004 | MOHAMMAD MAHIR ANSARI | (ME)     | 2025  |
| 14    | 2500140400009 | SAHIL AHMAD           | (ME)     | 2025  |
| 15    | 2500141780008 | AZAD                  | BBA      | 2025  |
| 16    | 2500141790031 | MOHAMMAD BILAL        | BCA      | 2025  |
| 17    | 2500141790035 | MOUSIB KHAN           | BCA      | 2025  |
| 18    | 2500141790049 | SARTHAK SHARMA        | BCA      | 2025  |
| 19    | 2500140700016 | FURSAT KHAN           | MBA      | 2025  |
| 20    | 2500140700020 | KANAK MISHRA          | MBA      | 2025  |
| 21    | 2500140700022 | LAIBA MIRZA           | MBA      | 2025  |
| 22    | 2500140700025 | NANCY ABROL           | MBA      | 2025  |
| 23    | 2500140140003 | ANJALI SHARMA         | MCA      | 2025  |
| 24    | 2500140140006 | LAIBA                 | MCA      | 2025  |

|    |               |                        |                  |      |
|----|---------------|------------------------|------------------|------|
| 25 | 2500140140009 | NAVNEET KUMAR          | MCA              | 2025 |
| 26 | 2500140140011 | VAIBHAV KUMAR SINGH    | MCA              | 2025 |
| 27 | 2500140105002 | SHANVI JOHARI          | M.TECH.(CS)      | 2025 |
| 28 | 2500140105001 | AMISHA SAXENA          | M.TECH.(CS)      | 2025 |
| 29 | 2500140315001 | AAYUSHI GOSWAMI        | M.TECH.(EC)      | 2025 |
| 30 | 2500140165001 | SHRESHTH VATS          | M.TECH.(CAD/CAM) | 2025 |
| 31 | 2500140566001 | ADITI                  | PHARMACEUTICS    | 2025 |
| 32 | 2500140566002 | AKASH SHARMA           | PHARMACEUTICS    | 2025 |
| 33 | 2500140566003 | AKASH SHARMA           | PHARMACEUTICS    | 2025 |
| 34 | 2500140566004 | CHIRAYU SHARMA         | PHARMACEUTICS    | 2025 |
| 35 | 2500140566005 | HEMANT KUMAR           | PHARMACEUTICS    | 2025 |
| 36 | 2500140566011 | KM RASHMI SINGH        | PHARMACEUTICS    | 2025 |
| 37 | 2500140566006 | KRISHNA GUPTA          | PHARMACEUTICS    | 2025 |
| 38 | 2500140566007 | KRISHNA JAYDHAR        | PHARMACEUTICS    | 2025 |
| 39 | 2500140566008 | KSHITIJ MISHRA         | PHARMACEUTICS    | 2025 |
| 40 | 2500140566009 | MOHD TAZEEM KHAN       | PHARMACEUTICS    | 2025 |
| 41 | 2500140566010 | PRADHUMAN KUMAR RAGHAV | PHARMACEUTICS    | 2025 |
| 42 | 2500140566012 | SOFIYAN KHAN           | PHARMACEUTICS    | 2025 |
| 43 | 2500140566013 | UTKARSH SAXENA         | PHARMACEUTICS    | 2025 |
| 44 | 2500140566014 | YASH RASTOGI           | PHARMACEUTICS    | 2025 |
| 45 | 2500140109001 | ABHIRAJ SAXENA         | LATERAL (CSE)    | 2025 |

#### 8. Results of Admission Under Management seats/Vacant seats

- Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over)

**The selection team comprises of: Principal of Institute, Director of Pharmacy, Academic Co-ordinator of Pharmacy**

- Score of the individual candidate admitted arranged in order or merit:
- List of candidate who have been offered admission
- Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate
- List of the candidate who joined within the date, vacancy position in each category before operation of waiting list

#### 9. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each
- Number of Tutorial rooms and size of each

| S. No. | Level          | Room Type           | Room Id/Name | Area of Room in sqm |
|--------|----------------|---------------------|--------------|---------------------|
| 1      | UNDER GRADUATE | Laboratory          | 105 A        | 94.7                |
| 2      | UNDER GRADUATE | Laboratory          | 106          | 75.4                |
| 3      | UNDER GRADUATE | Classroom           | 115          | 70.2                |
| 4      | POST GRADUATE  | Tutorial Room       | 115 TR       | 33                  |
| 5      | UNDER GRADUATE | Additional Workshop | 117          | 225.09              |
| 6      | POST GRADUATE  | Tutorial Room       | 117 TR       | 33                  |
| 7      | UNDER GRADUATE | Classroom           | 120          | 66                  |

|    |                |                     |       |        |
|----|----------------|---------------------|-------|--------|
| 8  | UNDER GRADUATE | Additional Workshop | 130   | 201    |
| 9  | UNDER GRADUATE | Laboratory          | 137   | 153.9  |
| 10 | UNDER GRADUATE | Classroom           | 141   | 67     |
| 11 | UNDER GRADUATE | Classroom           | 142   | 67     |
| 12 | UNDER GRADUATE | Classroom           | 143   | 67     |
| 13 | UNDER GRADUATE | Classroom           | 144   | 67     |
| 14 | UNDER GRADUATE | Classroom           | 154   | 71.37  |
| 15 | UNDER GRADUATE | Laboratory          | 155   | 95.94  |
| 16 | UNDER GRADUATE | Laboratory          | 156   | 92.25  |
| 17 | UNDER GRADUATE | Tutorial Room       | 161   | 29.2   |
| 18 | UNDER GRADUATE | Tutorial Room       | 162   | 48.24  |
| 19 | UNDER GRADUATE | Tutorial Room       | 163   | 39.76  |
| 20 | UNDER GRADUATE | Tutorial Room       | 164   | 40.32  |
| 21 | POST GRADUATE  | Tutorial Room       | 201   | 34.81  |
| 22 | UNDER GRADUATE | Laboratory          | 202   | 67.2   |
| 23 | UNDER GRADUATE | Laboratory          | 203   | 67.2   |
| 24 | POST GRADUATE  | Classroom           | 205   | 33     |
| 25 | UNDER GRADUATE | Laboratory          | 205 A | 67.86  |
| 26 | UNDER GRADUATE | Laboratory          | 205 B | 73.71  |
| 27 | UNDER GRADUATE | Laboratory          | 205C  | 132.44 |
| 28 | UNDER GRADUATE | Classroom           | 214   | 67.1   |
| 29 | UNDER GRADUATE | Classroom           | 215   | 67.1   |
| 30 | UNDER GRADUATE | Classroom           | 217   | 67.1   |
| 31 | UNDER GRADUATE | Laboratory          | 219   | 87.8   |
| 32 | UNDER GRADUATE | Classroom           | 222   | 67     |
| 33 | UNDER GRADUATE | Classroom           | 223   | 67     |
| 34 | UNDER GRADUATE | Drawing Hall        | 226   | 199.47 |
| 35 | UNDER GRADUATE | Laboratory          | 227 A | 78.1   |
| 36 | UNDER GRADUATE | Laboratory          | 227 B | 80.3   |
| 37 | UNDER GRADUATE | Classroom           | 231   | 67     |
| 38 | UNDER GRADUATE | Classroom           | 232   | 67     |
| 39 | POST GRADUATE  | Laboratory          | 242   | 71.37  |
| 40 | UNDER GRADUATE | Laboratory          | 243   | 94.7   |
| 41 | UNDER GRADUATE | Laboratory          | 244   | 92.25  |
| 42 | UNDER GRADUATE | Classroom           | 247   | 68.88  |
| 43 | UNDER GRADUATE | Classroom           | 248   | 68.98  |
| 44 | UNDER GRADUATE | Tutorial Room       | 249   | 34.8   |
| 45 | UNDER GRADUATE | Tutorial Room       | 250   | 36.6   |
| 46 | UNDER GRADUATE | Tutorial Room       | 251   | 40.15  |
| 47 | UNDER GRADUATE | Tutorial Room       | 252   | 46.64  |
| 48 | UNDER GRADUATE | Seminar Hall        | 301   | 108    |
| 49 | UNDER GRADUATE | Tutorial Room       | 302 T | 35.4   |
| 50 | UNDER GRADUATE | Classroom           | 303   | 67.2   |
| 51 | UNDER GRADUATE | Classroom           | 304   | 67.8   |
| 52 | UNDER GRADUATE | Classroom           | 305   | 66.49  |

|    |                |                     |        |        |
|----|----------------|---------------------|--------|--------|
| 53 | UNDER GRADUATE | Laboratory          | 305 2A | 127.28 |
| 54 | UNDER GRADUATE | Laboratory          | 305 2B | 73.71  |
| 55 | UNDER GRADUATE | Laboratory          | 305 2D | 88.56  |
| 56 | UNDER GRADUATE | Classroom           | 311    | 66.49  |
| 57 | UNDER GRADUATE | Classroom           | 312    | 66     |
| 58 | UNDER GRADUATE | Classroom           | 314    | 67     |
| 59 | POST GRADUATE  | Computer Laboratory | 317    | 132    |
| 60 | UNDER GRADUATE | Classroom           | 318    | 67     |
| 61 | UNDER GRADUATE | Classroom           | 319    | 67     |
| 62 | POST GRADUATE  | Classroom           | 322 T  | 37.8   |
| 63 | UNDER GRADUATE | Additional Workshop | 323A   | 202.5  |
| 64 | UNDER GRADUATE | Additional Workshop | 323B   | 202.5  |
| 65 | POST GRADUATE  | Classroom           | 324 T  | 38.15  |
| 66 | UNDER GRADUATE | Classroom           | 327    | 66.49  |
| 67 | UNDER GRADUATE | Classroom           | 328    | 67     |
| 68 | UNDER GRADUATE | Laboratory          | 340    | 69.6   |
| 69 | POST GRADUATE  | Research Laboratory | 341    | 95.28  |
| 70 | UNDER GRADUATE | Classroom           | 344    | 66.12  |
| 71 | UNDER GRADUATE | Classroom           | 345    | 68.4   |
| 72 | UNDER GRADUATE | Classroom           | 346    | 67.8   |
| 73 | UNDER GRADUATE | Tutorial Room       | 347    | 36     |
| 74 | UNDER GRADUATE | Laboratory          | 349    | 71.4   |
| 75 | UNDER GRADUATE | Classroom           | 350    | 67.1   |
| 76 | POST GRADUATE  | Classroom           | 351    | 40.15  |
| 77 | POST GRADUATE  | Classroom           | 352    | 39.6   |
| 78 | POST GRADUATE  | Classroom           | 354    | 43.2   |
| 79 | POST GRADUATE  | Laboratory          | LAB A  | 66     |
| 80 | UNDER GRADUATE | Laboratory          | LAB B  | 114.68 |
| 81 | UNDER GRADUATE | Laboratory          | LAB D  | 93.24  |
| 82 | POST GRADUATE  | Research Laboratory | LAB E  | 66     |
| 83 | UNDER GRADUATE | Laboratory          | MBA105 | 80     |
| 84 | POST GRADUATE  | Computer Laboratory | MBA108 | 67.9   |
| 85 | POST GRADUATE  | Classroom           | MBA112 | 68.82  |
| 86 | POST GRADUATE  | Classroom           | MBA113 | 67.56  |
| 87 | POST GRADUATE  | Classroom           | MCA200 | 67     |
| 88 | POST GRADUATE  | Classroom           | MCA209 | 67.71  |
| 89 | POST GRADUATE  | Seminar Hall        | MCA214 | 101.5  |
| 90 | POST GRADUATE  | Laboratory          | MCA301 | 66     |
| 91 | POST GRADUATE  | Laboratory          | MCA302 | 66.24  |
| 92 | UNDER GRADUATE | Tutorial Room       | MCA304 | 66.9   |
| 93 | UNDER GRADUATE | Tutorial Room       | MCA312 | 67.1   |
| 94 | UNDER GRADUATE | Seminar Hall        | ME 04  | 63.8   |
| 95 | UNDER GRADUATE | Laboratory          | ME 1   | 79.8   |
| 96 | UNDER GRADUATE | Laboratory          | ME 11  | 74.69  |
| 97 | UNDER GRADUATE | Laboratory          | ME 12  | 77.15  |

|     |                |                     |        |        |
|-----|----------------|---------------------|--------|--------|
| 98  | UNDER GRADUATE | Laboratory          | ME 14  | 86.57  |
| 99  | UNDER GRADUATE | Laboratory          | ME 15  | 95.7   |
| 100 | UNDER GRADUATE | Laboratory          | ME 16  | 66     |
| 101 | UNDER GRADUATE | Laboratory          | ME 17  | 66     |
| 102 | UNDER GRADUATE | Laboratory          | ME13A  | 77.15  |
| 103 | UNDER GRADUATE | Laboratory          | ME13B  | 66     |
| 104 | POST GRADUATE  | Seminar Hall        | PSHALL | 152.15 |
| 105 | UNDER GRADUATE | Seminar Hall        | S1     | 325    |
| 106 | UNDER GRADUATE | Seminar Hall        | S2     | 196    |
| 107 | UNDER GRADUATE | Seminar Hall        | S3     | 196    |
| 108 | POST GRADUATE  | Seminar Hall        | S4     | 196    |
| 109 | UNDER GRADUATE | Seminar Hall        | S7 255 | 139.62 |
| 110 | UNDER GRADUATE | Workshop            | W 1    | 230.49 |
| 111 | UNDER GRADUATE | Guest Room          | WA VIS | 37.82  |
| 112 | POST GRADUATE  | Research Laboratory | WS 10  | 74.69  |
| 113 | UNDER GRADUATE | Laboratory          | WS 2   | 77.15  |
| 114 | UNDER GRADUATE | Laboratory          | WS 3   | 77.15  |
| 115 | POST GRADUATE  | Research Laboratory | WS 4   | 77.15  |
| 116 | UNDER GRADUATE | Research Laboratory | WS 7   | 115.5  |
| 117 | UNDER GRADUATE | Laboratory          | WS 8   | 115.5  |

• Number of Laboratories and size of each

| S. No. | Level          | Name of the Laboratory         | Lab / Major Equipments   |
|--------|----------------|--------------------------------|--|
| 1      | UNDER GRADUATE | 2 B LAB                        | "(2)i5HP/(s)i3 Lenavo/3Dual core compaq Lenovo (5)CORE 2 DUO SYSTEM, 1 AIRCONDITIONER 1.5 TONS."     |
| 2      | UNDER GRADUATE | AUTOMOBILE LAB                 | Sliding gear box, Constant mesh gear box, Differential gear box mechanism of rear axle, Model of mec |
| 3      | POST GRADUATE  | CAD LAB                        | CADENCE SOFTWARE SPB-16.5 VERSION  |
| 4      | UNDER GRADUATE | CAM LAB & FMS                  | CNC Milling machine, CNC Turning machine, Six axes articulated robot, Automated Guided Vehicle, Auto |
| 5      | UNDER GRADUATE | CHEMISTRY LAB                  | COLORIMETER ELECTRIC OVEN DIGITAL ELECTRIC BALANCE   |
| 6      | UNDER GRADUATE | COMMUNICATION LAB              | DSO, CRO, DIGITAL FUNCTION GENERATOR , ANTENNA TRAINER KIT, TRANSMISSION LINE TRAINER KIT, ANALOG &  |
| 7      | UNDER GRADUATE | CONTROL SYSTEM LAB             | 2 Nos. DC Position Control Kit, 04 Nos.CRO 25 MHZ, Microprocessor Device Controller, AC Servometer K |
| 8      | UNDER GRADUATE | CS 2 A LAB                     | 60 NOS. HP i5 COMPUTER SYSTEM LASER JET PRINTER, 3 AIR CONDITIONER 1.2 TONS EACH.                    |
| 9      | UNDER GRADUATE | CS 2 C LAB                     | 27 HCL Dual Core/ 3 Lenavo C2D/1Lenavo core i3 3 AIR CONDITIONERS                                    |
| 10     | UNDER GRADUATE | CS 2 D LAB                     | 45 NOS. LENOVO i3 COMPUTER SYSTEM, 2 AIR CONDITIONERS 1.5 TONS EACH.                                 |
| 11     | POST GRADUATE  | CS LAB A                       | 30 NOS HP i7 COMPUTER SYSTEM LASER JET PRINTER ,1 AIR CONDITIONER 4 TONS                             |
| 12     | UNDER GRADUATE | CS LAB E                       | 30 NOS. HCL CORE 2 DUO LASER JET PRINTER, 2 AIR CONDITIONER 4 TONS.                                  |
| 13     | UNDER GRADUATE | CS LAB F                       | 50 NOS. HCL DUAL CORE LASER JET PRINTER, 2 AIR CONDITIONER 4 TONS.                                   |
| 14     | UNDER GRADUATE | DIGITAL SYSTEM DESIGN LAB      | ALU KIT, DIGITAL TRAINER, IC TESTER, ANALOG TRAINER  |
| 15     | POST GRADUATE  | ED LAB                         | 01 DC Power Supply 60Amp, 02 DC Ammeter 5/10Amp,02 AC Voltmeter 150/300/20V,04 AC Voltmeter 75/150   |
| 16     | UNDER GRADUATE | EE LAB                         | 3 Nos. Loading Reostat, 6 Nos. Auto Transformer, DC Shunt motor with Control Panel, CRO 25 MHZ       |
| 17     | UNDER GRADUATE | ELECTRICAL INSTRUMENTATION LAB | 01 Kit of Measurement of Flowrate by Anemometer, 01 Thermocouple Kit, 01 Strain Gauge based Displace |
| 18     | UNDER GRADUATE | ELECTRICAL MACHINE LAB         | Servo Motor Kit, Three Point Starters, Parallel Operation of Alternators Apparatus, 01 Multimeter,01 |

