

**Form – IV**

**(See rule 13)**

**ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sr. No. | Particulars                                                                                                                       |   |                                                                                              |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------|
| 1.      | Particulars of the Occupier                                                                                                       |   |                                                                                              |
|         | i. Name of the authorized person (Occupier or operator of facility)                                                               | : | Shri Dev Murti, Chairman SRMS Trust                                                          |
|         | ii. Name of HCF of CBMWTF                                                                                                         | : | SRMSIMS, Bareilly                                                                            |
|         | iii. Address for Correspondence                                                                                                   | : | Bhojipura, Bareilly (U.P)                                                                    |
|         | iv. Address of Facility                                                                                                           | : | Nainital Road, Bhojipura Bareilly Pin 243202                                                 |
|         | v. Tel. No. Fax No.                                                                                                               | : | (0581) 2582010 (0581) 2582014-25                                                             |
|         | vi. E-mail ID                                                                                                                     | : | <a href="mailto:medical_suprintendent@srmsims.ac.in">medical_suprintendent@srmsims.ac.in</a> |
|         | vii. URL of Website                                                                                                               | : | <a href="http://www.SRMSIMS.ac.in">www.SRMSIMS.ac.in</a>                                     |
|         | viii. GPS coordinates of HCF of CBMWTF                                                                                            |   |                                                                                              |
|         | ix. Ownership of HCF of CBMWTF                                                                                                    | : | (State Government or Private or Semi Govt. or any other)                                     |
|         | x. Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules                                            | : | Registration no.23335932<br>Date: 22.11.2024 Valid Up to 31.12.2025                          |
|         | xi. Status of Consents under Water Act and Air Act                                                                                | : | Reference no.23335275<br>Date: 27.12.23 Valid Up to 31.12.25                                 |
| 2.      | Type of Health Care Facility                                                                                                      | : | Tertiary Care                                                                                |
|         | i. Bedded Hospital                                                                                                                | : | No. of Beds: 900                                                                             |
|         | ii. Non-bedded Hospital (Clinical or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | -                                                                                            |
|         | iii. License Number and its date of expiry                                                                                        | : |                                                                                              |
| 3.      | Details of CBMWTF                                                                                                                 | : | Details not revealed by CBMWTF                                                               |
|         | i. Number healthcare facilities covered by CBMWTF                                                                                 | : | -                                                                                            |
|         | ii. No. of beds covered by CBMWTF at SRMS                                                                                         | : | 900                                                                                          |
|         | iii. Installed treatment and disposal capacity of CBMWTF                                                                          | : | Not known                                                                                    |



|    |                                                                                                 |   |                                                                                                                                                                                                                                                                                                                                                                              |
|----|-------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | iv. Quantity of biomedical waste treated of disposed by CBMWTF                                  | : | Not known                                                                                                                                                                                                                                                                                                                                                                    |
| 4. | Quantity of waste generated of disposed in kg per annum (on monthly average basis)              | : | Yellow Category : 83872.6 kg                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                                                                 | : | Red Category : 72634.1 kg                                                                                                                                                                                                                                                                                                                                                    |
|    |                                                                                                 | : | White : 562.5 kg                                                                                                                                                                                                                                                                                                                                                             |
|    |                                                                                                 | : | Blue Category : 35545.9 kg                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                                 | : | General Solid Waste : 155718.6 kg                                                                                                                                                                                                                                                                                                                                            |
| 5. | Details of the Storage, treatment, transportation, processing and Disposal Facility             |   |                                                                                                                                                                                                                                                                                                                                                                              |
|    | i. Details of the on-site storage facility                                                      | : | Size : 8284 Square feet                                                                                                                                                                                                                                                                                                                                                      |
|    |                                                                                                 |   | Capacity :                                                                                                                                                                                                                                                                                                                                                                   |
|    | ii. Disposal facilities                                                                         | : | Type of treatment<br>No of Unite<br>Capacity<br>Quantity treatedol disposed in Kg per annum<br>equipment<br>Incinerators<br>Plasma Pyrolysis<br>Autoclaves<br>Microwave (N.R)<br>Hydroclave<br>Shredder<br>Needle tip cutter or<br>Destroyer<br>Sharps<br>Encapsulation or<br>Concrete pit Deep burial pits:<br>Chemical<br>Disinfection<br>Any other treatment<br>Equipment |
|    | iii. Quantity of recyclable wastes sold to authorize recyclers after treatment in kg per annum. |   | N.A being done by CBMWTF                                                                                                                                                                                                                                                                                                                                                     |
|    | iv. No of vehicles used for collection and transportation of biomedical waste                   |   | 04                                                                                                                                                                                                                                                                                                                                                                           |