|    |                |   |   |
|----|----------------|---|---|
| 19 | UNDER GRADUATE | ELECTRONIC CIRCUIT LAB                                      | CRO, POWER SUPPLY, FUNCTION GENERATOR, CADENCE SOFTWARE SPB-16.5 VERSION                              |
| 20 | UNDER GRADUATE | ELECTRONIC DEVICE LAB/<br>ANALOG CIRCUITS LAB               | DSO, CRO, DMM, A-D/D-A CONVERTOR, SOLAR KIT, POWER SUPPLY   |
| 21 | UNDER GRADUATE | EMMI LAB  | 05 Decade Capacitance Box, 05 Decade Resistance Box, 05 Decade Inductance Box                         |
| 22 | UNDER GRADUATE | ENGINEERING GRAPHICS LAB                                    | Drawing Board with Trusties, Different Model & Charts   |
| 23 | UNDER GRADUATE | ENGINEERING MECHANICS &<br>S.O.M. LAB                       | Universal Testing Machine, Impact Testing Machine, Rockwell & Brinell Testing Machine, Torsion Testi  |
| 24 | UNDER GRADUATE | FLUID MECHANICS AND<br>MACHINERY LAB                        | Francis Turbine, Kaplan Turbine, Pelton Wheel Turbine, Reciprocating Pump, Centrifugal Pump, Gear Pu  |
| 25 | UNDER GRADUATE | HEAT & MASS TRANSFER LAB                                    | Parallel & Counter Flow Apparatus, Pin Fin Force & Natural Convection, Apparatus for Thermal Conduct  |
| 26 | UNDER GRADUATE | IC LAB  | DSO, DIGITAL MULTIMETER BREAD BOARD CRO TRIPPLE POWER SUPPLY A-D CONVERTER D-A CONVERTER              |
| 27 | UNDER GRADUATE | INTEGRATED CIRCUIT LAB/<br>DIGITAL SIGNAL PROCESSING<br>LAB | DSO, DMM, CRO, POWER SUPPLY, V-I/I-V CONVERTOR, LOG-ANTILOG KIT, ASLK TRAINER, TMS3206713DSK PROCESS  |
| 28 | UNDER GRADUATE | IT LAB B  | 30 i5 Computer System ASER JET PRINTERS, 3 AIR CONDITIONERS   |
| 29 | UNDER GRADUATE | IT LAB-A  | 30 i5 Computer System DP Laserjet Printer 2420 DN Caset AC  |
| 30 | UNDER GRADUATE | LAB B   | "60 NOS HP i7 COMPUTER SYSTEM HP LASER JET PRINTER, 2 AIR CONDITIONER 4 TONS."                        |
| 31 | UNDER GRADUATE | LAB C   | 60 NOS HP i5 COMPUTER SYSTEM ,4 AIR CONDITIONER 4 TON. Richo Scanner                                  |
| 32 | POST GRADUATE  | M.TECH LAB  | 10 i3 Computer System, (5) i4 HCL   |
| 33 | UNDER GRADUATE | MACHANICS OF MACHINE LAB                                    | Universal Governor Apparatus, Balancing of Machine Apparatus, Universal Vibration Apparatus, Gyroscop |
| 34 | UNDER GRADUATE | MATERIAL SCIENCE &<br>TESTING LAB                           | Muffle Furnace, Metallographic Specimen Mounting Press, Metallurgical Binocular Microscope, Computer  |
| 35 | POST GRADUATE  | MBA LAB   | 60 COMPUTER SYSTEM, LASER PRINTERS, AIR CONDITIONERS ETC  |
| 36 | POST GRADUATE  | MCA LAB A   | 30 LENOVO INTEL CORE I3, AIRCONDITIONERS ETC  |
| 37 | POST GRADUATE  | MCA LAB B   | 30 LENOVO INTEL CORE I3, AIRCONDITIONERS ETC  |
| 38 | POST GRADUATE  | MCA LAB C (HARDWARE LAB)                                    | Moniter, Motherboards, Rams, HDD & Scraps   |
| 39 | POST GRADUATE  | MCA LAB D   | 30 Hp C2D Computer Systems, Airconditioners   |
| 40 | UNDER GRADUATE | ME CAD LAB  | 30 Computer System, Plotter, Printer & Air Conditioners   |
| 41 | UNDER GRADUATE | MEASUREMENT LAB   | CRO, FUNCTION GENERATOR, DISTORTION METER, TRANSDUCER KIT, LCR BRIDGE TRAINER                         |
| 42 | UNDER GRADUATE | MEASURMENT & METROLOGY<br>LAB                               | Electronic Profile Projector, Stroboscope , Sine Bar & Slip Gauge Box, Strain Gauge Measurement Kit,  |
| 43 | UNDER GRADUATE | MICROPROCESSOR LAB  | 8085 & 8086 PROCESSOR KIT, STUDY CARDS, MSP430 SERIES,8051 CONTROLLER KIT                             |
| 44 | POST GRADUATE  | MICROWAVE ENGINEERING<br>LAB/ OPTICAL<br>COMMUNICATION LAB  | POWER METER, CRO, KYLSTRON BASED TEST BENCH, GUNN DIODE TEST BENCH, MIC TRAINER, RADAR KIT, HFSS SOF  |
| 45 | UNDER GRADUATE | NAS LAB   | 06 Ammeter,02 Voltmeter,04 DC Regulated Power Supply,Digital Multimeter, 01 Single Phase Auto Trans   |
| 46 | UNDER GRADUATE | PCB LAB   | WINDING MACHINE,PCB DRILLING MACHINE,PCB SHEARING MACHINE,ROLLER MACHINE,UV-EXPOSER MACHINE,PHOTO RE  |
| 47 | UNDER GRADUATE | PHYSICS LAB   | APPARATUS FOR SOLAR CELL DETERMINATION OF APPARATUS FOR OBTAINING HYSTERESIS CURV                     |
| 48 | POST GRADUATE  | PLC LAB   | PLCs, HMI, VFD, 3 Phase-Induction motor, 7 PCs, Timmer, Relays, Push buttons,                         |
| 49 | POST GRADUATE  | POWER ELECTRONIC LAB  | SCR Characteristic Kit, IGBT Bridge Inverter Kit, 02 Multimeter, 04 CRO 25MHz                         |
| 50 | UNDER GRADUATE | POWER ELECTRONICS LAB                                       | SCR Characteristic Kit, IGBT Bridge Inverter Kit, 02 Multimeter, 04 CRO 25MHz                         |
| 51 | UNDER GRADUATE | POWER SYSTEM LAB  | IDMT Relay, Earth Fault Realy, Percentage Differential Relay,Transformer Oil                          |
| 52 | UNDER GRADUATE | PROJECT LAB   | BURNER, FPGA KIT, MULTIPLE POWER SUPPLY, CRO, FUNCTION GENERATOR                                      |
| 53 | UNDER GRADUATE | THERMODYNAMICS LAB  | Four Cylinder Petrol & Diesel Engine with Hydraulic dynamometer, Model of Steam Engine, Steam Turbin  |
| 54 | UNDER GRADUATE | TINKERING LAB   | 3 D PRINTER, DSO, CRO, HFSS SOFTWARE, PLC TRAINER KIT,PROGRAMMING FUNCTION GENERATOR                  |

|    |                |                       |  |
|----|----------------|-----------------------|--|
| 55 | UNDER GRADUATE | WORKSHOP/ MAN.SC. LAB | Central Lathe Machine 3 Nos., Precision Lathe Machine, Turrate Lathe Machine, Surface Grinding Machi |
|----|----------------|-----------------------|--|

- Number of Drawing Halls with capacity of each **NA**
- Number of Computer Centres with capacity of each **YES**
- Central Examination Facility, Number of rooms and capacity of each **YES**
- Online examination facility (Number of Nodes, Internet bandwidth, etc.) **YES**
- Barrier Free Built Environment for disabled and elderly persons **YES**
- Occupancy Certificate **YES**
- Fire and Safety Certificate **YES**
- Hostel Facilities **YES**

- **Library**

- Number of Library books/ Titles/ Journals available(Programme-wise)

| Programme                  | Number of Titles | Number of Volumes | Number of Journals Published in India | Number of Journals Published at Digital | Number of e-Book Titles - PG | Number of e-Book Volumes - PG | Number of e-Book Titles - UG | Number of e-Book Volumes - UG |
|----------------------------|------------------|-------------------|---------------------------------------|---|------------------------------|-------------------------------|------------------------------|-------------------------------|
| MCA                        | 3822             | 15340             | 22                                    | 7                                       | 590                          | 3008                          | 0                            | 0                             |
| MANAGEMENT                 | 2910             | 12436             | 15                                    | 5                                       | 1135                         | 3840                          | 0                            | 0                             |
| ENGINEERING AND TECHNOLOGY | 10197            | 35806             | 64                                    | 23                                      | 428                          | 1839                          | 2642                         | 0                             |
| PHARMACY                   | 1662             | 11149             | 25                                    | 388                                     | 155                          | 265                           | 25                           | 388                           |

- List of online National/ International Journals subscribed **YES**
- E- Library facilities **YES**
- National Digital Library(NDL) subscription details **YES**

- **Laboratory and Workshop**

- List of Major Equipment/Facilities in each Laboratory/Workshop
- List of Experimental Setup in each Laboratory/Workshop

| S. No. | Level          | Name of the Laboratory    | Lab / Major Equipments   |
|--------|----------------|---------------------------|--|
| 1      | UNDER GRADUATE | 2 B LAB                   | "(2)i5HP/(s)i3 Lenavo/3Dual core compaq Lenovo (5)CORE 2 DUO SYSTEM, 1 AIRCONDITIONER 1.5 TONS."     |
| 2      | UNDER GRADUATE | AUTOMOBILE LAB            | Sliding gear box, Constant mesh gear box, Differential gear box mechanism of rear axle, Model of mec |
| 3      | POST GRADUATE  | CAD LAB                   | CADENCE SOFTWARE SPB-16.5 VERSION  |
| 4      | UNDER GRADUATE | CAM LAB & FMS             | CNC Milling machine, CNC Turning machine, Six axes articulated robot, Automated Guided Vehicle, Auto |
| 5      | UNDER GRADUATE | CHEMISTRY LAB             | COLORIMETER ELECTRIC OVEN DIGITAL ELECTRIC BALANCE   |
| 6      | UNDER GRADUATE | COMMUNICATION LAB         | DSO, CRO, DIGITAL FUNCTION GENERATOR , ANTENNA TRAINER KIT, TRANSMISSION LINE TRAINER KIT, ANALOG &  |
| 7      | UNDER GRADUATE | CONTROL SYSTEM LAB        | 2 Nos. DC Position Control Kit, 04 Nos.CRO 25 MHz, Microprocessor Device Controller, AC Servometer K |
| 8      | UNDER GRADUATE | CS 2 A LAB                | 60 NOS. HP i5 COMPUTER SYSTEM LASER JET PRINTER, 3 AIR CONDITONER 1.2 TONS EACH.                     |
| 9      | UNDER GRADUATE | CS 2 C LAB                | 27 HCL Duel Core/ 3 Lenavo C2D/1Lenavo core i3 3 AIR CONDITIONERS                                    |
| 10     | UNDER GRADUATE | CS 2 D LAB                | 45 NOS. LENOVO i3 COMPUTER SYSTEM, 2 AIR CONDITIONERS 1.5 TONS EACH.                                 |
| 11     | POST GRADUATE  | CS LAB A                  | 30 NOS HP i7 COMPUTER SYSTEM LASER JET PRINTER ,1 AIR CONDITIONER 4 TONS                             |
| 12     | UNDER GRADUATE | CS LAB E                  | 30 NOS. HCL CORE 2 DUO LASER JET PRINTER, 2 AIR CONDITIONER 4 TONS.                                  |
| 13     | UNDER GRADUATE | CS LAB F                  | 50 NOS. HCL DUAL CORE LASER JET PRINTER, 2 AIR CONDITIONER 4 TONS.                                   |
| 14     | UNDER GRADUATE | DIGITAL SYSTEM DESIGN LAB | ALU KIT, DIGITAL TRAINER, IC TESTER, ANALOG TRAINER  |

|    |                |   |   |
|----|----------------|---|---|
| 15 | POST GRADUATE  | ED LAB  | 01 DC Power Supply 60Amp, 02 DC Ammeter 5/10Amp,02 AC Voltmeter 150/300/20V,04 AC Voltmeter 75/150    |
| 16 | UNDER GRADUATE | EE LAB  | 3 Nos. Loading Reostat, 6 Nos. Auto Transformer, DC Shunt motor with Control Panel, CRO 25 MHz        |
| 17 | UNDER GRADUATE | ELECTRICAL INSTRUMENTATION LAB                        | 01 Kit of Measurement of Flowrate by Anemometer, 01 Thermocouple Kit, 01 Strain Gauge based Displace  |
| 18 | UNDER GRADUATE | ELECTRICAL MACHINE LAB                                | Servo Motor Kit, Three Point Starters, Parallel Operation of Alternators Apparatus, 01 Multimeter,01  |
| 19 | UNDER GRADUATE | ELECTRONIC CIRCUIT LAB                                | CRO, POWER SUPPLY, FUNCTION GENERATOR, CADENCE SOFTWARE SPB-16.5 VERSION                              |
| 20 | UNDER GRADUATE | ELECTRONIC DEVICE LAB/ ANALOG CIRCUITS LAB            | DSO, CRO, DMM, A-D/D-A CONVERTOR, SOLAR KIT, POWER SUPPLY   |
| 21 | UNDER GRADUATE | EMMI LAB  | 05 Decade Capacitance Box, 05 Decade Resistance Box, 05 Decade Inductance Box                         |
| 22 | UNDER GRADUATE | ENGINEERING GRAPHICS LAB                              | Drawing Board with Trusties, Different Model & Charts   |
| 23 | UNDER GRADUATE | ENGINEERING MECHANICS & S.O.M. LAB                    | Universal Testing Machine, Impact Testing Machine, Rockwell & Brinell Testing Machine, Torsion Testi  |
| 24 | UNDER GRADUATE | FLUID MECHANICS AND MACHINERY LAB                     | Francis Turbine, Kaplan Turbine, Pelton Wheel Turbine, Reciprocating Pump, Centrifugal Pump, Gear Pu  |
| 25 | UNDER GRADUATE | HEAT & MASS TRANSFER LAB                              | Parallel & Counter Flow Apparatus, Pin Fin Force & Natural Convection, Apparatus for Thermal Conduct  |
| 26 | UNDER GRADUATE | IC LAB  | DSO, DIGITAL MULTIMETER BREAD BOARD CRO TRIPPLE POWER SUPPLY A-D CONVERTER D-A CONVERTER              |
| 27 | UNDER GRADUATE | INTEGRATED CIRCUIT LAB/ DIGITAL SIGNAL PROCESSING LAB | DSO, DMM, CRO, POWER SUPPLY, V-I/I-V CONVERTOR, LOG-ANTILOG KIT, ASLK TRAINER, TMS3206713DSK PROCESS  |
| 28 | UNDER GRADUATE | IT LAB B  | 30 i5 Computer System ASER JET PRINTERS, 3 AIR CONDITIONERS   |
| 29 | UNDER GRADUATE | IT LAB-A  | 30 i5 Computer System DP Laserjet Printer 2420 DN Caset AC  |
| 30 | UNDER GRADUATE | LAB B   | "60 NOS HP i7 COMPUTER SYSTEM HP LASER JET PRINTER, 2 AIR CONDITIONER 4 TONS."                        |
| 31 | UNDER GRADUATE | LAB C   | 60 NOS HP i5 COMPUTER SYSTEM ,4 AIR CONDITIONER 4 TON. Richo Scanner                                  |
| 32 | POST GRADUATE  | M.TECH LAB  | 10 i3 Computer System, (5) i4 HCL   |
| 33 | UNDER GRADUATE | MACHANICS OF MACHINE LAB                              | Universal Governor Apparatus, Balancing of Machine Apparatus, Universal Vibration Apparatus, Gyroscop |
| 34 | UNDER GRADUATE | MATERIAL SCIENCE & TESTING LAB                        | Muffle Furnace, Metallographic Specimen Mounting Press, Metallurgical Binocular Microscope, Computer  |
| 35 | POST GRADUATE  | MBA LAB   | 60 COMPUTER SYSTEM, LASER PRINTERS, AIR CONDITIONERS ETC  |
| 36 | POST GRADUATE  | MCA LAB A   | 30 LENOVO INTEL CORE I3, AIRCONDITIONERS ETC  |
| 37 | POST GRADUATE  | MCA LAB B   | 30 LENOVO INTEL CORE I3, AIRCONDITIONERS ETC  |
| 38 | POST GRADUATE  | MCA LAB C (HARDWARE LAB)                              | Moniter, Motherboards, Rams, HDD & Scraps   |
| 39 | POST GRADUATE  | MCA LAB D   | 30 Hp C2D Computer Systems, Airconditioners   |
| 40 | UNDER GRADUATE | ME CAD LAB  | 30 Computer System, Plotter, Printer & Air Conditioners   |
| 41 | UNDER GRADUATE | MEASUREMENT LAB                                       | CRO, FUNCTION GENERATOR, DISTORTION METER, TRANSDUCER KIT, LCR BRIDGE TRAINER                         |
| 42 | UNDER GRADUATE | MEASURMENT & METROLOGY LAB                            | Electronic Profile Projector, Stroboscope , Sine Bar & Slip Gauge Box, Strain Gauge Measurement Kit,  |
| 43 | UNDER GRADUATE | MICROPROCESSOR LAB                                    | 8085 & 8086 PROCESSOR KIT, STUDY CARDS, MSP430 SERIES,8051 CONTROLLER KIT                             |
| 44 | POST GRADUATE  | MICROWAVE ENGINEERING LAB/ OPTICAL COMMUNICATION LAB  | POWER METER, CRO, KYLSTRON BASED TEST BENCH, GUNN DIODE TEST BENCH, MIC TRAINER, RADAR KIT, HFSS SOF  |
| 45 | UNDER GRADUATE | NAS LAB   | 06 Ammeter,02 Voltmeter,04 DC Regulated Power Supply,Digital Multimeter, 01 Single Phase Auto Trans   |
| 46 | UNDER GRADUATE | PCB LAB   | WINDING MACHINE,PCB DRILLING MACHINE,PCB SHEARING MACHINE,ROLLER MACHINE,UV-EXPOSER MACHINE,PHOTO RE  |
| 47 | UNDER GRADUATE | PHYSICS LAB   | APPARATUS FOR SOLAR CELL DETERMINATION OF APPARATUS FOR OBTAINING HYSTERESIS CURV                     |
| 48 | POST GRADUATE  | PLC LAB   | PLCs, HMI, VFD, 3 Phase-Induction motor, 7 PCs, Timmer, Relays, Push buttons,                         |
| 49 | POST GRADUATE  | POWER ELECTRONIC LAB                                  | SCR Characteristic Kit, IGBT Bridge Inverter Kit, 02 Multimeter, 04 CRO 25MHz                         |
| 50 | UNDER GRADUATE | POWER ELECTRONICS LAB                                 | SCR Characteristic Kit, IGBT Bridge Inverter Kit, 02 Multimeter, 04 CRO 25MHz                         |
| 51 | UNDER GRADUATE | POWER SYSTEM LAB                                      | IDMT Relay, Earth Fault Realy, Percentage Differential  |

|    |                |                       |  |
|----|----------------|-----------------------|--|
|    |                |                       | Relay,Transformer Oil  |
| 52 | UNDER GRADUATE | PROJECT LAB           | BURNER, FPGA KIT, MULTIPLE POWER SUPPLY, CRO, FUNCTION GENERATOR                                     |
| 53 | UNDER GRADUATE | THERMODYNAMICS LAB    | Four Cylinder Petrol & Diesel Engine with Hydraulic dynamometer, Model of Steam Engine, Steam Turbin |
| 54 | UNDER GRADUATE | TINKERING LAB         | 3 D PRINTER, DSO, CRO, HFSS SOFTWARE, PLC TRAINER KIT,PROGRAMMING FUNCTION GENERATOR                 |
| 55 | UNDER GRADUATE | WORKSHOP/ MAN.SC. LAB | Central Lathe Machine 3 Nos., Precision Lathe Machine, Turrate Lathe Machine, Surface Grinding Machi |

- **Computing Facilities**
- Internet Bandwidth **YES**
- Number and configuration of System

#### Computational Facilities

|   |     |
|---|-----|
| <b>PCs/Laptop exclusively Available to Students:</b>  | 951 |
| <b>Number of PCs/Laptop in Language Lab:</b>          | 60  |
| <b>Number of A1 Size Color Printers:</b>              | 30  |
| <b>PCs/Laptop available in Library:</b>               | 17  |
| <b>Internet Bandwidth in Mbps:</b>                    | 190 |
| <b>Number of Legal System Software:</b>               | 12  |
| <b>PCs/Laptop available in Administrative Office:</b> | 75  |
| <b>Number of Legal Application Software:</b>          | 54  |
| <b>Number of Open Source Software:</b>                | 15  |
| <b>PCs/Laptop available to Faculty Members:</b>       | 50  |
| <b>Printers available to Student:</b>                 | 50  |
| <b>Number of Proprietary:</b>                         | 01  |

- Total number of system connected by LAN **YES**
- Total number of system connected by WAN **YES**
- Major software packages available **YES**
- Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.) **YES**
- Facilities for conduct of classes/courses in online mode (Theory & Practical) **YES**
- Innovation Cell **YES**
- Social Media Cell **YES**
- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments **YES**

- **List of facilities available**

- Games and Sports Facilities **YES**
- Extra-Curricular Activities **YES**
- Soft Skill Development Facilities **YES**

- **Teaching Learning Process**

- Curricular and syllabus for each of the Programmes as approved by the University **YES**
- Academic Calendar of the University **YES**
- Academic Time Table with the name of the Faculty members handling the Course **YES**
- Teaching Load of each Faculty **YES**
- Internal Continuous Evaluation System and place **YES**
- Student's assessment of Faculty, System in place **YES**

- **For each Post Graduate Courses give the following:**

- Title of the Course **YES**

- Curricular and Syllabi **YES**
- Laboratory facilities exclusive to the Post Graduate Course **YES**
- **Special Purpose**
- Software, all design tools in case **YES**
- Academic Calendar and framework **YES**

**10. Enrolment and placement details of students in the last 3years**  
**ENROLMENT last 3years**

**PLACEMENT LAST 3YEARS**

| S.NO. | STUDENTNAME        | UNIVERSITY SERIALNO. | DISCIPLINE | YEAR OF PASSING | NAMEOF THE EMPLOYER                |
|-------|--------------------|----------------------|------------|-----------------|------------------------------------|
| 1     | AMISHATOMAR        | 2100140700002        | MBA        | 2023            | LEARNINGROUTESPVT. LTD.            |
|       |                    |                      | MBA        | 2023            | INFOEDGE                           |
| 2     | UDAYVRATJOHRI      | 2100140700040        | MBA        | 2023            | ICICIBANK                          |
|       |                    |                      | MBA        | 2023            | ANZBANK                            |
| 3     | MEGHARAWAT         | 2100140700016        | MBA        | 2023            | AXISBANK                           |
|       |                    |                      | MBA        | 2023            | SRVAEDUCATION                      |
|       |                    |                      | MBA        | 2023            | OZONEPHARMACEUTICALLIMITED         |
| 4     | MUKUNDAGARWAL      | 2100140700019        | MBA        | 2023            | ALLE TECHNOLOGIES                  |
|       |                    |                      | MBA        | 2023            | B.L AGRO                           |
| 5     | AKHILKAPOOR        | 2100140700001        | MBA        | 2023            | CPMILKANDFOODPRODUCTSPVT.LTD       |
| 6     | ZUHAIBAHMEDQUDDUSI | 2100140700042        | MBA        | 2023            | R-TECHINFORMATIONSYSTEM            |
| 7     | SHIVAMMISHRA       | 2100140700029        | MBA        | 2023            | ICICIBANK                          |
|       |                    |                      | MBA        | 2023            | DECATHLONSPORTSINDIA               |
| 8     | ARMISHKHAN         | 2100140700005        | MBA        | 2023            | BANDHANBANKLTD.                    |
| 9     | RITUMOHATA         | 2100140700026        | MBA        | 2023            | BANDHANBANKLTD.                    |
| 10    | SHWETANKSAURABH    | 2100140700033        | MBA        | 2023            | BANDHANBANKLTD.                    |
| 11    | SIDDHARTHMISHRA    | 2100140700034        | MBA        | 2023            | BANDHANBANKLTD.                    |
| 12    | PRACHIVISHNOI      | 2100140700025        | MBA        | 2023            | AGILECAPITALSERVICES               |
|       |                    |                      | MBA        | 2023            | SOPRASTERIA                        |
| 13    | MOHDRAHIL          | 2100140700017        | MBA        | 2023            | PAYTM SERVICES                     |
| 14    | EKTAAWASTHI        | 2100140700009        | MBA        | 2023            | LEVERAGEEDU                        |
| 15    | NANCYYADAV         | 2100140700022        | MBA        | 2023            | ICICIBANK                          |
| 16    | SIMRANSAXENA       | 2100140700035        | MBA        | 2023            | ICICIBANK                          |
|       |                    |                      | MBA        | 2023            | MASTERCAPITALSERVICESLTD           |
| 17    | INTIKHAB           | 2100140700013        | MBA        | 2023            | ICICIBANK                          |
| 18    | MADHAVAGARWAL      | 2100140700015        | MBA        | 2023            | ICICIBANK                          |
|       |                    |                      | MBA        | 2023            | B.L AGRO                           |
|       |                    |                      | MBA        | 2023            | OMLOGISTICSLTD                     |
| 19    | SHUBHICHOPRA       | 2100140700031        | MBA        | 2023            | PLSLAWYERSPVT.LTD                  |
| 20    | SHUBHISAXENA       | 2100140700032        | MBA        | 2023            | B.L AGRO                           |
|       |                    |                      | MBA        | 2023            | STARHEALTH&ALLIEDINSURANCECO.TD    |
| 21    | SPARSHSAXENA       | 2100140700036        | MBA        | 2023            | B.L AGRO                           |
| 22    | SWASTIKKHANNA      | 2100140700037        | MBA        | 2023            | B.L AGRO                           |
|       |                    |                      | MBA        | 2023            | SOBTISBUILDWELLTD                  |
| 23    | ANIKETYADAV        | 2100140700003        | MBA        | 2023            | UNORGVENDORSOLUTIONSPVT LTD        |
|       |                    |                      | MBA        | 2023            | ICALLSUPPORTSRRVICESPRIVETLIMITD   |
| 24    | GEETANJALISINGH    | 2100140700011        | MBA        | 2023            | FINAGGTECHNOLOGIESPVT.LTD.         |
| 25    | PARKHISINGH        | 2100140700024        | MBA        | 2023            | GREENTREEADVISORYSERVICESPVT.LTD.  |
| 26    | MUSKANRANA         | 2100140700021        | MBA        | 2023            | SMTCGlobal(ZADACOMMODITIESPTLTD)   |
| 27    | RIYAMERRY REJI     | 2100140700027        | MBA        | 2023            | GREENTREEADVISORYSERVICESPVT.LTD.  |
| 28    | CHANDNIGUPTA       | 2100140700008        | MBA        | 2023            | GENPACTINDIA                       |
|       |                    |                      | MBA        | 2023            | ICICIPRUDENTIALLIFEINSURANCECO.TD  |
|       |                    |                      | MBA        | 2023            | COLLEGEDUNIAWEBPRIVATELIMITED      |
| 29    | VAISHNAVIPARASHARI | 2100140700041        | MBA        | 2023            | OMLOGISTICSLTD                     |
|       |                    |                      | MBA        | 2023            | ICICIPRUDENTIALLIFEINSURANCECO.LTD |
| 30    | GARGIVERMA         | 2100140700010        | MBA        | 2023            | GENPACTINDIA                       |
|       |                    |                      | MBA        | 2023            | PLANETSPARK                        |
|       |                    |                      |            |                 |                                    |
| 31    | ANJALIJAISWAR      | 2100140700004        | MBA        | 2023            | AXISBANK                           |
|       |                    |                      | MBA        | 2023            | PROTECONSSOLUTIONSPVTLTD           |

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|----|---------------|---------------|-----|------|-----------------------------------|
| 32 | HIMANSHUSINGH | 2100140700012 | MBA | 2023 | AXISBANK                          |
| 33 | SHASHANK      | 2100140700028 | MBA | 2023 | COLLEGEDUNIAWEBPRIVATELIMITED     |
|    |               |               | MBA | 2023 | AROMATICANDALLIEDCHEMICALS        |
|    |               |               | MBA | 2023 | SMTCGlobal(ZADACOMMODITIESPTELTD) |
| 34 | MUNIBAZARRIN  | 2100140700020 | MBA | 2023 | AROMATICANDALLIEDCHEMICALS        |
| 35 | AYUSHISINGH   | 2100140700007 | MBA | 2023 | COSMOCONSLTANTS                   |
| 36 | SHUBHAMSHARMA | 2100140700030 | MBA | 2023 | BANDHANBANKLTD.                   |
| 37 | AYUSHGUPTA    | 2100140700006 | MBA | 2023 | BANDHANBANKLTD.                   |
| 38 | MOHDTAUSEEF   | 2100140700018 | MBA | 2023 | CREDITQ                           |

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|----|-------------------|---------------|-----|------|--|
| 1  | ANSHULKUMAR       | 2100140140004 | MCA | 2023 | STARTELELOGIC                            |
| 2  | ANCHALSINGH       | 2100140140003 | MCA | 2023 | AIRDITSOFTWARESERVICEPVTLTD              |
| 3  | NITINKUMAR        | 2100140140011 | MCA | 2023 | INCUPADINDIAPVT.LTD                      |
|    |                   |               | MCA | 2023 | CETPAINFOTECHPVT.LTD                     |
| 4  | ABHINAVUPADHYAY   | 2100140140001 | MCA | 2023 | INNVICTISSOLUTIONSLLP                    |
| 5  | CHANCHALRATHOR    | 2100140140005 | MCA | 2023 | ZIMOZISOLUTIONS                          |
|    |                   |               | MCA | 2023 | LIVEWIRETECHNOLOGIES                     |
| 6  | KULDEEPARYA       | 2100140140007 | MCA | 2023 | SRMSSOFTWARECELL                         |
| 7  | MANSISRIVASTAVA   | 2100140140008 | MCA | 2023 | SRMSSOFTWARECELL                         |
|    |                   |               | MCA | 2023 | LIVEWIRETECHNOLOGIES                     |
| 8  | NEHAASTHANA       | 2100140140009 | MCA | 2023 | LIVEWIRETECHNOLOGIES                     |
| 9  | ANCHALGUPTA       | 2100140140002 | MCA | 2023 | CETPAINFOTECHPVT.LTD                     |
| 10 | HARSHWARDHANSINGH | 2100140140006 | MCA | 2023 | SOFTPROINDIACOMPUTERTECHNOLOGIES(P) LTD. |

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|----|---------------------|---------------|-----------|------|---|
| 1  | TAPOSHCHANDRASHARMA | 1900140100109 | B.TECH-CS | 2023 | ARGUSOFTINDIA                               |
| 2  | SHUBHANGIJAIN       | 1900140100104 | B.TECH-CS | 2023 | ARGUSOFTINDIA                               |
| 3  | AALIYAKHANAM        | 1900140100002 | B.TECH-CS | 2023 | GODIGITINSURANCE                            |
|    |                     |               | B.TECH-CS | 2023 | TECHMAHINDRA                                |
|    |                     |               | B.TECH-CS | 2023 | GEMINISOLUTIONSPRIVATELIMITED               |
|    |                     |               | B.TECH-CS | 2023 | TCS   |
| 4  | PARULSAHNI          | 1900140100078 | B.TECH-CS | 2023 | NUCLEUSSOFTWARE                             |
|    |                     |               | B.TECH-CS | 2023 | GEMINISOLUTIONSPRIVATELIMITED               |
| 5  | BHUVNESHKUMAR       | 1900140100035 | B.TECH-CS | 2023 | TCS   |
| 6  | KUSHAGRASAHU        | 1900140100057 | B.TECH-CS | 2023 | VINOVESOFTWARE&SERVICESPVT.LTD./VALUECODERS |
|    |                     |               | B.TECH-CS | 2023 | TECHMAHINDRA                                |
|    |                     |               | B.TECH-CS | 2023 | CEDCOSSTECHNOLOGIESPVT.LTD                  |
|    |                     |               | B.TECH-CS | 2023 | TCS   |
| 7  | BHUPENDRAKUMAR      | 1900140100034 | B.TECH-CS | 2023 | NEEBALTECHNOLOGIES                          |
|    |                     |               | B.TECH-CS | 2023 | LEASINGMONK                                 |
|    |                     |               | B.TECH-CS | 2023 | TCS   |
| 8  | AKASHVERMA          | 1900140100009 | B.TECH-CS | 2023 | NUCLEUSSOFTWARE                             |
|    |                     |               | B.TECH-CS | 2023 | TCS   |
| 9  | AARUSHIAGARWAL      | 1900140100003 | B.TECH-CS | 2023 | LATENTVIEWANALYTICS                         |
| 10 | SHREYASAXENA        | 1900140100103 | B.TECH-CS | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.              |
|    |                     |               | B.TECH-CS | 2023 | TCS   |
| 11 | MANSIGUPTA          | 1900140100062 | B.TECH-CS | 2023 | GODIGITINSURANCE                            |
|    |                     |               | B.TECH-CS | 2023 | SOPRASTERIA                                 |
| 12 | ANAMANSARI          | 1900140100013 | B.TECH-CS | 2023 | SOPRASTERIA                                 |
|    |                     |               | B.TECH-CS | 2023 | COFORGELIMITED                              |
| 13 | AREEBAKHAN          | 1900140100023 | B.TECH-CS | 2023 | SOPRASTERIA                                 |
| 14 | KASHISHSALUJA       | 1900140100052 | B.TECH-CS | 2023 | SOPRASTERIA                                 |
| 15 | MRIDULSHINGHAL      | 1900140100068 | B.TECH-CS | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.              |
| 16 | SHIVANSHUGUPTA      | 1900140100101 | B.TECH-CS | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.              |
|    |                     |               | B.TECH-CS | 2023 | TECHMAHINDRA                                |
| 17 | JASKIRATKAURNAYYAR  | 1900140100050 | B.TECH-CS | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.              |
| 18 | PRAGATISHAKYA       | 1900140100082 | B.TECH-CS | 2023 | COFORGELIMITED                              |
|    |                     |               | B.TECH-CS | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.              |
|    |                     |               | B.TECH-CS | 2023 | TECHMAHINDRA                                |
| 19 | ANUSHAMAHA          | 1900140100018 | B.TECH-CS | 2023 | VINOVESOFTWARE&SERVICESPVT.LTD./VALUECODERS |
|    |                     |               | B.TECH-CS | 2023 | WEENABLE- A FUJITSU                         |
|    |                     |               | B.TECH-CS | 2023 | COFORGELIMITED                              |
| 20 | ANSHIKALATAWA       | 1900140100016 | B.TECH-CS | 2023 | COFORGELIMITED                              |
|    |                     |               | B.TECH-CS | 2023 | UTOPIANDREAMSPVT.LTD./DISTRICTD             |
| 21 | AVIRALMISHRA        | 1900140100027 | B.TECH-CS | 2023 | UTOPIANDREAMSPVT.LTD./DISTRICTD             |

|    |                     |               |           |      |                                 |
|----|---------------------|---------------|-----------|------|---------------------------------|
|    |                     |               | B.TECH-CS | 2023 | ALLE TECHNOLOGIES               |
| 22 | HRITIKGUPTA         | 1900140100045 | B.TECH-CS | 2023 | ALLE TECHNOLOGIES               |
| 23 | DIVYANSHBHARDWAJ    | 1900140100037 | B.TECH-CS | 2023 | WTICABE                         |
| 24 | KSHITIJMANITRIPATHI | 1900140100054 | B.TECH-CS | 2023 | WTICABE                         |
| 25 | KUSHAGRACHAUHAN     | 1900140100056 | B.TECH-CS | 2023 | WTICABE                         |
| 26 | PRAGATI             | 1900140100081 | B.TECH-CS | 2023 | WTICABE                         |
| 27 | PRAVEENKASHYAP      | 1900140100083 | B.TECH-CS | 2023 | WTICABE                         |
|    |                     |               | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 28 | PRERNAANAND         | 1900140100084 | B.TECH-CS | 2023 | WTICABE                         |
| 29 | YATHARTH MISHRA     | 1900140100120 | B.TECH-CS | 2023 | WTICABE                         |
| 30 | KHUSHI              | 1900140100053 | B.TECH-CS | 2023 | GODIGITINSURANCE                |
| 31 | SAJALS RIVASTAVA    | 1900140100091 | B.TECH-CS | 2023 | GODIGITINSURANCE                |
| 32 | GAURAVBAHUGUNA      | 1900140100041 | B.TECH-CS | 2023 | GODIGITINSURANCE                |
| 33 | ANCHALJAIN          | 1900140100014 | B.TECH-CS | 2023 | GODIGITINSURANCE                |
| 34 | ISHITASHARMA        | 1900140100049 | B.TECH-CS | 2023 | COFORGELIMITED                  |
|    |                     |               | B.TECH-CS | 2023 | GODIGITINSURANCE                |
| 35 | AYUSHIGUPTA         | 1900140100028 | B.TECH-CS | 2023 | GODIGITINSURANCE                |
|    |                     |               | B.TECH-CS | 2023 | LEASINGMONK                     |
|    |                     |               | B.TECH-CS | 2023 | TCS                             |
|    |                     |               | B.TECH-CS | 2023 | SYMB TECHNOLOGIES               |
| 36 | ISHAAGARWAL         | 1900140100046 | B.TECH-CS | 2023 | NUCLEUSSOFTWARE                 |
| 37 | SUDHAKARSINGH       | 1801410108    | B.TECH-CS | 2023 | NUCLEUSSOFTWARE                 |
| 38 | MADHAVAGARWAL       | 1900140100059 | B.TECH-CS | 2023 | NUCLEUSSOFTWARE                 |
|    |                     |               | B.TECH-CS | 2023 | TECHMAHINDRA                    |
| 39 | MUDDASIRHUSAIN      | 1900140100069 | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 40 | AASTHARAI           | 1900140100004 | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 41 | RITIKBAGHEL         | 1900140100087 | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 42 | SOMYEVARMA          | 1900140100106 | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 43 | ADITYASINGH         | 1900140100007 | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 44 | YASHVERMA           | 1900140100118 | B.TECH-CS | 2023 | UTOPIANDREAMSPVT.LTD./DISTRICTD |
| 45 | VANSHIKAKANSAL      | 1900140100113 | B.TECH-CS | 2023 | LSDIGITAL                       |
| 46 | SHARIAHASAN         | 1900140100096 | B.TECH-CS | 2023 | COFORGELIMITED                  |
|    |                     |               | B.TECH-CS | 2023 | SYMB TECHNOLOGIES               |
| 47 | ANSHIKAGANGWAR      | 1900140100015 | B.TECH-CS | 2023 | STARTELELOGIC                   |
|    |                     |               | B.TECH-CS | 2023 | GENPACTINDIA                    |
| 48 | BHOMIKYADAV         | 1900140100032 | B.TECH-CS | 2023 | TCZDIGITALPVT.LTD               |
| 49 | MAHAKAGARWAL        | 1900140100060 | B.TECH-CS | 2023 | TCZDIGITALPVT.LTD               |
| 50 | AYUSHISINGH         | 1900140100030 | B.TECH-CS | 2023 | TCZDIGITALPVT.LTD               |
| 51 | TEJSINGH            | 1900140100110 | B.TECH-CS | 2023 | TCS                             |
| 52 | SAKSHAMSAXENA       | 1900140100092 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
|    |                     |               | B.TECH-CS | 2023 | TCS                             |
| 53 | PAWAN YADAV         | 1900140100079 | B.TECH-CS | 2023 | TECHMAHINDRA                    |
|    |                     |               | B.TECH-CS | 2023 | UTOPIANDREAMSPVT.LTD./DISTRICTD |
| 54 | ISHITANAND          | 1900140100048 | B.TECH-CS | 2023 | TATACONSULTANCYSERVICES.        |
| 55 | ADITYASHARMA        | 1900140100006 | B.TECH-CS | 2023 | COFORGELIMITED                  |
|    |                     |               | B.TECH-CS | 2023 | TECHMAHINDRA                    |
| 56 | DIKSHAVERMA         | 1900140100036 | B.TECH-CS | 2023 | TECHMAHINDRA                    |
|    |                     |               | B.TECH-CS | 2023 | LEASINGMONK                     |
|    |                     |               | B.TECH-CS | 2023 | COFORGELIMITED                  |
|    |                     |               | B.TECH-CS | 2023 | SYMB TECHNOLOGIES               |
| 57 | ISHAANAGARWAL       | 1900140100047 | B.TECH-CS | 2023 | INDIAMART                       |
| 58 | AREEBAHMAD          | 1900140100022 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
|    |                     |               | B.TECH-CS | 2023 | HEXAWARETECHNOLOGIES            |
|    |                     |               | B.TECH-CS | 2023 | COFORGELIMITED                  |
| 59 | AJAY SHARMA         | 1900140100008 | B.TECH-CS | 2023 | ALOHATECHNOLOGYPVT LTD          |
| 60 | SAHILJOHARI         | 1900140100090 | B.TECH-CS | 2023 | ALOHATECHNOLOGYPVT LTD          |
| 61 | HARSHITAGARWAL      | 1900140100044 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
| 62 | AMANDEEPSINGH       | 1900140100012 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
| 63 | HIMANSHUDEVAL       | 2000140109004 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
| 64 | KARTIKRAGHUVANSHI   | 1900140100051 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
| 65 | PARTHAHUJA          | 1900140100077 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
| 66 | AJAY RAI            | 2000140109001 | B.TECH-CS | 2023 | SIMSONSOFTWARESPVT.LIMITED      |
| 67 | MUSKANSRIVASTAV     | 1900140100070 | B.TECH-CS | 2023 | GENPACTINDIA                    |
|    |                     |               | B.TECH-CS | 2023 | JAROEUCATION                    |
| 68 | SHIVANIBALIYAN      | 1900140100100 | B.TECH-CS | 2023 | GENPACTINDIA                    |
| 69 | ARADHIKAAGARWAL     | 1900140100020 | B.TECH-CS | 2023 | GENPACTINDIA                    |
|    |                     |               | B.TECH-CS | 2023 | COFORGELIMITED                  |