|    |                                                                                                                             |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|    | v. Details of incineration ash and ETP sludge generated and disposed During the treatment of wastes in Kg Per annum         | <ul style="list-style-type: none"> <li>• incineration done at CBMWTF</li> <li>• STP sludge disposed in landfill.</li> </ul> |
|    | vi. Name of the common Bio:- Medical Waste Treatment Facility Operator through which wastes are Disposed of                 | SP Green Salpur Nabadia Meeranpur Katra, Tilhar Shahjahanpur (UP)                                                           |
|    | vii. List of member HCF not handed Over bio-medical waste                                                                   | N.A                                                                                                                         |
| 6. | Do you have bio-medical waste Management committee? If yes, attach Minutes o the meetings held during the reporting period. | Yes (Known as Biomedical waste Committee) Minutes attached                                                                  |
| 7. | Details training conducted on BMW                                                                                           |                                                                                                                             |
|    | i. Number of training conducted on BMW Management                                                                           | Total Training = 115                                                                                                        |
|    | ii. Number of personnel trained                                                                                             | Doctors – 350 , Nursing Staff – 257 , Technicians – 41 , Admin Staff – 60 & 4 <sup>th</sup> Class Staff – 129               |
|    | iii. Number of personnel trained at the time of induction                                                                   | Doctors-50 , Nursing Staff – 112 , Technicians – 27 , Admin Staff – 32 & 4 <sup>th</sup> Class Staff – 46                   |
|    | iv. Number of personnel not undergone any training so far                                                                   | All the regular staff has been trained.                                                                                     |
|    | v. Whether standard manual for training is available?                                                                       | Yes                                                                                                                         |
| 8. | Details of the accident occurred during this year                                                                           | Number of Needle Stick Injuries – 34                                                                                        |
|    | i. Number of Accidents occurred                                                                                             |                                                                                                                             |
|    | ii. Number of the persons affected                                                                                          |                                                                                                                             |
|    | iii. Remedial Action taken (Please attach details if any)                                                                   | Repeated IEC activities & improved BMW Handling Practices                                                                   |
|    | iv. Any Fatality occurred, details:                                                                                         | Nil                                                                                                                         |



|     |                                                                                                                                   |                                 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 9.  | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not meet the standards?    | N.A                             |
|     | Details of Continuous online emission monitoring system installed                                                                 | N.A                             |
| 10. | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?                   | Available as per log 4 standard |
| 11  | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | Available as per log 4 standard |
| 12  | Any other relevant information                                                                                                    | N.A                             |

Certified that the above report is for the period from

.....01.01.2025 to 31.12.2025.....

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Date: 29/06/2026

Place: SRMS IMS BAREILLY(UP)

**Dr. (Lt. Col.) R.P. Singh**  
**Medical Superintendent**

Name and signature of the Head of the Institution:  
SRMS Institute of Medical Sciences  
Bareilly



# Annual report of Bio-Medical Waste (BMW)2025

| MONTH        | YELLOW BAG(Kg.)  | RED BAG(Kg.)   | PUNCTURE PROOF CONTAINER (Kg.) | BLUE BAG(Kg.)  |
|--------------|------------------|----------------|--------------------------------|----------------|
| January      | 7177.1           | 5742.6         | 104                            | 2789.4         |
| February     | 5820.5           | 4985.7         | 18.6                           | 2313.1         |
| March        | 6585.5           | 5813.7         | 36.6                           | 2532.6         |
| April        | 6455.1           | 5744.6         | 47.1                           | 2491.5         |
| May          | 6797.1           | 6244           | 36.9                           | 2753.3         |
| June         | 7167.5           | 6355.1         | 31.6                           | 2709.4         |
| July         | 7667.8           | 6594.8         | 18.7                           | 2970.6         |
| August       | 7279.2           | 6371.6         | 46.3                           | 3372           |
| September    | 7100.9           | 6466.1         | 37.1                           | 3059.5         |
| October      | 7460.8           | 6018.9         | 54                             | 3273.9         |
| November     | 6713.9           | 5894.1         | 72.5                           | 3546.2         |
| December     | 7647.2           | 6402.1         | 59                             | 3734.4         |
| <b>Total</b> | <b>83,872.60</b> | <b>72634.1</b> | <b>562.5</b>                   | <b>35545.9</b> |

Chandra Bhan

(Sig. of Health Inspector)

Dr. (Ht Col) R.P. Singh  
Counter signed by MS

SRMS Institute of Medical Sciences  
Bareilly