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|----|----------------------|---------------|-----------|------|---------------------------------------|
| 70 | PANKHURI.            | 1900140100076 | B.TECH-CS | 2023 | GENPACTINDIA                          |
| 71 | GARIMAGUPTA          | 1900140100040 | B.TECH-CS | 2023 | GENPACTINDIA                          |
| 72 | SAGARBAJETHA         | 1900140100089 | B.TECH-CS | 2023 | GENPACTINDIA                          |
| 73 | AMANRAJPUT           | 1900140100011 | B.TECH-CS | 2023 | ANRSOFTWAREPVT. LTD.                  |
| 74 | BHUMESHLALWANI       | 1900140100033 | B.TECH-CS | 2023 | ANRSOFTWAREPVT. LTD.                  |
| 75 | MAYANKDWIVEDI        | 1900140100063 | B.TECH-CS | 2023 | ANRSOFTWAREPVT. LTD.                  |
| 76 | NTINSHARMA           | 1900140100072 | B.TECH-CS | 2023 | ANRSOFTWAREPVT. LTD.                  |
| 77 | OMNARAYANSHUKLA      | 1900140100073 | B.TECH-CS | 2023 | ANRSOFTWAREPVT. LTD.                  |
| 78 | SAURABH RAJ          | 1900140100095 | B.TECH-CS | 2023 | ANRSOFTWAREPVT. LTD.                  |
| 79 | VIDUSHIYADAV         | 1900140100115 | B.TECH-CS | 2023 | NETSMARTZINFOTECHPVT.LTD              |
| 80 | VAIBHAVKESARWANI     | 1900140100112 | B.TECH-CS | 2023 | UNICODESYSTEMSPVTLTD                  |
| 81 | SUMITBHATT           | 1900140100107 | B.TECH-CS | 2023 | UNICODESYSTEMSPVTLTD                  |
| 82 | VANSHIKAPORWAL       | 1900140100114 | B.TECH-CS | 2023 | UNICODESYSTEMSPVTLTD                  |
|    |                      |               | B.TECH-CS | 2023 | COFORGELIMITED                        |
| 1  | ABHISHEKGANGWAR      | 1900140130003 | B.TECH-IT | 2023 | ALLE TECHNOLOGIES                     |
| 2  | ARBAZKHAN            | 1900140130011 | B.TECH-IT | 2023 | WTICABS                               |
|    |                      |               | B.TECH-IT | 2023 | INFINITY,STAMFORDTECHNOLOGYSOLUTIO NS |
| 3  | HARSHDEEPSINGH       | 1900140130019 | B.TECH-IT | 2023 | WTICABS                               |
| 4  | RESHUSHARMA          | 1900140130028 | B.TECH-IT | 2023 | WTICABS                               |
| 5  | SHIVANIRAJPUT        | 1900140130029 | B.TECH-IT | 2023 | GODIGITINSURANCE                      |
| 6  | SNEHAGUPTA           | 1900140130031 | B.TECH-IT | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.        |
| 7  | FIZANA AZ            | 1900140130017 | B.TECH-IT | 2023 | UTOPIANDREAMSPVT.LTD./DISTRICTD       |
| 8  | CHITRANGDACHOUDHARY  | 1900140130013 | B.TECH-IT | 2023 | TCS                                   |
|    |                      |               | B.TECH-IT | 2023 | COFORGELIMITED                        |
| 9  | ELMAFARAZ            | 1900140130016 | B.TECH-IT | 2023 | SIMSONSOFTWARESPVT.LIMITED            |
|    |                      |               | B.TECH-IT | 2023 | COFORGELIMITED                        |
| 10 | KAVALJEETKAUR        | 1900140130021 | B.TECH-IT | 2023 | COFORGELIMITED                        |
| 11 | AMOLYAVAIBHAVIJOHARI | 1900140130004 | B.TECH-IT | 2023 | GENPACTINDIA                          |
| 12 | VANSHIKAGUPTA        | 1900140130033 | B.TECH-IT | 2023 | GENPACTINDIA                          |
| 13 | SHOURYAKHATRI        | 1900140130030 | B.TECH-IT | 2023 | INFINITY,STAMFORDTECHNOLOGYSOLUTI ONS |

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|----|-----------------------|---------------|-----------|------|------------------------------------|
| 1  | DEVESHKUMAR           | 1900140310007 | B.TECH-EC | 2023 | TCS                                |
|    |                       |               | B.TECH-EC | 2023 | DAIKINAIR-CONDITIONINGINDIAPVT.LTD |
| 2  | ADITYACHAUDHARY       | 1900140310003 | B.TECH-EC | 2023 | NUCLEUSSOFTWARE                    |
| 3  | VASUAGARWAL           | 1900140310024 | B.TECH-EC | 2023 | CEDCOSSTECHNOLOGIESPVT.LTD         |
|    |                       |               | B.TECH-EC | 2023 | TECHMAHINDRA                       |
|    |                       |               | B.TECH-EC | 2023 | MOBATIMEINDIAPVTLTD                |
| 4  | AYUSHKHANKA           | 1900140310006 | B.TECH-EC | 2023 | MAHINDRAANDMAHINDRALIMITED         |
| 5  | RAHULGUPTA            | 1900140310013 | B.TECH-EC | 2023 | NOVELVOXSOFTWARESINDIAPVT.LTD.     |
| 6  | SHRUTISHARMA          | 1900140310020 | B.TECH-EC | 2023 | TCS                                |
| 7  | SATYAMSINGH           | 1900140310018 | B.TECH-EC | 2023 | TECHMAHINDRA                       |
|    |                       |               | B.TECH-EC | 2023 | DAIKINAIR-CONDITIONINGINDIAPVT.LTD |
| 8  | SAHILAGARWAL          | 1900140310016 | B.TECH-EC | 2023 | DALMIAELECTRICVEHICLEPVT.LTD       |
| 9  | POONAMYADAV           | 1900140310012 | B.TECH-EC | 2023 | NEUONMOTORS LLP                    |
| 10 | YESVEERSINGH          | 1900140310027 | B.TECH-EC | 2023 | STEMROBOTECNOLOGIESPVT.LTD         |
| 11 | RAUNAKTIWARI          | 1900140310014 | B.TECH-EC | 2023 | PREMIERENERGIESLIMITED             |
| 12 | GAURAVSHUKLA          | 1900140310008 | B.TECH-EC | 2023 | BYJU'S!                            |
|    |                       |               | B.TECH-EN | 2023 | LEARNINGROUTESPVT. LTD.            |
| 1  | VAISHNAVISHARMA       | 1900140210026 | B.TECH-EN | 2023 | DECATHLONSPORTSINDIA               |
|    |                       |               | B.TECH-EN | 2023 | MAHINDRA&MAHINDRA LTD              |
|    |                       |               | B.TECH-EN | 2023 | RECKITTBENCKISERINDIA(PVT.)LIMITED |
| 2  | SAMAKSHBHATNAGAR      | 1900140210020 | B.TECH-EN | 2023 | WTICABS                            |
| 3  | RIYAPOKHARIYAL        | 1900140210019 | B.TECH-EN | 2023 | DECATHLONSPORTSINDIA               |
|    |                       |               | B.TECH-EN | 2023 | RECKITTBENCKISERINDIA(PVT.)LIMITED |
|    |                       |               | B.TECH-EN | 2023 | MAHINDRA&MAHINDRA LTD              |
| 4  | KUNDANMAURYA          | 1900140210012 | B.TECH-EN | 2023 | INDIAMART                          |
| 5  | RISHABHSRIVASTAVA     | 1900140210018 | B.TECH-EN | 2023 | SRCCYBERSOLUTIONSLLP               |
| 6  | ARYANSHARMA           | 1900140210005 | B.TECH-EN | 2023 | HCLTECHNOLOGIESLIMITED             |
| 7  | DEVESHGANGWAR         | 1900140210006 | B.TECH-EN | 2023 | DALMIAELECTRICVEHICLEPVT.LTD       |
|    |                       |               | B.TECH-EN | 2023 | INDIAGLYCOLSLIMITED                |
| 8  | SHUBHAMSINGH          | 1900140210023 | B.TECH-EN | 2023 | DALMIAELECTRICVEHICLEPVT.LTD       |
| 9  | ABHISHEKKUMARBHARDWAJ | 2000140219001 | B.TECH-EN | 2023 | DALMIAELECTRICVEHICLEPVT.LTD       |
| 10 | ABHISHEKSINGHKHOLIYA  | 1900140210002 | B.TECH-EN | 2023 | UNICODESYSTEMSPVTLTD               |
| 11 | ABHISHEKGUPTA         | 1900140210001 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED             |
| 12 | AKANKSHAGANGWAR       | 1900140210003 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED             |

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|----|----------------------|---------------|-----------|------|------------------------------|
| 13 | DIVYANSHSINGH        | 1900140210007 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 14 | DURGESHKUMARPAL      | 1900140210008 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 15 | KUMARGAURAV          | 1900140210011 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 16 | PIYUSHKUMAR          | 1900140210016 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 17 | PULKIT PAL           | 1900140210017 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 18 | SAQUIUDDIN           | 1900140210021 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 19 | VAIBHAVSAXENA        | 1900140210025 | B.TECH-EN | 2023 | PREMIERENERGIESLIMITED       |
| 1  | AVINASHMADDHESHIYA   | 1900140400011 | B.TECH-ME | 2023 | WTICABE                      |
| 2  | ANURAGSHARMA         | 1900140400010 | B.TECH-ME | 2023 | GENPACTINDIA                 |
|    |                      |               | B.TECH-ME | 2023 | MINDACORPORATIONLIMITED      |
| 3  | MOHDATIF NAIM        | 1900140400015 | B.TECH-ME | 2023 | GENPACTINDIA                 |
| 4  | RAGHAVAGARWAL        | 1900140400020 | B.TECH-ME | 2023 | VECOMMERCIALVEHICLES LTD     |
| 5  | PRIYANSHUSAXENA      | 1900140400019 | B.TECH-ME | 2023 | MARKEXHAUSTSYSTEMSLIMITED    |
| 6  | PRASHANTGANGWAR      | 1900140400018 | B.TECH-ME | 2023 | MARKEXHAUSTSYSTEMSLIMITED    |
|    |                      |               | B.TECH-ME | 2023 | DAIKINAIR-CONDITIONING       |
| 7  | SANTOSHKUMARSHARMA   | 1900140400022 | B.TECH-ME | 2023 | MARKEXHAUSTSYSTEMSLIMITED    |
| 8  | AKBARABBAS NAQVI     | 1900140400005 | B.TECH-ME | 2023 | BYJU'S!                      |
| 9  | SUMAIRALI            | 1900140400023 | B.TECH-ME | 2023 | ENTHALPYSOLUTIONSPVTLTD      |
| 10 | ABHISHEKPRATAP SINGH | 1900140400002 | B.TECH-ME | 2023 | DAIKINAIR-CONDITIONING       |
| 11 | PRADEEPGANGWAR       | 1900140400017 | B.TECH-ME | 2023 | MARKEXHAUSTSYSTEMSLIMITED    |
| 12 | AJITSINGH            | 1900140400004 | B.TECH-ME | 2023 | MARKEXHAUSTSYSTEMSLIMITED    |
| 1  | ANIRUDHDEY           | 1900140500006 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
|    |                      |               | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 2  | KAVYANSHKUMARSAXENA  | 1900140500026 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
|    |                      |               | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 3  | KULDEEPGANGWAR       | 1900140500030 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 4  | MOHDISLAM            | 1900140500039 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 5  | MAYANKSINGH          | 1900140500033 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 6  | CHIRAGVYAS           | 1900140500015 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
|    |                      |               | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 7  | MOHDYUSUF            | 1900140500038 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 8  | LAVISHGANGWAR        | 1900140500031 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 9  | MOHDDANISH           | 1900140500035 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 10 | MOHDFAZAN            | 1900140500036 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
|    |                      |               | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 11 | KRISHNASINGH         | 1900140500029 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
|    |                      |               | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 12 | FAIZANANSARI         | 1900140500019 | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 13 | HARSHSAXENA          | 1900140500021 | B.PHARM   | 2023 | ALEMBICPHARMACEUTICALLIMITED |
| 14 | AYUSHGOTTLIEB        | 1900140500013 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 15 | ANKURBHASKAR         | 1900140500009 | B.PHARM   | 2023 | IDSINFOTECHLTD.              |
| 16 | HARVINDARSINGH       | 1900140500022 | B.PHARM   | 2023 | KWALITYPHARMACEUTICALSLTD    |

| S.NO. | STUDENTNAME      | UNIVERSITY SERIALNO. | DISCIPLINE | YEAR OF PASSING | NAMEOF THE EMPLOYER        |
|-------|------------------|----------------------|------------|-----------------|----------------------------|
| 1     | DEEPAKSINGH      | 2200140700011        | MBA        | 2024            | SRVAEDUCATION              |
| 2     | SUNIDHIMALICK    | 2200140700046        | MBA        | 2024            | MIDASCONSULTINGSERVICES    |
|       |                  |                      | MBA        | 2024            | SRVAEDUCATION              |
|       |                  |                      | MBA        | 2024            | AISSHPRAGEMS&JEWELS        |
|       |                  |                      | MBA        | 2024            | AROMATICANDALLIEDCHEMICALS |
|       |                  |                      | MBA        | 2024            | CORPUSCONSULTING           |
| 3     | POOJASINGH       | 2200140700031        | MBA        | 2024            | HIKEEDUCATION              |
|       |                  |                      | MBA        | 2024            | DECATHLONSPORTSINDIA       |
| 4     | CHHAYABORA       | 2200140700010        | MBA        | 2024            | FINAGGTECHNOLOGIES         |
| 5     | FALAKNAAZ        | 2200140700014        | MBA        | 2024            | FINAGGTECHNOLOGIES         |
| 6     | SHREYASINGH      | 2200140700042        | MBA        | 2024            | FINAGGTECHNOLOGIES         |
|       |                  |                      | MBA        | 2024            | NET2SCOURCELLP             |
| 7     | AGAAZALI         | 2200140700002        | MBA        | 2024            | FINAGGTECHNOLOGIES         |
| 8     | ARUNSAXENA       | 2200140700006        | MBA        | 2024            | AISSHPRAGEMS&JEWELS        |
| 9     | HARSHITCHAURASIA | 2200140700016        | MBA        | 2024            | AISSHPRAGEMS&JEWELS        |
| 10    | DIVYATIWARI      | 2200140700020        | MBA        | 2024            | AISSHPRAGEMS&JEWELS        |

|    |                    |               |           |      |   |
|----|--------------------|---------------|-----------|------|---|
| 11 | PRERNAGUPTA        | 2200140700023 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 12 | SWATISHARMA        | 2200140700025 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 13 | MAYANKSINHA        | 2200140700026 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 14 | MOHDATIF KHAN      | 2200140700027 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 15 | NEHASINHA          | 2200140700029 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 16 | QAZIJAMEELURREHMAN | 2200140700033 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 17 | SAKETKUMAR         | 2200140700036 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 18 | TARUNTYAGI         | 2200140700047 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 19 | UMANGYADAV         | 2200140700048 | MBA       | 2024 | AISSHPRAGEMS&JEWELS                           |
| 20 | KASHISHGANGWAR     | 2200140700021 | MBA       | 2024 | MIDASCONSULTINGSERVICES                       |
| 21 | DEVENDRAKUMARSINGH | 2200140700013 | MBA       | 2024 | MASTERCAPITALSERVICESLIMITED                  |
| 22 | SPARSHKHANNA       | 2200140700044 | MBA       | 2024 | MASTERCAPITALSERVICESLIMITED                  |
| 23 | ISHIKASAXENA       | 2200140700018 | MBA       | 2024 | HIKEEDUCATION                                 |
|    |                    |               | MBA       | 2024 | FINAGGTECHNOLOGIES                            |
| 24 | MOHITSAXENA        | 2200140700028 | MBA       | 2024 | HDFCBANK                                      |
| 25 | SANDHYAPAL         | 2200140700037 | MBA       | 2024 | WAYSPIREEDTECHPVT.LTD.                        |
| 26 | SUMITKUMAR         | 2200140700045 | MBA       | 2024 | WAYSPIREEDTECHPVT.LTD.                        |
| 27 | SATYAMSAXENA       | 2200140700039 | MBA       | 2024 | OSSAAKINDIA                                   |
| 28 | ARPITKUMARPATHAK   | 2200140700004 | MBA       | 2024 | OSSAAKINDIA                                   |
|    |                    |               | MBA       | 2024 | VPSGROUP                                      |
| 29 | JYOTIMEHROTRA      | 2200140700019 | MBA       | 2024 | RAVIJOHRI& ASSOCIATES                         |
|    |                    |               | MBA       | 2024 | CORPUSCONSULTING                              |
| 30 | ABHINAVSHARMA      | 2200140700001 | MBA       | 2024 | SRMS IMS                                      |
| 31 | AVNISHVERMA        | 2200140700007 | MBA       | 2024 | SRMS IMS                                      |
| 32 | SHAHRUKHKHAN       | 2200140700040 | MBA       | 2024 | SRMS IMS                                      |
| 33 | SNEHAAGARWAL       | 2200140700043 | MBA       | 2024 | AROMATICANDALLIEDCHEMICALS                    |
| 34 | ANKITAGANGWAR      | 2200140700003 | MBA       | 2024 | VVVCHEMICALSLTD                               |
|    |                    |               | MBA       | 2024 | SMTCGLOBAL INDIA                              |
| 35 | RIYAKUMARI         | 2200140700034 | MBA       | 2024 | SMTCGLOBALINDIA                               |
| 1  | YASHI              | 2200140140027 | MCA       | 2024 | MIDASCONSULTINGSERVICES                       |
| 2  | SHAURABHTIWARI     | 2200140140024 | MCA       | 2024 | BNTECHNOLOGY                                  |
|    |                    |               | MCA       | 2024 | INNOBITSYSTEMSPVT LTD                         |
| 3  | YASHIKAMAURYA      | 2200140140028 | MCA       | 2024 | BNTECHNOLOGY                                  |
| 4  | MANTHANGUPTA       | 2200140140010 | MCA       | 2024 | STARTELELOGIC                                 |
|    |                    |               | MCA       | 2024 | KODNESTTECHNOLOGIESPVT.LTD.                   |
| 5  | POOJASINGH         | 2200140140014 | MCA       | 2024 | KODNESTTECHNOLOGIESPVT.LTD.                   |
|    |                    |               | MCA       | 2024 | QSPIDERS/JSPIDERS                             |
| 6  | SANSKRITIGUPTA     | 2200140140022 | MCA       | 2024 | GREATDEVELOPERSINFOTECHPRIVATELIMITD          |
| 7  | ADITYASARASWAT     | 2200140140003 | MCA       | 2024 | GREATDEVELOPERSINFOTECHPRIVATELIMITED         |
|    |                    |               | MCA       | 2024 | MIDASCONSULTINGSERVICE                        |
| 8  | RITIKKUMARSAXENA   | 2200140140019 | MCA       | 2024 | PRODESKIT&ENGINEERINGSERVICES                 |
| 9  | PRADEEP            | 2200140140015 | MCA       | 2024 | AMVISSYSTEMSINDIALIMITED                      |
| 10 | GYANENDRATRIPATHI  | 2200140140006 | MCA       | 2024 | BNTECHNOLOGY                                  |
|    |                    |               | MCA       | 2024 | STARTELELOGIC                                 |
| 11 | PANKAJKUMAR        | 2200140140013 | MCA       | 2024 | SRMSSOFTWARECELL                              |
| 12 | ABHISHEKMISHRA     | 2200140140002 | MCA       | 2024 | SRMSSOFTWARECELL                              |
| 1  | PRASHANTBHALLA     | 2000140100061 | B.TECH-CS | 2024 | JUSPAY  |
|    |                    |               | B.TECH-CS | 2024 | SMARTENSPACEPVT.LTD<br>(LINKDIGISPACEPVT.LTD) |
| 2  | RIYASAXENA         | 2000140100076 | B.TECH-CS | 2024 | ACCIOJOB                                      |
| 3  | NITINPANDEY        | 2000140100059 | B.TECH-CS | 2024 | ACCIOJOB                                      |
| 4  | ALSHIFA            | 2000140100011 | B.TECH-CS | 2024 | TUTORIALSPPOINTINDIAPRIVATE                   |
| 5  | RAJSINHA           | 2000140100071 | B.TECH-CS | 2024 | EDU-VERSITY                                   |
|    |                    |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED                |
| 6  | SAAMEYABEG         | 2000140100078 | B.TECH-CS | 2024 | LEARNINGROUTESPVT LTD                         |

|    |                    |               |           |      |                                  |
|----|--------------------|---------------|-----------|------|----------------------------------|
|    |                    |               | B.TECH-CS | 2024 | AMPAORTHODONTICSPVT LTD          |
| 7  | AYUSHTYAGI         | 2000140100026 | B.TECH-CS | 2024 | BNTECHNOLOGY                     |
| 8  | DIYAAGARWAL        | 2000140100027 | B.TECH-CS | 2024 | BNTECHNOLOGY                     |
| 9  | HARSHITGULATI      | 2000140100031 | B.TECH-CS | 2024 | BNTECHNOLOGY                     |
| 10 | SAMRIDHIMISHRA     | 2000140100082 | B.TECH-CS | 2024 | BNTECHNOLOGY                     |
| 11 | ESHAMITTAL         | 2000140100028 | B.TECH-CS | 2024 | NUMETRYTECHNOLOGIES              |
| 12 | ESHASAXENA         | 2000140100029 | B.TECH-CS | 2024 | NUMETRYTECHNOLOGIES              |
| 13 | KHUSHIGANGWAR      | 2000140100038 | B.TECH-CS | 2024 | NUMETRYTECHNOLOGIES              |
|    |                    |               | B.TECH-CS | 2024 | VIDEALPHATECHSERVICESPVTLTD      |
| 14 | PRIYANKGUPTA       | 2000140100064 | B.TECH-CS | 2024 | XRMLABSPRIVATELIMITED            |
|    |                    |               | B.TECH-CS | 2024 | NUMETRYTECHNOLOGIES              |
|    |                    |               | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS                |
|    |                    |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED   |
| 15 | PRIYANSHUPATEL     | 2000140100067 | B.TECH-CS | 2024 | NUMETRYTECHNOLOGIES              |
|    |                    |               | B.TECH-CS | 2024 | INNOBITSYSTEMSPVT LTD            |
| 16 | SARTHAKKUMAR       | 2000140100086 | B.TECH-CS | 2024 | NUMETRYTECHNOLOGIES              |
| 17 | MAHAKAGARWAL       | 2000140100043 | B.TECH-CS | 2024 | HIKEEDUCATION                    |
|    |                    |               | B.TECH-CS | 2024 | KAPEEFITHEALTHBRANDPVTLTD        |
| 18 | TASMIYAKHAN        | 2000140100110 | B.TECH-CS | 2024 | HIKEEDUCATION                    |
|    |                    |               | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.       |
| 19 | RITURAJ SHIROTRIYA | 2000140100073 | B.TECH-CS | 2024 | FINAGGTECHNOLOGIES               |
|    |                    |               | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS                |
| 20 | ANMOLCHAUHAN       | 2000140100015 | B.TECH-CS | 2024 | SHIVSYS SOFTWARES(P) LTD         |
| 21 | NISTHASAXENA       | 2000140100058 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
|    |                    |               | B.TECH-CS | 2024 | ARTECHINFOSYSTEMS                |
| 22 | PUSHPASINGH        | 2000140100068 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
| 23 | RIYA               | 2000140100074 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
|    |                    |               | B.TECH-CS | 2024 | VIDEALPHATECHSERVICESPVTLTD      |
| 24 | SHRADDHARASTOGI    | 2000140100092 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
|    |                    |               | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD         |
| 25 | SHRISTIGANGWAR     | 2000140100094 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
| 26 | UZMAANSARI         | 2000140100113 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
| 27 | SIDRAALIKHAN       | 2000140100098 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
| 28 | VISHAKHATOMAR      | 2000140100121 | B.TECH-CS | 2024 | PROTECONSSOLUTIONSPRIVATELIMITED |
| 29 | ISHITASAXENA       | 2000140100036 | B.TECH-CS | 2024 | MAVERICKSEEDUCATION              |
|    |                    |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED   |
| 30 | SAUMYAPATHAK       | 2000140100088 | B.TECH-CS | 2024 | MAVERICKSEEDUCATION              |
| 31 | NAMANSHARMA        | 2000140100056 | B.TECH-CS | 2024 | MIDASCONSULTINGSERVICES          |
|    |                    |               | B.TECH-CS | 2024 | MAVERICKSEEDUCATION              |
|    |                    |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED   |
| 32 | SHIVANGISAXENA     | 2000140100091 | B.TECH-CS | 2024 | STRATACENT,PUNE                  |
| 33 | SOMYAKUMAR         | 2000140100100 | B.TECH-CS | 2024 | STRATACENT,PUNE                  |
| 34 | STUTISAXENA        | 2000140100102 | B.TECH-CS | 2024 | JUNGLEWORKSSOFTWAREPVTLTD        |
| 35 | VIKULPAGARWAL      | 2000140100119 | B.TECH-CS | 2024 | FINAGGTECHNOLOGIES               |
| 36 | MRAGANKJAITLY      | 2000140100055 | B.TECH-CS | 2024 | SARVAGATECHNOLOGIESLLP           |
| 37 | ROHANKUMARSHARMA   | 2000140100077 | B.TECH-CS | 2024 | VAMACOMMUNICATIONSPVTLTD         |
| 38 | AMANSHAH           | 2000140100012 | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD         |
| 39 | KHUSHIKHAN         | 2000140100039 | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD         |
|    |                    |               | B.TECH-CS | 2024 | JAROEEDUCATION                   |
|    |                    |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED   |
| 40 | MOHDFAIYAAZKHAN    | 2000140100051 | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD         |
| 41 | MOHDFAIZQURESHI    | 2000140100052 | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD         |
|    |                    |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED   |
| 42 | SAMARTHSAXENA      | 2000140100080 | B.TECH-CS | 2024 | ANRSOFTWAREPVT. LTD.             |
|    |                    |               | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD         |

|    |                     |               |           |      |                                 |
|----|---------------------|---------------|-----------|------|---------------------------------|
|    |                     |               | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
| 43 | SAMEEKSHASAXENA     | 2000140100081 | B.TECH-CS | 2024 | TECHILAGLOBALSERVICESLTD        |
|    |                     |               | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 44 | AKASHKUMARSINGH     | 2000140100005 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
|    |                     |               | B.TECH-CS | 2024 | SUSTAINABLEOASIS                |
|    |                     |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED  |
| 45 | AKSHAYBALYAN        | 2000140100008 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
|    |                     |               | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED  |
| 46 | AYUSHKUMARSAXENA    | 2000140100024 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
|    |                     |               | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
| 47 | MOHITKUMARSINGH     | 2000140100054 | B.TECH-CS | 2024 | SUSTAINOMETRICINDIAPVTLTD       |
|    |                     |               | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 48 | SANSKRITIGUPTA      | 2000140100083 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
|    |                     |               | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
| 49 | SHREYANSHIDIXIT     | 2000140100095 | B.TECH-CS | 2024 | ETEAMINFOERVICESPVTLTD          |
|    |                     |               | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 50 | TARUNSAINI          | 2000140100109 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 51 | VAIBHAVPANDEY       | 2000140100114 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 52 | KAJALPANDEY         | 2100140109005 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 53 | MANSIDIXIT          | 2100140109006 | B.TECH-CS | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 54 | SHANVIJOHARI        | 2000140100089 | B.TECH-CS | 2024 | SUSTAINABLEOASIS                |
|    |                     |               | B.TECH-CS | 2024 | HCLTECHNOLOGIESPVT.LTD.         |
| 55 | HIMANSHUSAXENA      | 2100140109004 | B.TECH-CS | 2024 | I-PANGRAMDIGITALSERVICESLLP     |
| 56 | MANVENDUPATHAK      | 2000140100045 | B.TECH-CS | 2024 | CLAPINGOEDUCATIONPVT LTD        |
| 57 | ANJALIGUPTA         | 2100140109002 | B.TECH-CS | 2024 | SUSTAINABLEOASIS                |
| 58 | SHIKHARGUPTA        | 2000140130001 | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
| 59 | RIYASAXENA          | 2000140100075 | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
|    |                     |               | B.TECH-CS | 2024 | MICLIENTPVT LTD                 |
| 60 | RAHULKUSHWAHA       | 2000140100070 | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
| 61 | ANJLIKASINGH        | 2000140100014 | B.TECH-CS | 2024 | QSPIDERS/JSPIDERS               |
|    |                     |               | B.TECH-CS | 2024 | MIDASCONSULTINGSERVICES         |
| 62 | YASHDEEPSINGHMAURYA | 2000140100123 | B.TECH-CS | 2024 | DABOTICSINDIAPVT LTD            |
| 63 | ANURAGAGARWAL       | 2000140100018 | B.TECH-CS | 2024 | DABOTICSINDIAPVT LTD            |
| 64 | MANOGYASINGH        | 2000140100044 | B.TECH-CS | 2024 | DABOTICSINDIAPVT LTD            |
| 65 | SPARSHAGARWAL       | 2000140100101 | B.TECH-CS | 2024 | CENTOCODETECHNOLOGIESPVT.LTD.   |
| 66 | ZOHRAIMTIYAZ        | 2100140109010 | B.TECH-CS | 2024 | FLOWINDIAPROJECTS               |
| 67 | MARIAFATIMA         | 2100140109007 | B.TECH-CS | 2024 | MICLIENTPVTLTD                  |
| 68 | TULIKADUTTA         | 2000140100112 | B.TECH-CS | 2024 | STEMACADEMICS                   |
| 69 | AKASHSAXENA         | 2000140100006 | B.TECH-CS | 2024 | SUNDIGOSOLARSOLUTIONSPVT.LTD.   |
| 70 | MAYANKCHAURASIA     | 2000140100046 | B.TECH-CS | 2024 | BIZHUESPRIVATELIMITED           |
| 71 | AMBIKAGAUR          | 2100140109001 | B.TECH-CS | 2024 | VERITECHSOFTWAREITSERVICES      |
| 72 | TANISHAGUPTA        | 2000140100107 | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED  |
| 73 | AJAY ADHIKARI       | 2000140100003 | B.TECH-CS | 2024 | TATACONSULTANCYSERVICESLIMITED  |
| 1  | SHWETAUPADHYAY      | 2000140130028 | B.TECH-IT | 2024 | XRMLABSPRIVATELIMITED           |
|    |                     |               | B.TECH-IT | 2024 | NUMETRYTECHNOLOGIES             |
|    |                     |               | B.TECH-IT | 2024 | TATACONSULTANCYSERVICESLIMITED  |
| 2  | PRIYANKASHARMA      | 2000140130022 | B.TECH-IT | 2024 | NUMETRYTECHNOLOGIES             |
|    |                     |               | B.TECH-IT | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |
| 3  | ADITYAPAL           | 2100140139001 | B.TECH-IT | 2024 | FINAGGTECHNOLOGIES              |
| 4  | ABHADILAWARI        | 2000140130002 | B.TECH-IT | 2024 | FINAGGTECHNOLOGIES              |
|    |                     |               | B.TECH-IT | 2024 | QSPIDERS/ JSPIDERS              |
| 5  | DEVANSHGUPTA        | 2000140130014 | B.TECH-IT | 2024 | TECHILAGLOBALSERVICESLTD        |
| 6  | ALOKPANDEY          | 2000140130006 | B.TECH-IT | 2024 | BILATERALSOLUTIONS(BOTSHREYASI) |
|    |                     |               | B.TECH-IT | 2024 | KODNESTTECHNOLOGIESPVTLTD.      |

|    |                  |               |           |      |                                |
|----|------------------|---------------|-----------|------|--------------------------------|
| 7  | SOMSHEKHARSINGH  | 2000140130029 | B.TECH-IT | 2024 | KODNESTECHNOLOGIESPVT.LTD.     |
|    |                  |               | B.TECH-IT | 2024 | ANRSOFTWAREPVT. LTD.           |
| 8  | ABHISHEKTIWARI   | 2000140130003 | B.TECH-IT | 2024 | ANRSOFTWAREPVT. LTD.           |
|    |                  |               | B.TECH-IT | 2024 | QSPIDERS/ JSPIDERS             |
| 9  | AYUSHMISHRA      | 2000140130011 | B.TECH-IT | 2024 | QSPIDERS/ JSPIDERS             |
| 10 | AADITYAARORA     | 2000140130001 | B.TECH-IT | 2024 | QSPIDERS/ JSPIDERS             |
|    |                  |               | B.TECH-IT | 2024 | ABHI SOLUTION                  |
| 11 | NAVEDKHAN        | 2000140130020 | B.TECH-IT | 2024 | DAYZEROAL,BRIRFLY              |
|    |                  |               | B.TECH-IT | 2024 | TATACONSULTANCYSERVICESLIMITED |
| 1  | ISHIKA           | 2000140310002 | B.TECH-EC | 2024 | CORIZOEDUTECH                  |
|    |                  |               | B.TECH-EC | 2024 | SUSTAINABLEOASIS               |
| 2  | PRASHASTIYADAV   | 2000140310005 | B.TECH-EC | 2024 | CORIZOEDUTECH                  |
|    |                  |               | B.TECH-EC | 2024 | MAHINDRA&MAHINDRA              |
|    |                  |               | B.TECH-EC | 2024 | TECNOVAGLOBAL                  |
| 3  | VAIBHAV          | 2000140310006 | B.TECH-EC | 2024 | SUSTAINABLEOASIS               |
| 4  | MOHDHAMMAD       | 2000140310003 | B.TECH-EC | 2024 | ACUITTYCONSULTANTSLLP          |
| 1  | UTKARSHSAXENA    | 2000140210004 | B.TECH-EN | 2024 | MAVERICKSEDUCATION             |
|    |                  |               | B.TECH-EN | 2024 | MAVIXENGINEERING               |
| 2  | YASHASWEECHAUHAN | 2000140210006 | B.TECH-EN | 2024 | PTCINDUSTRIESLIMITED,LUCKNOW   |
|    |                  |               | B.TECH-EN | 2024 | TECNOVAGLOBAL                  |
| 1  | SAMMAANHUSAIN    | 2000140400013 | B.TECH-ME | 2024 | PTCINDUSTRIESLIMITED,LUCKNOW   |
| 2  | SAATWIKGOSAIN    | 2000140400012 | B.TECH-ME | 2024 | RACLGEARTECHLIMITED            |
|    |                  |               | B.TECH-ME | 2024 | RACLGEARTECHLIMITED            |
| 3  | SHUBHNESH        | 2000140400014 | B.TECH-ME | 2024 | PTCINDUSTRIESLIMITED,LUCKNOW   |
|    |                  |               | B.TECH-ME | 2024 | MAHINDRA&MAHINDRA              |
| 4  | MUKULYADAV       | 2000140400011 | B.TECH-ME | 2024 | RACLGEARTECHLIMITED            |
| 5  | MANISHKUMAR      | 2000140400009 | B.TECH-ME | 2024 | RACLGEARTECHLIMITED            |
| 6  | AANCHAL          | 2000140400002 | B.TECH-ME | 2024 | PTCINDUSTRIESLIMITED,LUCKNOW   |
| 7  | ADITYAPAL        | 2000140400003 | B.TECH-ME | 2024 | MARKEXHAUSTSYSTEMSLIMITED      |
|    |                  |               | B.TECH-ME | 2024 | SARASWATIOILEMPORIUM,DELHI     |
| 8  | AKHILBHARTI PAL  | 2000140400004 | B.TECH-ME | 2024 | DAIKINAIRCONDITIONING          |
|    |                  |               | B.TECH-ME | 2024 | MARKEXHAUSTSYSTEMSLIMITED      |
| 9  | MOHD.NAVESH      | 2000140400010 | B.TECH-ME | 2024 | MARKEXHAUSTSYSTEMSLIMITED      |
|    |                  |               | B.TECH-ME | 2024 | MAXOPENGINEERINGCOPVT LTD      |
|    |                  |               | B.TECH-ME | 2024 | MAHINDRA&MAHINDRA              |
| 10 | SAKSHAMADITYA    | 2100140409001 | B.TECH-ME | 2024 | MARKEXHAUSTSYSTEMSLIMITED      |
| 11 | SAURABHMAURYA    | 2100140409002 | B.TECH-ME | 2024 | MARKEXHAUSTSYSTEMSLIMITED      |
| 1  | RISHITAGUPTA     | 2000140500048 | B.PHARM   | 2024 | MIDASCONSULTINGSERVICES        |
|    |                  |               | B.PHARM   | 2024 | ARTECHINFOSYSTEMS              |
| 2  | BISHWAJEETRAI    | 2000140500014 | B.PHARM   | 2024 | OZONEPHARMACEUTICALSLTD        |
| 3  | RAJAHMAD         | 2000140500045 | B.PHARM   | 2024 | OZONEPHARMACEUTICALSLTD        |
| 4  | TUSHARPATHAK     | 2000140500056 | B.PHARM   | 2024 | OZONEPHARMACEUTICALSLTD        |
| 1  | DEEKSHASHARMA    | 2100140566006 | M.PHARM   | 2024 | FUTUREINSTITUTEOPHARMACY       |
| 2  | RISHABMITTAL     | 2100140566009 | M.PHARM   | 2024 | FUTUREINSTITUTEOPHARMACY       |

| S.NO. | STUDENTNAME         | UNIVERSITY SERIALNO. | DISCIPLINE | YEAR OF PASSING | NAMEOF THE EMPLOYER                   |
|-------|---------------------|----------------------|------------|-----------------|---------------------------------------|
| 1     | SAMRIDDHISRIVASTAVA | 2300140700030        | MBA        | 2025            | RADHARAMANBALIKAINTERCOLLEGEALLAHABAD |
| 2     | HARSHVARDHANSAXENA  | 2300140700015        | MBA        | 2025            | INTELLIPAATSOFTWARESOLUTIONS          |
|       |                     |                      | MBA        | 2025            | AISSHPRAGEMS&JEWELS                   |
|       |                     |                      | MBA        | 2025            | GREAT DEVELOPER INFO TECHPTV.LTD.     |
|       |                     |                      | MBA        | 2025            | TECHNIPFMCTECHNOLOGIESINDIAPVT.LTD.   |
| 3     | HARPREETSINGH       | 2300140700013        | MBA        | 2025            | INTELLIPAATSOFTWARESOLUTIONS          |

|    |                       |               |           |      |  |
|----|-----------------------|---------------|-----------|------|--|
|    |                       |               | MBA       | 2025 | FAMESCOREPRIVATELIMITED(FINAGGTECHNOLOGIESPVT. LTD.) |
| 4  | JHILMILLKAPOOR        | 2300140700017 | MBA       | 2025 | INTELLIPAATSOFTWARESOLUTIONS                         |
|    |                       |               | MBA       | 2025 | JOBAAJGROUPNISHTYAINFOTECHPVT.LTD.                   |
|    |                       |               | MBA       | 2025 | PLANETSPARK(AKTU)                                    |
|    |                       |               | MBA       | 2025 | INTERNATIONALYOUTHCLUB                               |
| 5  | DEEKSHANIGAM          | 2300140700011 | MBA       | 2025 | PRODESKIT&ENGINEERINGSERVICES                        |
| 6  | AMISHAVARSHNEY        | 2300140700001 | MBA       | 2025 | MAVERICKSEDCATION                                    |
|    |                       |               | MBA       | 2025 | TCIEXPRESS LTD.                                      |
|    |                       |               | MBA       | 2025 | WHIZCONSULTINGPVT. LTD.                              |
| 7  | ARJUNSINGHRAJPUT      | 2300140700006 | MBA       | 2025 | SEAIROSHIPPINGANDLOGISTICS                           |
|    |                       |               | MBA       | 2025 | TCIEXPRESS LTD.                                      |
| 8  | KULDEEPGANGWAR        | 2300140700022 | MBA       | 2025 | SEAIROSHIPPINGANDLOGISTICS                           |
|    |                       |               | MBA       | 2025 | SRMS IMS   |
| 9  | NAMANGUPTA            | 2300140700025 | MBA       | 2025 | SEAIROSHIPPINGANDLOGISTICS                           |
| 10 | SANDEEPSAXENA         | 2300140700032 | MBA       | 2025 | SEAIROSHIPPINGANDLOGISTICS                           |
| 11 | SYEDTAQIABBASNAQVI    | 2300140700038 | MBA       | 2025 | AISSHPRAGEMS&JEWELS                                  |
|    |                       |               | MBA       | 2025 | TCIEXPRESS LTD.                                      |
| 12 | TUSHARARORA           | 2300140700039 | MBA       | 2025 | AISSHPRAGEMS&JEWELS                                  |
| 13 | VAIBHAVKUMARSINGH     | 2300140700042 | MBA       | 2025 | AISSHPRAGEMS&JEWELS                                  |
|    |                       |               | MBA       | 2025 | SRMS IMS   |
| 14 | AMULYASHARMA          | 2300140700002 | MBA       | 2025 | AXISBANK   |
|    |                       |               | MBA       | 2025 | SEQUIFIINDIA TECHNOLOGIESPVT.LTD.                    |
| 15 | SHEKHARPRATAP SINGH   | 2300140700035 | MBA       | 2025 | BLAGROINDUSTRIES LTD.                                |
| 16 | ANKITARASTOGI         | 2300140700003 | MBA       | 2025 | SHIVAHRSKILLINGSOLUTIONSPVT. LTD.                    |
| 17 | VARTIKASAXENA         | 2300140700043 | MBA       | 2025 | MIDASCONSULTINGSERVICES                              |
| 18 | RUBISINGH             | 2300140700028 | MBA       | 2025 | SMARTBRAINS ENGINEERS&TECHNOLOGIST                   |
| 19 | ARCHIEVASHISHT        | 2300140700005 | MBA       | 2025 | CORPUSCONSULTING                                     |
| 20 | SAUMYATAMTA           | 2300140700034 | MBA       | 2025 | CORPUSCONSULTING                                     |
| 21 | LAVANGISAXENA         | 2300140700023 | MBA       | 2025 | AXISBANK   |
|    |                       |               | MBA       | 2025 | SMTCGLOBAL   |
| 22 | UJJWALVARSHNEY        | 2300140700040 | MBA       | 2025 | SMTCGLOBAL   |
| 23 | ANURAGMISHRA          | 2300140700004 | MBA       | 2025 | SMTCGLOBAL   |
| 24 | RITUGANGWAR           | 2300140700020 | MBA       | 2025 | QUESSCORPLTD.(BAJAJ FINSERV)                         |
| 25 | JYOTIBHARTI           | 2300140700019 | MBA       | 2025 | WHIZCONSULTINGPVT. LTD.                              |
|    |                       |               | MBA       | 2025 | CORPUSCONSULTING                                     |
| 26 | SACHINKUMARSHRIVASTAV | 2300140700029 | MBA       | 2025 | CANTECHENGINEERS PVT.LTD.(ESCORTS KUBOTALTD.)        |
|    |                       |               | MBA       | 2025 | PROMINANCE(PWDSEXTRUSIONSPVT.LTD.)                   |
| 27 | DEEKSHASHANKHDHAR     | 2300140700012 | MBA       | 2025 | MAP4HR SERVICES                                      |
| 28 | SARTHAKGUPTA          | 2300140700033 | MBA       | 2025 | MEGAMAXSRVICESPVT. LTD.                              |
| 29 | SPARSHAGARWAL         | 2300140700037 | MBA       | 2025 | SMTCGLOBAL   |
|    |                       |               | MBA       | 2025 | MAVERICKSEDCATION                                    |
| 30 | VIKASGANGWAR          | 2300140700044 | MBA       | 2025 | SMTCGLOBAL   |
| 1  | FATIMAMOHAMMADI       | 2300140140009 | MCA       | 2025 | GRAMINFOTECHPVT. LTD.                                |
| 2  | HIMANSHUKASHYAP       | 2300140140010 | MCA       | 2025 | EFOXTECHNOLOGIESPVT. LTD.                            |
| 3  | MONIKAGANGWAR         | 2300140140015 | MCA       | 2025 | EFOXTECHNOLOGIESPVT. LTD.                            |
|    |                       |               | MCA       | 2025 | ESECFORTE TECHNOLOGIESPVT.LTD.                       |
| 4  | RAJKUSHWAHA           | 2300140140021 | MCA       | 2025 | ESECFORTE TECHNOLOGIESPVT.LTD.                       |
| 5  | KAVYAAGARWAL          | 2300140140012 | MCA       | 2025 | KODNESTTECHNOLOGIES                                  |
| 6  | MOHAMMADSAMEERKHAN    | 2300140140014 | MCA       | 2025 | TECHNOWARES SYSTEMINDIAPRIVATELIMITED                |
| 7  | DEEPAK SINGH          | 2300140140007 | MCA       | 2025 | ESECFORTE TECHNOLOGIESPVT.LTD.                       |
| 8  | NITINSINGH            | 2300140140017 | MCA       | 2025 | TECHNOWARES SYSTEMINDIAPRIVATELIMITED                |
| 1  | NEHASANWAL            | 2100140100062 | B.TECH-CS | 2025 | JUSPAYTECHNOLOGIESPRIVATELIMITED                     |
| 2  | SAKSHAMTOMER          | 2100140100079 | B.TECH-CS | 2025 | HUTTERPRODUCTS GMBH                                  |
| 3  | NAVIKAAGARWAL         | 2100140100060 | B.TECH-CS | 2025 | MINDSEEKERSTECHNOLOGIES                              |
| 4  | PIYUSH PANDEY         | 2100140100066 | B.TECH-CS | 2025 | MINDSEEKERSTECHNOLOGIES                              |
|    |                       |               | B.TECH-CS | 2025 | INTELLIPAATSOFTWARESOLUTIONS                         |
|    |                       |               | B.TECH-CS | 2025 | INTELLIPAATSOFTWARESOLUTIONS                         |
| 5  | TABINDASHAHROZ        | 2100140100110 | B.TECH-CS | 2025 | LUMBERSTRADAPVT.LTD.                                 |
|    |                       |               | B.TECH-CS | 2025 | MIDASCONSULTINGSERVICES                              |
|    |                       |               | B.TECH-CS | 2025 | PLANETSPARK(AKTU)                                    |
| 6  | SAIJYOTI              | 2100140100078 | B.TECH-CS | 2025 | PLANETSPARK(AKTU)                                    |
| 7  | TUSHARRATHORE         | 2100140100116 | B.TECH-CS | 2025 | PLANETSPARK(AKTU)                                    |
|    |                       |               | B.TECH-CS | 2025 | GLOBALQUESTTECHNOLOGIES,BANGALORE                    |
|    |                       |               | B.TECH-CS | 2025 | ENNOBLEIPCONSULTANCYPVT.LTD                          |
| 8  | SHAMBHAVIAGRAWAL      | 2100140100086 | B.TECH-CS | 2025 | LUMBERSTRADAPVT.LTD.                                 |

|    |                   |               |           |      |                                     |
|----|-------------------|---------------|-----------|------|-------------------------------------|
|    |                   |               | B.TECH-CS | 2025 | HCLTECHNOLOGIES                     |
| 9  | VIVEKKUMAR        | 2100140100121 | B.TECH-CS | 2025 | 75WAYTECHNOLOGIESPVT. LTD.          |
| 10 | SHIKHARBAJPAI     | 2100140100090 | B.TECH-CS | 2025 | 75WAYTECHNOLOGIESPVT. LTD.          |
| 11 | UTKARSHSHARMA     | 2100140100117 | B.TECH-CS | 2025 | PRODESKIT&ENGINEERINGSERVICES       |
| 12 | SHIVANIGANGWAR    | 2100140100096 | B.TECH-CS | 2025 | PRODESKIT&ENGINEERINGSERVICES       |
|    |                   |               | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
| 13 | SHREYAGARWAL      | 2100140100099 | B.TECH-CS | 2025 | ALLE TECHNOLOGIES                   |
| 14 | HARSHSAXENA       | 2100140100036 | B.TECH-CS | 2025 | ALLE TECHNOLOGIES                   |
|    |                   |               | B.TECH-CS | 2025 | GREATDEVELOPERINFOTECHPTV.LTD.      |
| 15 | PRERNAVARSHNEY    | 2100140100068 | B.TECH-CS | 2025 | ALLE TECHNOLOGIES                   |
|    |                   |               | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
| 16 | SAATVIKAGANDHI    | 2100140100076 | B.TECH-CS | 2025 | ALLE TECHNOLOGIES                   |
| 17 | RISHABHMISHRA     | 2100140100074 | B.TECH-CS | 2025 | GREATDEVELOPERINFOTECHPTV.LTD.      |
|    |                   |               | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
|    |                   |               | B.TECH-CS | 2025 | COFORGELTD.                         |
| 18 | MOHDAYANKHAN      | 2100140100052 | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
| 19 | TANISHASAXENA     | 2100140100112 | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
|    |                   |               | B.TECH-CS | 2025 | HIREEASYCONSULTINGLLP(MYPAY)        |
| 20 | SUJAYGANGWAR      | 2100140100109 | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
| 21 | HARSHSINGH        | 2100140100038 | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
| 22 | ARSHSAXENA        | 2100140100021 | B.TECH-CS | 2025 | INNOBITSYSTEMSPVT.LTD.              |
| 23 | HARSHSAXENA       | 2100140100037 | B.TECH-CS | 2025 | HIREEASYCONSULTINGLLP(MYPAY)        |
| 24 | CHARUSHRIVASTAVA  | 2100140100028 | B.TECH-CS | 2025 | GREATDEVELOPERINFOTECHPTV.LTD.      |
| 25 | SUDIKSHAGUPTA     | 2100140100107 | B.TECH-CS | 2025 | GREATDEVELOPERINFOTECHPTV.LTD.      |
| 26 | SAHIBSINGH        | 2100140100077 | B.TECH-CS | 2025 | TECHMAHINDRA                        |
| 27 | HARSHITSHARMA     | 2100140100040 | B.TECH-CS | 2025 | TECHMAHINDRA                        |
| 28 | VIDITKANCHAN      | 2100140100118 | B.TECH-CS | 2025 | HCLTECHNOLOGIES                     |
| 29 | SHIVAMGUPTA       | 2100140100092 | B.TECH-CS | 2025 | SHIVSYSSOFTWARESPVTLTD              |
| 30 | AYUSHGANGWAR      | 2100140100025 | B.TECH-CS | 2025 | PROTECONSSOLUTIONSPVT. LTD.         |
| 31 | RAHUL             | 2200140109011 | B.TECH-CS | 2025 | PROTECONSSOLUTIONSPVT. LTD.         |
| 32 | MUKTASAXENA       | 2100140100058 | B.TECH-CS | 2025 | COFORGELTD.                         |
|    |                   |               | B.TECH-CS | 2025 | ARYSONTECHNOLOGIESPVT.LTD.          |
| 33 | SOURABHSINGHRAWAT | 2100140100105 | B.TECH-CS | 2025 | RISIMEDICAREDEVICES                 |
|    |                   |               | B.TECH-CS | 2025 | SCIVERSESOLUTIONSPVT.LTD.           |
| 34 | AYUSHTRIPATHI     | 2100140100027 | B.TECH-CS | 2025 | HORYZENTECHNOLOGYPVT.LTD.           |
| 35 | MOHDRIYAZ         | 2100140100054 | B.TECH-CS | 2025 | TECHNOWARESYSTEMINDIAPVT. LTD.      |
| 36 | SUBROTOCHATTERJEE | 2100140100106 | B.TECH-CS | 2025 | FUTUREGURUKULSEDUTECHPVT.LTD.(AKTU) |
|    |                   |               | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 37 | MOHTASHIMALI      | 2100140100056 | B.TECH-CS | 2025 | FUTUREGURUKULSEDUTECHPVT.LTD.(AKTU) |
| 38 | DIVYANSHISHARMA   | 2100140100033 | B.TECH-CS | 2025 | BAYONESOLUTIONSINC.                 |
|    |                   |               | B.TECH-CS | 2025 | MIDASCONSULTINGSERVICES             |
| 39 | AAUSHIGUPTA       | 2100140100001 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
|    |                   |               | B.TECH-CS | 2025 | KODNESTTECHNOLOGIES                 |
|    |                   |               | B.TECH-CS | 2025 | HCLTECHNOLOGIES                     |
| 40 | DEEP GANGWAR      | 2100140100030 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 41 | MRATYUNJAYSAXENA  | 2100140100057 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 42 | OMPURWAR          | 2100140100064 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 43 | PRIYANSHSAXENA    | 2100140100070 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 44 | RAVLEENKAURSETHI  | 2100140100073 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
|    |                   |               | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 45 | ROBINSINGHYADAV   | 2100140100075 | B.TECH-CS | 2025 | GLOBALQUESTTECHNOLOGIES.BANGALORE   |
|    |                   |               | B.TECH-CS | 2025 | HCLTECHNOLOGIES                     |
|    |                   |               | B.TECH-CS | 2025 | TECHNOWARESYSTEMINDIAPRIVATELIMITED |
| 46 | SAMARTH DIXIT     | 2100140100081 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 47 | VISHWASSAXENA     | 2100140100120 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 48 | YASHKUMAR SAHU    | 2100140100123 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
| 49 | ARCHITCHITRANSH   | 2200140109004 | B.TECH-CS | 2025 | QSPIDERS/ JSPIDERS                  |
|    |                   |               | B.TECH-CS | 2025 | GLOBALQUESTTECHNOLOGIES.BANGALORE   |
| 50 | ARANSHAVADHERA    | 2100140100020 | B.TECH-CS | 2025 | SMARTBRAINSENGINEERS&TECHNOLOGIST   |
| 51 | KRITI             | 2200140109008 | B.TECH-CS | 2025 | ESECFORTETECHNOLOGIESPVT.LTD.       |
| 52 | JAYALAXMISINGH    | 2100140100041 | B.TECH-CS | 2025 | GREATDEVELOPERS                     |
| 1  | MANSIAGARWAL      | 2100140130019 | B.TECH-IT | 2025 | INTELLIPAATSOFTWARESOLUTIONS        |
|    |                   |               | B.TECH-IT | 2025 | BAYONESOLUTIONSINC.                 |
| 2  | VIPINKUAMRSINGH   | 2100140130045 | B.TECH-IT | 2025 | MINDSEEKERSTECHNOLOGIES             |
| 3  | DIVYANSHIGUPTA    | 2100140130016 | B.TECH-IT | 2025 | GREATDEVELOPERINFOTECHPTV.LTD.      |
| 4  | PUJAKARAKOTI      | 2100140130026 | B.TECH-IT | 2025 | GREATDEVELOPERINFOTECHPTV.LTD.      |
|    |                   |               | B.TECH-IT | 2025 | HCLTECHNOLOGIES                     |

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|    |                       |               | B.TECH-IT | 2025 | COGNIZANTTECHNOLOGYSOLUTIONSPVT.LTD.                                     |
| 5  | DEVANSHURATHORE       | 2100140130012 | B.TECH-IT | 2025 | CORPORATESERVESOLUTIONSPVT.LTD.  |
| 6  | AKSHATCHANDRA         | 2100140130006 | B.TECH-IT | 2025 | INTELLIPAATSOFTWARESOLUTIONS   |
| 7  | DHATRIDUBEY           | 2100140130014 | B.TECH-IT | 2025 | COLLABERA INC.   |
|    |                       |               | B.TECH-IT | 2025 | PLANETSPARK(AKTU)  |
|    |                       |               | B.TECH-IT | 2025 | BAYONESOLUTIONSINC.  |
| 8  | ABHAYSINGHCHAUHAN     | 2100140130002 | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
| 9  | PRINCEGANGWAR         | 2100140130025 | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
|    |                       |               | B.TECH-IT | 2025 | GLOBALQUESTTECHNOLOGIES,BANGALORE  |
| 10 | RISHIRAGHUVANSHI      | 2100140130032 | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
| 11 | SAFALTIWARI           | 2100140130033 | B.TECH-IT | 2025 | TECHMAHINDRA   |
|    |                       |               | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
| 12 | SAMNANKHAN            | 2100140130034 | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
|    |                       |               | B.TECH-IT | 2025 | MIDASCONSULTINGSERVICES  |
|    |                       |               | B.TECH-IT | 2025 | TECHMAHINDRA   |
| 13 | SHAGUNBHARDWAJ        | 2100140130039 | B.TECH-IT | 2025 | HCLTECHNOLOGIES  |
|    |                       |               | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
|    |                       |               | B.TECH-IT | 2025 | COFORGELTD.  |
| 14 | VAISHNAVISAXENA       | 2100140130044 | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
|    |                       |               | B.TECH-IT | 2025 | HCLTECHNOLOGIES  |
| 15 | NEERAJ YADAV          | 2200140139004 | B.TECH-IT | 2025 | QSPIDERS/JSPIDERS  |
|    |                       |               | B.TECH-IT | 2025 | CHOICECONNECTPVT.LTD.(AKTU)  |
|    |                       |               | B.TECH-IT | 2025 | VERMONTITNETWORKSLLC.  |
| 16 | ANSHISAXENA           | 2100140130008 | B.TECH-IT | 2025 | TECHMAHINDRA   |
|    |                       |               | B.TECH-IT | 2025 | GLOBALQUESTTECHNOLOGIES,BANGALORE  |
| 17 | SANIYASARFARAZ        | 2100140130035 | B.TECH-IT | 2025 | COGNIZANTTECHNOLOGYSOLUTIONSPVT.LTD.                                     |
|    |                       |               | B.TECH-IT | 2025 | COFORGELTD.  |
|    |                       |               | B.TECH-IT | 2025 | SECURELYTIX  |
| 1  | KHUSHIMEHROTRA        | 2100140310006 | B.TECH-EC | 2025 | TECHMAHINDRA   |
|    |                       |               | B.TECH-EC | 2025 | INTELLIPAATSOFTWARESOLUTIONS   |
| 2  | CHESHTARAJ SINGH      | 2100140310004 | B.TECH-EC | 2025 | RJ SOLAR   |
|    |                       |               | B.TECH-EC | 2025 | INTELLIPAATSOFTWARESOLUTIONS   |
|    |                       |               | B.TECH-EC | 2025 | TECHMAHINDRA   |
| 3  | YASHASSWEEGANGWAR     | 2100140310013 | B.TECH-EC | 2025 | INTELLIPAATSOFTWARESOLUTIONS   |
|    |                       |               | B.TECH-EC | 2025 | TECHMAHINDRA   |
| 4  | ARNAV SAXENA          | 2100140310002 | B.TECH-EC | 2025 | INTELLOTECHSOLUTIONS   |
|    |                       |               | B.TECH-EC | 2025 | HIGH-TECHNEXTENGINEERING&TELECOMPVT.LTD.                                 |
| 5  | CHAITANYAGANGWAR      | 2100140310003 | B.TECH-EC | 2025 | HIGH-TECHNEXTENGINEERING&TELECOMPVT.LTD.                                 |
| 6  | RAGHUVVEERMATHUR      | 2100140310008 | B.TECH-EC | 2025 | QSPIDERS/JSPIDERS  |
|    |                       |               | B.TECH-EC | 2025 | HIGH-TECHNEXTENGINEERING&TELECOMPVT.LTD.                                 |
| 7  | SANCHITAGARWAL        | 2100140310010 | B.TECH-EC | 2025 | HIGH-TECHNEXTENGINEERING&TELECOMPVT.LTD.                                 |
|    |                       |               | B.TECH-EC | 2025 | TECHMAHINDRA   |
|    |                       |               | B.TECH-EC | 2025 | ENNOBLEIPCONSULTANCYPVT.LTD  |
| 8  | SHRESHTHAMISHRA       | 2100140310011 | B.TECH-EC | 2025 | TECHRADIANCE(HARBOUREDUTECHPVT.LTD.)                                     |
| 9  | CHHAVISAXENA          | 2100140310005 | B.TECH-EC | 2025 | HCLTECHNOLOGIES  |
|    |                       |               | B.TECH-EC | 2025 | ALTIERELECTICPRIVATELIMITED  |
| 10 | UMRANIZAM             | 2100140310012 | B.TECH-EC | 2025 | TECHMAHINDRA   |
|    |                       |               | B.TECH-EC | 2025 | QSPIDERS/JSPIDERS  |
| 1  | DEEPAKSHUKLA          | 2100140210003 | B.TECH-EN | 2025 | INTELLOTECHSOLUTIONS   |
| 2  | ALOKSHARMA            | 2100140210001 | B.TECH-EN | 2025 | HIGH-TECHNEXTENGINEERING&TELECOMPVT.LTD.                                 |
|    |                       |               | B.TECH-EN | 2025 | LUMINOUSPOWERTECHNOLOGIESPVT. LTD.                                       |
| 1  | DHRUVSAXENA           | 2100140400004 | B.TECH-ME | 2025 | BALAJIACTIONBUILDWELLPVT.LTD.  |
| 2  | ROHITKUMARSINGH       | 2100140400007 | B.TECH-ME | 2025 | AURANGABADAUTOANCILLARYPVT. LTD.   |
|    |                       |               | B.TECH-ME | 2025 | BALAJIACTIONBUILDWELLPVT.LTD.  |
| 3  | ANILKUMAR             | 2100140400003 | B.TECH-ME | 2025 | AEROLLOYTECHNOLOGIESLIMITED,LUCKNOW (ASUBSIDIARYOF PTCINDUSTRIESLIMITED) |
| 4  | DIVYANSHUSINGHCHAUHAN | 2100140400006 | B.TECH-ME | 2025 | AEROLLOYTECHNOLOGIESLIMITED,LUCKNOW (ASUBSIDIARYOF PTCINDUSTRIESLIMITED) |
| 5  | SACHINKUMAR           | 2100140400008 | B.TECH-ME | 2025 | AEROLLOYTECHNOLOGIESLIMITED,LUCKNOW (ASUBSIDIARYOF                       |

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|   |                  |               |           |      | PTCINDUSTRIESLIMITED)  |
| 6 | SHASHANKVARSHNEY | 2100140400009 | B.TECH-ME | 2025 | BALAJIACTIONBUILDWELLPVT.LTD.  |
|   |                  |               | B.TECH-ME | 2025 | AEROLLOYTECHNOLOGIESLIMITED,LUCKNOW<br>(ASUBSIDIARYOF<br>PTCINDUSTRIESLIMITED) |
| 7 | ADITYAKUMAR      | 2100140400002 | B.TECH-ME | 2025 | BALAJIACTIONBUILDWELLPVT.LTD.  |
|   |                  |               | B.TECH-ME | 2025 | ALTIERELECTICPRIVATELIMITED  |
|   |                  |               | B.TECH-ME | 2025 | AURANGABADAUTOANCILLARYPVT. LTD.   |
| 8 | ABHAY YADAV      | 2100140400001 | B.TECH-ME | 2025 | MAHINDRA&MAHINDRA  |
| 1 | ANKURRATHORE     | 2100140500007 | B.PHARM   | 2025 | PRONTOCUREPHARMAPVT.LTD.   |
| 2 | HIMANSHUGANGWAR  | 2100140500022 | B.PHARM   | 2025 | PRONTOCUREPHARMAPVT.LTD.   |

### 11. List of Research Projects/ Consultancy Works

- Number of Projects carried out, funding agency,
- Publications (if any) out of research in last three years out of masters projects

#### Publication Faculty 2025

| Sr. No. | Title Of The Paper   | Co-Author  | Journal/Proceedings   |
|---------|--|--|---|
| 1       | Augmenting Cryptographic Security Through Inventive Application of the Kharrat-Toma Transform Algorithm                          | Prabakaran Raghavendran, Tharmalingam Gunasekar, K. Sakthivel, Kamalendra Kumar, and Shalini Gupta | Application and Applied Mathematics: An International Journal (AAM) |
| 2       | Analyzing SEITR Tuberculosis Transmission Model using Caputo-Fabrizio Fractional Derivative with Diverse Contact Rates           | S. S. Sumaiya Banu, T. Gunasekar, S. Manikandan, Kamalendra Kumar, and M. Suba                     | Application and Applied Mathematics: An International Journal (AAM) |
| 3       | Mathematical Modeling of Cancer Dynamics Stability Analysis of Post Therapy Protection   | Rajendran Swetha, Tharmalingam Gunasekar, Kamalendra Kumar, and Krishnasamy Sakthivel              | Application and Applied Mathematics: An International Journal (AAM) |
| 4       | Exploring Fractional Difference Equations and their Applications with Mahgoub-Transform  | Tharmalingam Gunasekar, Periyasamy Udhayasankar, Prabakaran Raghavendran, and Kamalendra Kumar     | Application and Applied Mathematics: An International Journal (AAM) |
| 5       | Edge AI vis a vis Cloud Computing  | Dr. Jyoti Agarwal  | CRC Press Taylor and Francis  |
| 6       | IoT for Seniors: How Technology Improves Quality of Life of Older Adults   | Dr. Jyoti Agarwal  | Wiley Publication   |
| 7       | Harnessing Biomedical Signals: A Modern Fusion of Hadoop Infrastructure, AI, and Fuzzy Logic in Healthcare                       | Dr. Jyoti Agarwal  | IEEE Xplore   |
| 8       | Machine learning assisted optimization of qualitative characteristics during friction stir welding of dissimilar aluminum alloys | Pradeep Kumar Yadav  | Welding International   |
| 9       | Enhanced ECC-driven Text Encryption Scheme using Chaotic Maps and Rhotrices  | Shalini Gupta, Ruchi Narang, Manoj Kumar Patel, Kritika Gupta and Kamalendra Kumar                 | Palestine Journal of Mathematics                                    |

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|----|---|--|--|
| 10 | On minimal crisp Boolean Petri net generating Boolean Petri net   | R. Jangid, G. P. Singh and Kamalendra Kumar                  | Proc. Jangjeon Math. Soc.                              |
| 11 | Blockchain-Enabled Security in Computer Vision Systems: A Comprehensive Analysis (Accepted)   | Dr. Juhi Chaudhary & Dr. Pradeep Sharma                      | CRC Press Taylor and Francis                           |
| 12 | A data-driven BWM-ANN hybrid approach for evaluating sustainable supplier selection   | Ms. Parul Dixit  | Discover Applied Sciences, Springer                    |
| 13 | An analysis on the boundary control for Nonlinear Integro-differential Evolution Systems with Impulsive Effects and Time Delays Via fixed point theorems          | Kamalendra Kumar, Rohit Patel, Mohammad Sajid, Rakesh Kumar  | AIMS Mathematics                                       |
| 14 | Multifunctional phase change composite reinforced with aluminium-ceria and functionalized MWCNTs for enhanced thermal conductivity and latent heat storage        | Ashish Kumar, Surja Deka, Rakesh Kumar                       | Journal of Energy Storage, Elsevier                    |
| 15 | Numerical 3D assessment of the fluid flow behaviour and enhancement of heat transfer characteristics of a roughened rectangular duct in the turbulent flow regime | Dheeraj Kumar, Ashish Kumar, Kaushik Anand, Rakesh Kumar     | Thermal Science and Engineering Progress, Elsevier     |
| 16 | Experimental appraisal & dual efficiency optimization of a modified indirect solar dryer: Heat & mass transfer analysis with a hybrid ANN approach                | Ashish Kumar, Shatarupa Biswas, Rakesh Kumar, Amitava Mondal | Renewable Energy, Elsevier                             |
| 17 | A discussion on controllability of semi-linear impulsive functional differential equations of second order  | Kamalendra Kumar, Rakesh Kumar                               | TWMS J. App. & Eng. Math                               |
| 18 | An innovative approach based on clustering and digital signature to prevent black hole attack from vehicular ad-hoc network                                       | Dr. Shahjahan Ali  | Int. J. Communication Networks and Distributed Systems |
| 19 | Future perspectives: Advancements and challenges in herbal nanotherapy  | Ritesh kumar Tiwari  | Herbal Nanotherapy for diabetes                        |
| 20 | Introduction to Herbal nanotherapy : Understanding the science  | Shipra Sharma, Reetika Rawat, Divya Sharma                   | Herbal Nanotherapy for diabetes                        |
| 21 | Intelligent approaches to promote recycling aligned with sustainability objectives  | Manjoo Rani  | IGI Global   |
| 22 | experimental investigation on antimicrobial properties of elaeocarpus ganitrus (rudraksha) and cassia occidentalis  | Manjoo Rani  | YMER   |
| 23 | Harnessing energy for waste conversion process  | Sony Singh, Manjoo Rani                                      | IGI Global   |
| 24 | Role of nanotechnology in enhancing waste reclamation   | Manjoo Rani, Sony Singh                                      | IGI Global   |

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|----|---|--|---|
| 25 | Probabilistic Fuzzy Time Series Forecasting Method Based on Cumulative Probability Based Discretization Approach and Particle Swarm Optimization                            | Dr. Krishna Kumar Gupta, Dr. Suneet Saxena | SN Computer Science (Springer Nature journal) |
| 26 | Quercetin unveiling pharmacological efficacy and patented innovation in disease management  | Shipra Sharma, Reetika Rawa                | Bentham science                               |
| 27 | Travel Health: The application of artificial intelligence and machine learning  | Shashi Verma, Ritesh Kumar Tiwari          | IGI Global                                    |
| 28 | Exploring potential use of banana peel extract (musa species) as a new polymer to create sustainable materials and innovative drug delivery applications: an updated review | Shashi Verma, Ritesh Kumar Tiwari          | Bentham science                               |
| 29 | Pharmaceutical manufacturing with additive technology: a key driver of industry 4.0 integration   | Manjoo Rani                                | Bentham science                               |
| 30 | Trancending cellular barrier by leveraging nano-bio interactions nanomaterials – driven disease therapy   | Ritesh Kumar Tiwari                        | Current topic in medicinal chemistry          |
| 31 | Exploring the role of novel excipients isabgol husk in polymer complexation for modified drug delivery: a review of recent literature                                       | Nita Yadav, Ritesh Kumar Tiwari            | YMER  |

Publication Faculty 2024

| Sr. No. | Title Of The Paper  | Author              | Co-Author                           | Journal/Proceedings  |
|---------|---|---------------------|-------------------------------------|--|
| 1       | An innovative approach based on clustering and digital signature to prevent black hole attack from vehicular ad-hoc network                 | Dr. Shahjahan Ali   | Dr. Parma Nand, Dr. Shailesh Tiwari | International Journal of Communication Networks and Distributed Systems  |
| 2       | Clustering Based Prediction For VM Workload In Green Computation  | Dr. Shailesh Saxena | Mr. Ashish Agrawal                  | Educational Administration: Theory and Practice  |
| 3       | Scientific Foundation of Emotional Stress of Students, Methods of Mitigation byenhancing Teacher-Student RelationshipsLeveraging Technology | Ms. Pallavi Mohanty | Dr. Sovan Mohanty                   | Intenational Conference on Re-imagining Teacher-Students in the Context of Indian Knowledge Tradition: Exploring Ancient Wisdom for Contemporary Education |
| 4       | Design of a Self Injection Locked RADAR based Cardio Pulmonary Sensor as a Low Power Wearable Device  | Dr. Sovan Mohanty   |                                     | National Conference on Interdisciplinary Approaches on Heart and Cardiovascular Diseases   |
| 5       | Next Generation Phase Array Antenna System for New Age RADAR  | Dr. Sovan Mohanty   |                                     | International Conference on Mathematics and Its Applications in Science and Technology   |

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|----|---|---------------------|---|---|
| 6  | Predictive Parametric Analysis and Detection of Tuberculosis by Using Convolutional Neural Network Architecture                         | Er. Mahendra Singh  | Dr. Sovan Mohanty, Er. Vivek Yadav  | International Conference on Mathematics and Its Applications in Science and Technology    |
| 7  | Predictive Analytical Techniques to Measure Healthy Ageing  | Ms. Pallavi Mohanty | Dr. Sovan Mohanty   | International Conference on Mathematics and Its Applications in Science and Technology    |
| 8  | Design and Analysis of a U-Shaped Slotted Cylindrical Dielectric Resonator Antenna  | Er. Kamran Ashraf   | Dr. Sovan Mohanty   | International Conference on Mathematics and Its Applications in Science and Technology    |
| 9  | To Design Machine Learning Based Early Detection, Timely Diagnosis, and Comprehensive Management System for a Breast Cancer Free Future | Er. Vivek Yadav     | Dr. Sovan Mohanty, Er. Mahendra Singh   | International Conference on Mathematics and Its Applications in Science and Technology    |
| 10 | Prediction of Sick Leaf with its Sickness Percentage by Using Deep Learning Methods   | Mr Pradeep Kumar    | Ms.Neha Sharma, Ms.Imana Azram, Mr. Md Shadab Hussain                           | International Journal of Advances in Engineering Architecture Science and Technology      |
| 11 | Experimental investigation and optimization of the additive manufacturing process through AI-based hybrid statistical approaches        | Dr. Saty Dev        | Dr. Rajeev Srivastava   | Progress in Additive Manufacturing  |
| 12 | Effect of Fuel Spray Geometries on Diesel Combustion Characteristics for Developed Combustion Chamber                                   | Inayat Hussain      | Dr. Ajit K Dubey, Sanaur Rehman, Dr. Saty Dev, Pushpendra Yadav, Md Nazeem Khan | Advances in Heat Transfer and Fluid Dynamics  |
| 13 | Additive manufacturing technique selection for nanofabrication using integrated multi-criteria decision making model                    | Dr. Saty Dev        | Dr. Rajeev Srivastava   | International Journal of Additive and Subtractive Materials Manufacturing                 |
| 14 | A novel deep learning framework for accurate melanoma diagnosis integrating imaging and genomic data for improved patient outcomes      | Ajmeera Kiran       | Dr.Mohd Wazih Ahmad,Navaprakash Narayanasamy, Janjhyam Venkata Naga Ramesh      | Skin Research and Technology, Wiley Publication   |
| 15 | Latest developments, obstacles, and upcoming patterns in the realm of eHealth informatics: Review                                       | Manvi Mishra        | Prabhakar Gupta, SS Bedi  | Medical Imaging Process & Technology (2023) Volume 6 Issue 1 doi: 10.24294/mipt.v6i1.3992 |
| 16 | Extending Graph-Based LP Techniques for Enhanced Insights Into Complex Hypergraph Networks  | Y. V. Nandini;      | Dr. Mohd Wazih Ahmad ,T. Jaya Lakshmi; Murali Krishna Enduri; Hemlata Sharma;   | IEEE Access   |
| 17 | Rapid And Close-Packed Xml Solution With Efficient Extensible Interchange (EXI)   | Manvi Mishra        | Prabhakar Gupta,SS Bedi, Sudheer Kumar Singh, Ankur Kumar                       | International Conference on EmergingTrends on IOT and Computing Technologies , CRC Press  |

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|----|---|----------------------|--|--|
|    |   |                      |  | (Taylore & Francis Group)  |
| 18 | Design of AED Based Drone to Deliver the Medical Kit on an Emergency Basis  | P. Nagarani;         | Dr. Mohd Wazih Ahmad; R Shalini; Pavitar Parkash Singh           | 2023 3rd International Conference on Advancement in Electronics & Communication Engineering (AECE) |
| 19 | Mini tablets as a pharmaceutical dosage form: A comprehensive review  | Jitendra singh yadav | Dr. Arti Gupta   | YMER   |
| 20 | Exploring nanoformulation drug delivery of herbal actives for enhanced therapeutic efficacy : A comprehensive review                          | Dr. Arti Gupta       | Dr. Jitendra singh yadav, Dr. Reetika Rawat, Shipra Sharma       | Intelligent pharmacy   |
| 21 | Integrating technology and trust: trailblazing role of AI reframing pharmaceutical Digital outreach   | Shashi Verma         | RiteshKumar Tiwari, Lalit Singh                                  | Intelligent pharmacy   |
| 22 | Antidepressant effect of vincamine, melatonin and their combination in experimental rat models of depression                                  | Rizwana Bee          | Mohammad Ahmad, Shashi Verma, Mohammad Irfan Khan, Badruddeen,   | Current psychiatry research and reviews  |
| 23 | Recent advances in the synthesis of graphene and its derivative materials   | Aafreen              |  | Intech Open  |
| 24 | Recycled based nanomaterials (RNMs): Synthesis strategies, functionalization and advancement  | Dr. Reetika Rawat    | Shipra Sharma , Divya Sharma , Divyanshi Sharma , Anshika Saxena | Intelligent pharmacy   |
| 25 | Management of Rheumatoid Arthritis By Development of Nanocarriers and their Significance Over Conventional Dosage Forms                       | Ms. Shipra Sharma    | Hafsa Khan, Reetika Rawat, Nita Yadav                            | Recent Advances in Drug Delivery and Formulation, Bentham Science Publisher                        |
| 26 | Experimental investigation and optimization of biodiesel production process   | Arun Singh           | Dr. Manjoo Rani, Saty Dev, Pushpendra Yadav                      | International journal of Renewable energy technology   |
| 27 | A Review on Tau Targeting Biomimetics Nano Formulations: Novel Approach for Targeting Alzheimer's Diseases                                    |                      | Mr. Aditya Varshney  | Central nervous system agents in medicinal chemistry   |
| 28 | Basil seed mucilage as a bioadhesive polymer: Development of naproxen sodium microspheres and suppositories with in-vitro and ex-vivo studies |                      | Ritesh kumar Tiwari  | ADMET  |
| 29 | Role of curcumin in the management of Rheumatoid  |                      | Ritesh kumar Tiwari  | Intech Open  |

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|    | arthritis and psoriatic arthritis   |                          |   |  |
| 30 | Advancing oral drug delivery: The science of fast dissolving tablets (FDTs)   | Aditya Prakash Varshney  | Shubhrat Maheshwari, Aditya Prakash Varshney, Anurag Sharma   | Intelligent pharmacy   |
| 31 | Advancing Cefuroxime Axetil through Nanotechnology: Enhancing its Effectiveness   | Dr. Nita Yadav           | Dr. Reetika Rawat, Shipra Sharma, Tapasvi Gupta, Durga Prasad | Journal of Bio-X research  |
| 32 | Process optimization of controlled release osmotic pellets of mebendazole solid dispersion  | Dr. Jitendra Singh Yadav | Sonia Pandey, Shweta Pancholi, Arti Gupta, Purnima Tripathi   | YMER   |
| 33 | Simulation and Experimental Investigation of Friction Stir Welded Wrought Magnesium Alloy AZ31B                                     | Dr. Pradeep Kumar Yadav  | Manoj K. Khurana, and Ravindra Kumar                          | Journal of Materials Engineering and Performance   |
| 34 | Nutritional quality upgrading of indigenously developed rice mutant through exploration of phytic acid and amylose regulatory genes | Dr. Manjoo Rani          | –   | International journal of pharmaceutical sciences and research                              |
| 35 | Antidiabetic and Anticancer Potential of Bitter Gourd (Momordica charantia): A Mini Review  | Dr. Manjoo Rani          | –   | Asian Plant Research Journal   |
| 36 | The coronavirus pandemic's impact on the environment pollution  | Dr. Manjoo Rani          | Anuj Kumar  | International Journal of Multidisciplinary Research in Science, Engineering and Technology |
| 37 | Modification and characterization of the surface of AISI 8620 steel by C-TIGA and P-TIGA processes in one pass                      | Dr. Ravindra Kumar       | Dr. Saty Dev  | Journal of Process Mechanical Engineering  |
| 38 | A review on Abelmoschus esculentus: A novel approach in the treatment of melisma.”  | Dr. Arti Gupta           | Dr. Jitendra Singh Yadav                                      | YMER   |
| 39 | Performance of reflector material Based on dust & corrosion for concentrator Solar technology, A review study.                      | Qusai Alkhalaf           | DR. ASHUTOSH PANDEY, ER. SMITA DINKER                         | Materials Today Proceedings  |
| 40 | HEAT EXCHANGE SYSTEM FOR ELECTRIC VEHICLE BATTERY   | Sumit Kumar              | Dr. Rajesh Kumar  | Journal of Emerging Technologies and Innovative Research                                   |
| 41 | ELECTRIC VEHICLE BATTERY PARAMETER MONITORING AND CONTROL   | Sumit Kumar              | Dr. Rajesh Kumar  | Journal of Emerging Technologies and Innovative Research                                   |

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|----|---|--|-------------------|--|
| 42 | A Novel Fuzzy Time Series Forecasting Method Based on Probabilistic Fuzzy Set and CPBD Approach       | Dr. Krishna Kumar Gupta  | Dr. Suneet Saxena | Applications and Applied Mathematics: An International Journal (AAM) |
| 43 | Approximate Controllability of Hilfer Fractional Stochastic Evolution Inclusions of Order $1 < q < 2$ | Anurag Shukla, Sumati Kumari Panda, Velusamy Vijayakumar,* and Kothandabani Thilagavathi | Kamalendra Kumar  | fractal and fractional   |
| 44 | Existence and Uniqueness of Solutions of Sobolev Type Second Order Integrodifferential Equation       | Kamalendra Kumar   | M.N. Tripathi     | Applications and Applied Mathematics: An International Journal (AAM) |

Publication Faculty 2023

| Sr. No. | Title Of The Paper   | Author            | Co-Author                           | Publication Journal  | Publication Month/Year | Department |
|---------|--|-------------------|-------------------------------------|--|------------------------|------------|
| 1       | An insight through various models being used for assessment of depression and its mangement at primary level in curent scenario. | Rizwana Bee       | Dr. Mohammad Ahmad Dr. Shashi Verma | CNS neurological disorders   | Mar/22                 | Pharmacy   |
| 2       | “Aperture Coupled Modified Rectangular Dielectric Resonator Antenna Arrays for X-Band Applications,”                             | Dr. Sovan Mohanty | Dr. B. Mohapatra                    | Journal of Mathematical and Computational Science, ISSN: 1927-5307   | 07/Mar/22              | ECE        |
| 3       | Design Development and Analysis of Low Loss Rectangular Dielectric Resonator Antenna for Wireless Applications                   | Dr. Sovan Mohanty | Dr. B. Mohapatra                    | Shodhganga, GOI, <a href="https://shodhganga.inflibnet.ac.in/handle/10603/375350#">https://shodhganga.inflibnet.ac.in/handle/10603/375350#</a> | 21/Apr/22              | ECE        |
| 4       | The Effect of Finite Ground Plane on Wideband Slim Rectangular Dielectric Resonator Antenna                                      | Dr. Sovan Mohanty | Dr. B. Mohapatra                    | Springer, LNEE, Vol. 877   | 04/Sep/22              | ECE        |
| 5       | “Pi-Shaped Dual Band Rectangular Dielectric Near Field Focused Antenna,”   | Kamran Ashraf     | Dr. Sovan Mohanty                   | 4th International Sustainability and Resilience Conference (SRC’22), Bahrain, IEEE Explore   | 01/Nov/22              | ECE        |

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|----|---|------------------------|---|--|----------------|----------|
| 6  | Nano-Sensor Enabled Next Generation Water Treatment Process   | Dr. Sovan Mohanty      |   | The Journal of the Institution of Engineers                    | 17/Oct/22      | ECE      |
| 7  | Study of Microwave Signal in Waste Water Treatment  | Kamran Ashraf          | Dr. Sovan Mohanty                             | The Journal of the Institution of Engineers                    | 18/Oct/22      | ECE      |
| 8  | Artificial Narrow Intelligence to Strengthen the Vertical Education System: A Review                                    | P. Mohanty             | Dr. Sovan Mohanty                             | The Proceeding of ICCMRCS-2022                                 | 29-30 May 2022 | ECE      |
| 9  | Formulation and Evaluation of Floating Pulsatile Drug Delivery of Enalapril   | Vipin Kumar            | Dr. Md. Semimul Akhtar                        | Journal of Cardiovascular Disease Research                     | Dec/21         | Pharmacy |
| 10 | Formulation and Characterization In vitro Release of Topical Nanogel from Natural source in the Management of Psoriasis | Shivanshu Gangwar      | Dr. Md. Semimul Akhtar                        | Journal of Cardiovascular Disease Research                     | Jan/22         | Pharmacy |
| 11 | Microsponges: A Futuristic Approach for Drug Delivery and Current Status  | Anshika Chaudhary      | Dr. Md. Semimul Akhtar                        | Indian Journal of Public Health Research and Development       | Jun/22         | Pharmacy |
| 12 | Development and Characterization of Fimasartan Tablet Using UV Spectroscopy   | Shivanshu Gangwar      | Dr. Md. Semimul Akhtar                        | International Journal of Pharmaceutical Education and Research | Jun/22         | Pharmacy |
| 13 | Nano micelle: Novel Approach for Targeted Ocular Drug Delivery system   | Dr. Md. Semimul Akhtar | Akash Makil, Saiyam Agarwal Anshika Chaudhary | Egyptian Journal of Chemistry                                  | Oct/22         | Pharmacy |
| 14 | A Review: Microemulsion-Based Polymer Matrix Transdermal Patch for the Treatment of Inflammation                        | Rishabh Mittal         | Dr. Md. Semimul Akhtar                        | Journal of Pharmaceutical Negative Results                     | Oct/22         | Pharmacy |
| 15 | Microsponge Drug Delivery system: Emerging technique in novel drug delivery system and recent advance                   | Anshika Chaudhary      | Dr. Md. Semimul Akhtar                        | Research Journal of Pharmacy and Technology                    | Oct/22         | Pharmacy |

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|----|---|---------------------|--|--|-------------------|----------|
| 16 | Novel Approaches of Polyherbal Matrix tablet and its evaluation parameters  | Neha Quadari        | Dr. Md. Semimul Akhtar                     | Research Journal of Pharmacy and Technology  |                   | Pharmacy |
| 17 | Novel Self Nanoemulsifying Drug Delivery System and its Advancement   | Aishwarya Yadav     | Dr. Md. Semimul Akhtar                     | Research Journal of Pharmacy and Technology  |                   | Pharmacy |
| 18 | Diagnosis Of Heart Disease Using Machine Learning Algorithm   | Pradeep Kumar       | Hiresh Kumar Gupta, Dr. L.S.Maurya         | Webology   | Nov/22            | CSE      |
| 19 | Development and Characterization of Fimasartan Tablet Using UV Spectroscopy   | Rishabh Mittal      | Dr. Nita Yadav                             | European Journal of Pharmaceutical and Medical Research  | Jul/22            | Pharmacy |
| 20 | A Survey on Technologies in Optical Wireless Communication  | Sumbul              | Dr. Chhavi Sharma, Dr. Pankaj Kumar Sharma | International Conference on Multidisciplinary Research in Engineering, Management Medical Sciences | 25-26 March, 2022 | ECE      |
| 21 | A Survey on Nature Inspired Algorithms  | Sumbul              | Dr. Chhavi Sharma, Dr. Pankaj Kumar Sharma | International Conference on Multidisciplinary Research in Engineering, Management Medical Sciences | 25-26 March, 2022 | ECE      |
| 22 | Reduction in Packet Loss using preregistration technique in NEMO  | Vivek Yadav         | Mahendra Singh                             | National Conference on Advanced Research Trends in Engineering                                     | 25th- 26th March  | ECE      |
| 23 | Detection of Wormhole Attack in Vehicular Ad-hoc Network over Real Map using Machine Learning Approach with Preventive Scheme | Shahjahan Ali       | Dr. Parma Nand, Dr. Shailesh Tiwari        | Journal of Information Technology Management   | Apr/22            | CSE      |
| 24 | Curcumin: A Review of its' Efficacy in the Management of Psoriasis  | Shipra Sharma       | KM. Reena, Lalit Singh                     | Drug Delivery Letters, Bentham Science (Scopus SCI Indexed)  | 04/02/2022        | Pharmacy |
| 25 | Physico-chemical characterization of edible gums obtained from Anogeissus Latifolia and Abelmoschus Esculentus:               | Ritesh Kumar Tiwari | Lalit Singh and Vaibhav Rastogi            | Current Nutraceutical, 1 Feb 2022, Vol. 03, Issue 1, pages 77 - 84. (Bentham science).             | 2022              | Pharmacy |

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|----|---|---------------------|--|---|---|----------|
|    | promising food additive for novel drug delivery.  |                     |  |   |   |          |
| 26 | Varying Perspectives towards Flipped Learning Methodology and Prospective Outcomes,                                 | Dr. Shashi Verma    | Ritesh Kumar Tiwari, Lalit Singh                               | GIS science journal, 9, (1), 2022   | 2022  | Pharmacy |
| 27 | Dual-hop direct diffusion routing protocol for energy-efficient wireless sensor network for Health care application | Sumit Kumar Gupta   | Dr. Sachin kumar , Dr. Sudhanshu tyagi                         | 4th International Conference on Futuristic Trends in Networks and Computing Technologies (FTNCT-2021), Scopus Indexed   | 2022  | ECE      |
| 28 | A Review on Emerging Trend of Medical Armour - Nanorobot  | Aparna Gupta        | Saman Aqeel  | Current Nanomaterial, BENTAHNM SCIENCE  |   |          |
| 29 | Development of nanoparticle of an antifungal drug incorporated in transdermal patch                                 | Nida Parveen        | Kamal Kumar  | Research journal of Pharmacy and Technology   | 2022  | Pharmacy |
| 30 | Vital Success Factors for Online Retailers- A Literature Review and Future Agenda                                   | Dr. Pankaj Agarwal  | Dr. Amar Johri   | Journal of Positive School Psychology, Vol.6, No.4, 5020-5036   | 2022  | MBA      |
| 31 | Impact of Covid 19 on Public Distribution System in India   | Dr. Pankaj Agarwal  | Ms. Amisha Tomer Mr. Zuhaib Ahmed Quddusi Mr. Shwetank Saurabh | 3rd International conference Emerging Issues on Contemporary Business Practices in the Era of Intelligence (EICBI) Organised by Department of MBA and MCA , SRMSCET, Bareilly | 26th February 2022  | MBA      |
| 32 | Study of Student's Academic Performance Using Artificial Intelligence: A Fuzzy Logic Approach                       | Ramjeet Singh Yadav | Jyotirmay Patel  | Innovations in Science and Technology <a href="https://doi.org/10.9734/bpi/ist/v7/15701D">https://doi.org/10.9734/bpi/ist/v7/15701D</a>                                       | 01/03/2022  | MCA      |
| 33 | Analyzability of SOA using soft computing technique   | Arvind Mishra       | Renuka Nagpal, kirti seth, rajnai sehgal                       | IEEE EXPLORER   | ICRITO 2022 IEEE CONFERENCE 13-14 october 2022 Amity University Noida U.P | MCA      |

|    |  |                 |  |  |   |     |
|----|--|-----------------|--|--|---|-----|
| 34 | Presaging Software Maintainability Using Collaborative Techniques and Arranged Broad View                        | Rajesh Ranjan   | Arvind Mishra                            | IEEE EXPLORER  | 2022 IEEE World Conference on Applied Intelligence and Computing (AIC)<br><a href="https://ieeexplore.ieee.org/document/9848894">https://ieeexplore.ieee.org/document/9848894</a> | MCA |
| 35 | Proposed online shopping model of soa for speech and visually impaired   | Arvind Mishra   | Renuka Nagpal, kirti seth, rajnai sehgal | ICCRMCS-2022 April 29-30, 2022 in srmscet Bareilly   |   | MCA |
| 36 | A framework for service oriented architecture maintenance  | Arvind Mishra   |  | 3rd international conference on emerging issues on contemporary business practices in the era of intelligence  |   | MCA |
| 37 | A hybrid K-means clustering for anomaly detection "on Advancements in interdisciplinary research and development | Arvind Mishra   | VIJAY KUMAR                              | 2022(ICAIRD 2022) JUN-11-12 2022 "MTMI INTERNATIONAL conference USA"   |   | MCA |
| 38 | A hybrid K-means clustering for anomaly detection "on Advancements in interdisciplinary research and development | VIJAY KUMAR     | Arvind Mishra                            | 2022(ICAIRD 2022) JUN-11-12 2022 "MTMI INTERNATIONAL conference USA"   |   | MCA |
| 39 | PAM Clustering Algorithm: An Outlier Detecting Approach  | VIJAY KUMAR     |  | International conference on Emerging issues on Contemporary Business Practices in the Era of Intelligence (EICBI), organized by SRMSM Bareilly dated 26/02/2022. |   | MCA |
| 40 | ASSISTIVE TECHNOLOGY ON AUDIO VISUAL SPEECH RECOGNITION FOR  | Dr Sanjay Kumar | Dr Sunil Kumar                           | journal of neuro and quantum physics.  | Sep/22  |     |
| 41 | HEARING IMPAIRED PEOPLES BY USING MACHINE LEARNING   |                 |  |  |   |     |
| 42 | Consumer behavior  | Dr. Mohd Danish | Dr Abdullah                              | The Journal 'Empirical   |   |     |

|    |   |                         |                        |  |   |     |
|----|---|-------------------------|------------------------|--|---|-----|
|    | for cosmetics products consumption with focus on anti aging and anti wrinkle cosmeceutical products | Chishti                 | Bin Junaid             | economic letters', ABDC-C, Feb 2022  |   |     |
| 43 | Perception and Purchase Behavior of Functionally Illiterate Women for Food                          | Dr. Mohd Danish Chishti | Dr Abdullah Bin Junaid | 'Australian Journal of Business and Management Research (AJBMR), ABDC-C, Vol 7 Issue 1 |   |     |
| 44 | Products in Delhi"  |                         |                        |  |   |     |
| 45 | In Depth analysis of Microfinance schemes of NMDFC and entrepreneurship                             |                         |                        |  |   |     |
| 46 | development among SEBCS: Special reference to Delhi and NCR"  | Dr. Mohd Danish Chishti | Dr Abdullah Bin Junaid | Journal of Positive school Psychology, SCOPUS-Q2, Vol '6 Issue 7, 2022                 |   |     |
| 47 | FISCAL DEFICIT IMPACTING GDP GROWTH IN INDIA: AN EMPIRICAL ANALYSIS                                 | RAGHAWENDRA KUMAR       |                        | International Journal of Advance and Innivative Research                               | Volume 9, Issue 3 (VIII) ISSN: 2394 – 7780 July – September 2022 Foogle Scholar | MBA |
| 48 | FISH FARMING USING RASPBERRY Pi AND CLOUD COMPUTING   | Devendra Kumar          | Mahendra Singh         | National Conference on Advanced Research Trends in Engineering                         | 25th- 26th March  | ECE |
| 49 | Optimization of RF-LDMOS transistor and its evaluation in different amplifier                       | Mahendra Singh          | Vivek Yadav            | National Conference on Advanced Research Trends in Engineering                         | 25th- 26th March  | ECE |
| 50 | Formulation and Evaluation of Herbal Shampoo  | Dipali Gupta            | Shubhi Saxena          | International Journal of Pharmaceutical Research and applications ISSN: 2249-7781      |   |     |

### Funded Projects

| S.N | Deptt | Principal Investigator Name | Title Of The Project   | Funding Agency | Sanctioned Amount | Duration |
|-----|-------|-----------------------------|--|----------------|-------------------|----------|
| 1   | EN    | Dr. Rajesh Kumar            | Advancing Sunstainbility by Investing Environment Friendly Perovskite Solar Cells with Non-Toxic Charge Transport Layers | CST UP         | 16,08,000/-       | 2024-27  |

- Industry Linkage **YES**
- MoUs with Industries (minimum3(10)) **YES**

**12. LoA and subsequent EoA till the current Academic Year YES**

**13. Accounted audited statement for the last three years YES**

**14. Best Practices adopted, if any**

**15. NBA Accreditation Status**

|   |  |  |
|---|--|--|
| 1 | Name/ List of Programmes/ Courses Accredited | List of NBA accredited programmes/ courses may be shown with Accreditation letters/ duration of accreditation (3 year/ 6year).<br><b>MBA</b> |
| 2 | Applied for Accreditation                    | <b>Accredited</b>  |
|   | A. Applied but Visit not happened            |  |
|   | B. Visit happened but result awaited         |  |
| 3 | List of programmes/ courses Not Applied      | List of programmes/ courses may be shown   |



**16. NAAC Accreditation Status**

|   |                                      |                                  |
|---|--------------------------------------|----------------------------------|
| 1 | Accredited                           | Accreditation grade may be shown |
| 2 | Applied for Accreditation            |                                  |
|   | A. Applied but Visit not happened    |                                  |
|   | B. Visit happened but result awaited |                                  |
| 3 | Not Applied                          | <b>Not Applied</b>               |